State of Alabama } I. T. F. Harrison, a Widower, for and in Con-
County of Shelby } sideration of the sum of Twenty 00/100 Dollars,
($20.00) to me in hand paid by Alabama Power Company, a Cor-
poration the receipt whereof is acknowledged, do hereby grant,
to said Company, its successors and assigns, the right to con-
struct, operate and maintain electric transmission lines and
all telegraph and telephone lines, towers, poles and appliances
necessary or convenient in connection therewith upon a strip
of land One Hundred feet in width, as the same is now located
by the final location survey thereof heretofore made by said
Company over and across the lands of which it is hereinafter
described as being a part together with all the rights and privi-
leges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of
ingress and egress to and from said strip and the right
to cut and keep clear all trees and undergrowth and other
obstructions on said strip and danger trees adjacent thereto
when necessary.
Said strip is a part of a tract of land situated in Shelby
County Alabama, described as follows: NW¼ of SW¼ of Section 8,
Township 22 S. Range 3 W.
Said strip is substantially described as follows: fifty feet on
each side of a line and the continuation thereof, beginning
at a point on the North boundary of said tract of land, said

point being East 155 feet from the North West Corner thereof; thence running S. 13° 32' W. to a point on the West boundary of said Tract of land.

To have and to hold the same to the said Company, its successors and assigns forever.

In witness whereof I have hereunto set my hand and seal this the 21st day of December 1916.

Witness: B. R. Powell  T. F. Harrison (Seal)
J. D. Smith

State of Alabama, } I J. D. Smith a Justice of the Peace, in
County of Shelby. } and for said State and County, hereby certify that T. F. Harrison whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand this the 21st day of December 1916.

J. D. Smith
Justice of the Peace

The State of Alabama } I hereby certify that the within in-
Shelby County. } strument was filed in my office for record on the 5th day of February 1917, at 8 o'clock A.M. and duly recorded in Deed Book 61 Pages 46 and examined.

E. H. Shaver
Judge of Probate of said County