

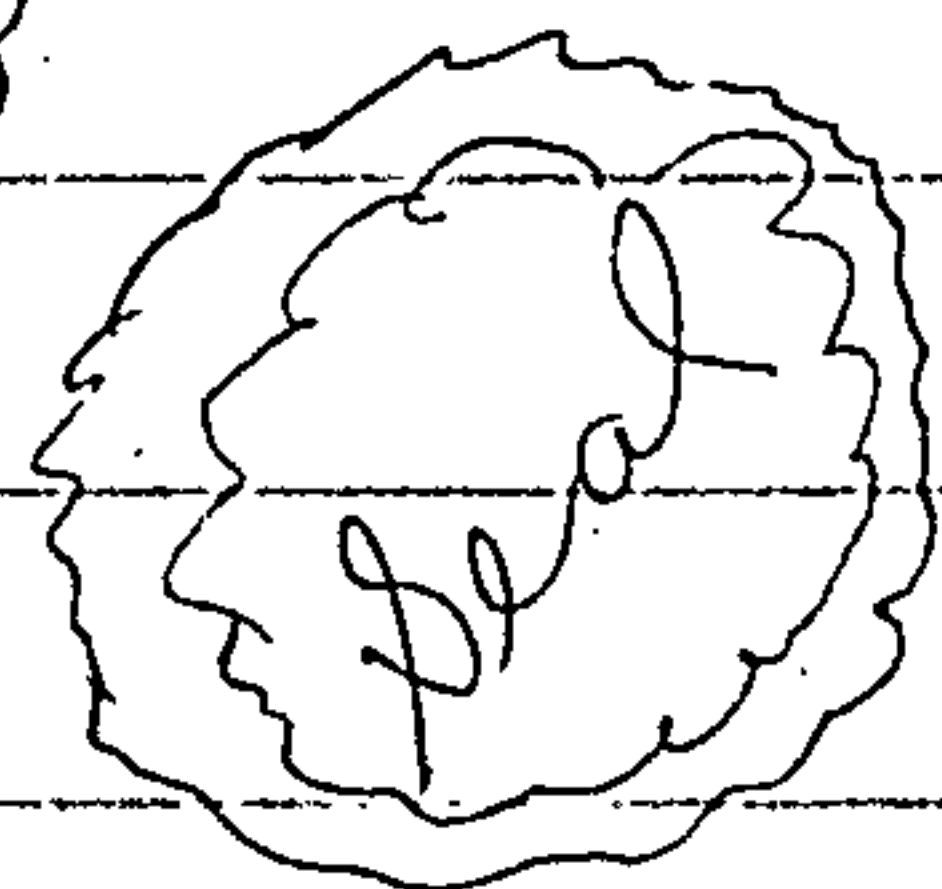
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B
R.Department of the Interior
General Land Office

Washington Apr. 29, 1916.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day & year above written.

Apr.
29
1916

John O. Connell,
Acting Recorder of the General Land Office.

315-

The United States of America.

Certificate-

No. 30182

To all to whom these presents shall come, Greeting:

Whereas Hugh Stinson of Shelby County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Hugh Stinson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An act making

further provisions for the sale of the Public Lands, for East half of the North west-quarter and the North west-quarter of the South west-quarter of Section nine in Township twenty of Range one east, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing One hundred and nineteen acres and forty seven and one half hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Hugh Stinson.

Now know ye, that the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Hugh Stinson, and to his heirs, the said tracts above described; To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature thereunto belonging, unto the said Hugh Stinson and to his heirs and assigns forever.

In Testimony whereof I, James Buchanan, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of June in the year of our Lord One thousand eight hundred and fifty eight and of the Independence of the United States the Eighty second,

By the President: James Buchanan.

By J. I. Albright, Secretary.

J. N. Granger, Recorder of the General Land Office.

The State of Alabama } I hereby certify that the within
Shelby County } Patent was filed in this Office for
record 5 day of Jan. 1917, at 10 O'clock A.M. and record-
ed in Deed Record 60, pages 416-417, and examined,

A. P. Longshore

Judge of Probate.