65-1461
B.
R.

Department of The Interior,
General Land Office,
Washington, Oct. 24-1916

I hereby certify that the annexed copy of Patent is a true and literal exemplification from the records which is in my custody in this office.

In testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington on the day and year above written.

L. L. C. Lamar
Recorder of the General Land Office.

The United States of America,
Certificate } To all to whom these presents shall come, Greeting:
No. 27578 }

Whereas John P. Fyth and Seaman D. Brown of Shelby County Alabama, have deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said John P. Fyth and Seaman D. Brown according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South West quarter of section Two in Township Twenty four of Range Twelve East, in the District of lands subject to sale at Tuscaloosa, Alabama, containing fifty five acres and twenty two hundredths of an acre, according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General which said tract have been purchased by the said John P. Fyth and Seaman D. Brown.

Now Know Ye, That the United States of America, in consideration of the premises and in conformity with the several acts of Congress, in such case made and provided, Have Given and Granted, and by these presents do Give and Grant unto the said John P. Fyth and Seaman D. Brown and to their heirs, the said tract above described: To have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the

and John P. Fryh and Seamon D Brown and to their heirs and assigns forever.
In testimony whereof, I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.
Given under my hand at the City of Washington, the first day of August in the year of our Lord One Thousand eight hundred and fifty three, and of the Independence of the United States the seventy-eighth.

Seal

By the President: Franklin Pierce
By Jno. H. Wheeler Asst Secy
J. H. Hanyer Recorder of the General Land Office.

605-1461

The State of Alabama } I hereby certify that the within
Shelby County } Patent was filed in this office for record 26 day of Oct 1916, at 3 o'clock P.M. and recorded in Deed Record 5-8 Page 652 and examined.

A. P. Langham
Judge of Probate