The State of Alabama, } Know all men by these presents that
Jefferson County } in consideration of the sum of Five hundred ($500.00) Dollars to the undersigned grantor, the Jefferson Real Estate and Loan Company, a Corporation, in hand paid by W. H. Porter, the receipt whereof is hereby acknowledged, the said Jefferson Real Estate and Loan Company does hereby grant bargain, sell and convey unto the said W. H. Porter the following described real estate, to wit: The South East Quarter of the North East Quarter (S.E.¼ of N.E.¼) of Section 34, and the North West Quarter of the North West Quarter (N.W.¼ of N.W.¼) of Section 35, all in Township 20, Range 4 West situated in Shelby County Alabama.

To have and to hold to the said W. H. Porter, his heirs and assigns forever. And the said Jefferson Real Estate and Loan Company does for itself and for its successors and assigns covenant with the said W. H. Porter, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except a conditional sale contract to D. H. Williams, and Mathew Williams, dated Sept. 5th 1914; that it has a good right to sell and convey the same as aforesaid; that it will and its successors shall warrant and defend the same to the said W. H. Porter, his heirs and assigns forever against the lawful claims of all persons, except D. H. Williams and Mathew Williams under said conditional sale contract.

In witness whereof, the said Jefferson Real Estate and Loan Company, has hereunto caused its name to be signed and corporate seal to be affixed by its

President, W. H. Porter, who is duly authorized to execute the conveyance, this the 3rd day of January 1916.

Seal

Jefferson Real Estate and Loan Company.
By W. H. Porter President.

The State of Alabama } I, N. B. Parker a Notary Public in
Jefferson County. } and for said County in said State
hereby certify that W. H. Porter whose name as President of
the Jefferson Real Estate and Loan Company, a Corporation is
signed to the foregoing Conveyance, who is known to me, ac-
knowledged before me on this day that being informed of the
contents of the conveyance, he, as such officer and with full
authority executed the same voluntarily for and as the act of
said Corporation.

Given under my hand, this the 3rd day of December 1915.

U. S. REVENUE STAMP
for $..... 75 cts.
Attached to this instrument.

N. B. Parker Seal
Notary Public

The State of Alabama } I hereby certify that the within
Shelby County. } Deed was filed in this office for
record Jan. 13-1916, at 10 30 o'clock A. M. and recorded
in Deed Record 5-8 Pages 357-358 and examined.

A. P. Lumpkin
Judge of Probate