THE STATE OF ALABAMA, SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That T. M. Ingram, an unmarried man

for and in consideration of Twenty-five hundred & no/100 *Dollars, to* him *paid in hand by* L. E. Mitchell L. E. Mitchell *the receipt whereof is hereby acknowledged, do grant, bargain, sell, and convey unto the said* L. E. Mitchell *the following described property, to wit:*

A part of lot number forty (40) according to original plat of the Town of Montevallo, as the same is recorded in the Office of the Probate Judge of said County; the said part hereby conveyed being particularly described as follows: Beginning at a point on the South East margin of Broad or Main Street one hundred and thirty feet and three inches Northeast of the Northwest Corner of T. N. Rogan's store building which is located at the Northwest Corner of lot number forty one, and from said point of beginning running Southeasterly perpendicular to said Broad or Main Street fifty (50) feet, thence South Westerly parallel with said Broad or Main Street sixteen feet, thence Northwesterly perpendicular to said Main Street to the said margin of said Street, thence Northeasterly along said margin of said Street sixteen (16) feet to the point of beginning.

situated, lying, and being in the County of Shelby *and State of Alabama.*

TO HAVE AND TO HOLD *the same unto the said* L. E. Mitchell, her *heirs and assigns, forever. And* I *do, for* myself *and* my *heirs, executors, and administrators, covenant with the said* L. E. Mitchell her *heirs and assigns, that* I am *lawfully seized in fee-simple of said premises; that they are free from all incumbrances; that* I *have a good right to sell and convey the said property; that* I *will, and* my *heirs, executors, and administrators shall warrant and defend the same to said* L. E. Mitchell her *heirs, executors, and assigns, forever, against the lawful claims of all persons whomsoever.*

Given under my *hand and seal this* 9th *day of* February, *A. D. 191*5.

T. M. Ingram (L. S.)

Attest:

U. S. REVENUE STAMPS for $ 2 and 50 Cts. Attached to this instrument

(L. S.)

(L. S.)

THE STATE OF ALABAMA, SHELBY COUNTY.

I, W. M. Lyman, a Notary Public *in and for said County, do hereby certify that* T. M. Ingram *whose name* is *signed to the foregoing conveyance, and who* is *known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,* he *executed the same voluntarily, on the day the same bears date.*

Given under my hand this 9th *day of* February, *A. D. 191*5.

W. M. Lyman Notary Public

THE STATE OF ALABAMA, SHELBY COUNTY.

I, _____ *hereby certify that* _____ *a subscribing witness to the foregoing conveyance, known to me, appeared before me this day and, being sworn, stated that* _____, *the grantor* in *the conveyance, voluntarily executed the same in his presence, and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same in the presence of the grantor* and *of the other witness, and that such other witness subscribed his name as a witness in his presence.*

Given under my hand this _____ *day of* _____, *A. D. 191*__

THE STATE OF ALABAMA, SHELBY COUNTY.

I, _____ *in and for the County and State aforesaid, do hereby certify that on the* _____ *day of* _____, *191*__, *came before me the within named* _____ *known or made known to me to be the wife of the within named* _____, *who, being examined separate and paart from the husband touching her signature to the within Deed, acknowledged that she signed the same of her own free will and accord, and without fear, constraint, or threats on the part of the husband. In witness whereof I hereunto set my hand this* _____ *day of* _____, *191*__

THE STATE OF ALABAMA, SHELBY COUNTY. Office of Judge of Probate.

I hereby certify that the within conveyance was filed in this office for record Oct 28, *191*5, *at* 11 *o'clock* a *M., and recorded in* Deed *Record* 56, *page* 237, *and examined.*

Fee, $ _____

27277—Shelby Co., Ala.

A. P. Langham, *Judge of Probate.*