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B.
C.

Department of The Interior
General Land Office
Washington - Sept. 21 - 1915.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this Office.
In Testimony Whereof I have hereunto subscribed my name and caused the seal of this Office to be affixed, at the City of Washington, on the day and year above written.

L. A. C. Lamar
Recorder of the General Land Office.

Seal

Exemplification of Certificate
No. 38480

The United States of America,
To all to whom these presents shall come, Greeting:

Whereas John L. Robertson of Shelby County Alabama has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said John L. Robertson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An act

making further provision for the sale of the Public Lands," for the South East Quarter of the South East Quarter of Section eighteen in Township Twenty of Range one West, in the District of lands subject to sale at Tuscaloosa, Alabama, Containing Thirty Nine Acres and Seventy two and a half hundredths of an acre, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said John L. Robertson Now Know ye, That the United States of America, in Consideration of the premises, and in Conformity with the several acts of Congress in such Case made and provided, Have given and Granted, and by these presents do Give and Grant unto the said John L. Robertson and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said John L. Robertson and to his heirs and Assigns forever

In Testimony Whereof, I, James Buchanan President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington the first day of December in the Year of our Lord One Thousand, eight hundred and Sixty, and of the Independence of the United States the eighty fifth.

Recd 5 cl 9 3 11

By the President: James Buchanan
By J. A. B. Leonard Secretary.
J. N. Granger Recorder of the General Land Office

The State of Alabama } I hereby certify that the
Shelby County } within Patent was filed in this office for record Sept 29th 1915 at 11 o'clock A. M. and recorded in Deed Record 57 Pages 515-16 and examined.

A. P. Lanyshon
Judge of Probate.