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Department of The Interior

General Land Office

Washington Sep. 21-1915

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this Office to be affixed at the City of Washington, on the day and year above written.

U. S. REVENUE STAMPS
for \$..... d. 10 Cts.
Attached to this instrument

L. D. C. Lamar
Recorder of the General Land Office

Certificate
no. 27978

The United States of America

To all to whom these presents shall come greeting:
Whereas James S. Farrell of Shelby County, Alabama has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said James S. Farrell according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "The Act making further provision for the sale of the Public Lands," for the South West Quarter of the North East Quarter of Section Nineteen in Township Twenty of Range One West in the District of lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and eighty one and a half hundredths of an acre, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said James S. Farrell.

Now know ye that the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said James S. Farrell and to his heirs, the said tract above described: To Have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature, hereunto relating unto the said James S. Farrell and to his heirs and assigns forever.

In Testimony Whereof, I Franklin Pierce President of the United States of America have caused these Letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the fifteenth day of July in the Year of Our Lord One Thousand eight hundred and fifty six and of the Independence of the United States the Seventy Ninth.

549311

(Seal)

By the President, Franklin Pierce.
By H. E. Baldwin Asst Secy
J. N. Granger Recorder of the General Land Office.

The State of Alabama I hereby Certify that the within Shelby County Patent was filed in this Office for record Sept. 29th 1856 at 11 o'clock A.M. and recorded in Deed Record 57 Pages 511-512 and examined.

A. P. Langshore

Judge of Probate.