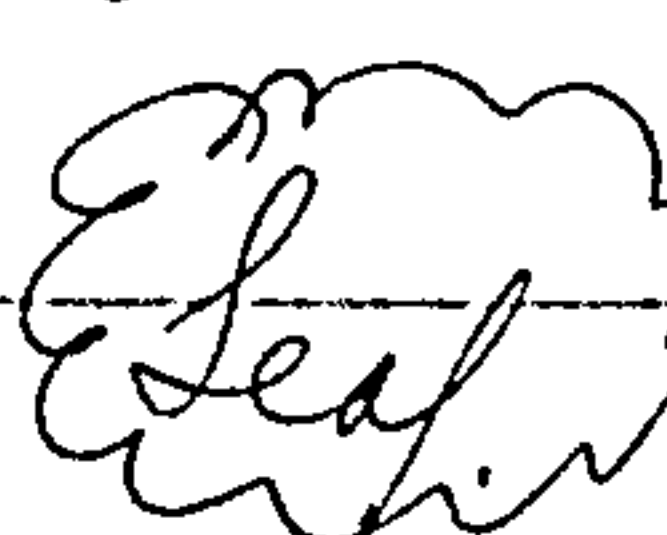


Department of the Interior.

General Land Office, Washington - Sept. 12-1913.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington on the day and year above written.

 L. L. Lamar, Recorder of the General Land Office.

The United States of America.

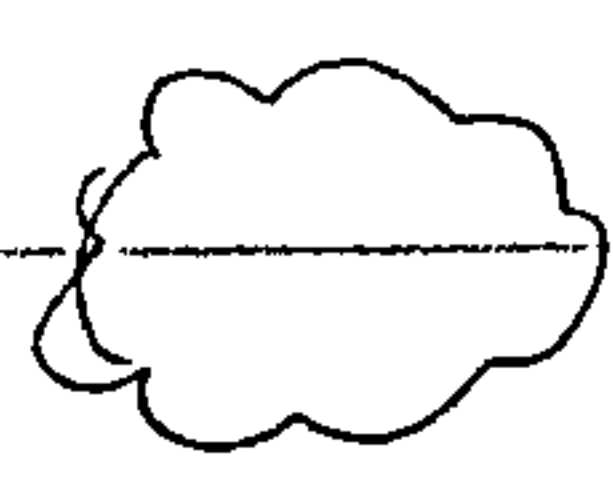
Certificate No 38496, } To all to whom these presents shall come
Greeting. Whereas James Boothe of Shelby County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said James Boothe according to the provis-

ious of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Land." for the North West quarter of the South East quarter and the North-East quarter of the South-West quarter of section 30, in Township twenty one, of Range four West, in the district of Lands, subject to sale at Tuscaloosa Alabama, containing eighty one acres and seventeen and a half hundredths of an acre, according to the official plat of the survey of said Lands, returned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said James Booth, now known as, That the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said James Boothe and to his heirs, the said tracts above described; To have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto the said James Boothe, and to his heirs and assigns forever.

In Testimony Whereof I James Buchanan President of the United States of America have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the first day of December, in the year of our Lord one thousand eight hundred and sixty, and of the Independence of the United States the eighty-fifth.

357611,



By the President James Buchanan,

By J. A. B. Leonard, Secretary.

J. N. Granger, Recorder of the General Land Office.

The State of Alabama, } I hereby certify that the within con-
Shelby County }veyance was filed in this office for
record 5 March 1915 at 11 o'clock A.M. and recorded in Deed
Record 57 page, 326. and examined.

A. P. Longshore, Judge of Probate.