| | THE STATE OF ALABAMA.) |
|----------|--|
| | KNOW ALL MEN BY THESE PRESENTS: |
| : | That for and in consideration of A A Awluty. The DOLLARS, |
| <u>.</u> | to the undersigned Agantor () Durplin And Wefe M. J. Thropton |
| • | the receipt whereof is hereby acknowledged INV the said V. D. The bin and when the best of the plane |
| • | do Grant, Bargain, Sell and Convey unto the said. |
| · : | the following described Real Estate, to-wit: |
| | The acus must by leason my 1.6 bother of my forty |
| | discribed as follows Comments at the 1664-but troms |
| ·- | The Diction life and own in a douthour till Chine along |
| | Thy ht of way of UNO. It is to, to, beginning, point thereof |
| | Horte East die Elitie by a point hale to the Douthorn |
| | point of Quil of your to the Thirt of way of the |
| | July 10/0, W. There along papel thyutt of way |
| | to point of veginning |
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| | 10 |
| | situated in Mully County, Alabama. Many Gurds Carty her |
| | U haire and against former what U.T. As some |
| | administrators, covering with said |
| | administrators, covering with said that they are free from all encumbrances, and they are free from all encumbrances, and they are free from all encumbrances. |
| | heirs, executors and administrators shall warrant and defend the same to the said |
| | heirs, executors and assigns, forever, against the lawful claims of all persons. |
| | IN WITNESS WHEREOF. We have hereunto set our handf and seal f, this day of fulf |
| · . | (L. S.) |
| | $ \begin{pmatrix} 1 & 5 \\ 7 & 7 \end{pmatrix} $ $ \begin{pmatrix} 1 & 5 \\ 7 & 7 \end{pmatrix} $ $ \begin{pmatrix} 1 & 5 \\ 7 & 7 \end{pmatrix} $ $ \begin{pmatrix} 1 & 5 \\ 7 & 7 \end{pmatrix} $ $ \begin{pmatrix} 1 & 5 \\ 7 & 7 \end{pmatrix} $ $ \begin{pmatrix} 1 & 5 \\ 7 & 7 \end{pmatrix} $ |
| | (L.S.) |
| | : (L. S.) |
| | THE STATE OF ALABAMA, |
| | Shully county.]) of the distance of lutary of a state of the |
| 69 | in and for said County and State, hereby certify that A. |
| 2 | before me on this day, that being informed of the contents of the conveyance, My executed the same voluntarily on the day the same bears date. Given under my hand, this day of 191 29 191 291 291 291 291 291 291 291 |
| | J. W.M. Doshazo Mary Juble. |
| | |
| | THE STATE OF ALABAMA, Country Country To William a Matan Rubbie |
| | in and for said County and State, do hereby certify that on the day of July 1 191 & came before me the within named |
| | who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free |
| | will and accord, and without fdar, constraints or threats on the part of the husband. In Witness Whereof, I hereunto set my hand, this day of the husband. |
| | July Public |
| | |
| | THE STATE OF ALABAMA, County. I, |
| - !! | hereby certify thata subscribing witness to the foregoing conveyance, known to me, appeared |
| | before me this day, and, being sworn, stated that the Grantor, voluntarily executed the same in his presence and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same in the presence of the Grantorand of the other witness, and that such other witness subscribed his name as a witness in his presence. |
| | Given under my hand, thisday of |
| | |
| - | 7. 7.1 |
| | I HEREBY CERTIFY That the within Deed was received in this office for record. The second of the seco |
| | W. Parython |
| · [] | Kecord Fee, \$/ Judge of Probate. |