THE STATE OF ALABAMA,	Know A	LL MEN BY THES	SE PRESENTS:	•
That for and in consideration of LNA, NAMAL	dand einh	tis me.		DOLLAR
to the undersigned Grantor	and Marle	Allen Smes!		
in hand paid by Dilling Dilling				·^-
the receipt whereof is hereby acknowledged,	said Mill	neo and Mar	uf Ellen Jones	
do Grant, Bargain, Sell and Convey unto the said	:12m/1. //		<i>f</i>	
			the following described Real	l Estate, to-wi
Bearing at the South My	t corner of	) Lot M. 8 D	Plat () land	- allele
Withe At M. Warrie Ma	ulruad el	to Mon Donald	my Myo- By	le
Mo. Kelley and There,	ymning!	ighty for fle	et lack, frihr	the
161ht Durpuy The said	tt lullay	Gap/Adilyadi	Ga thefice	me_
		Juny the Co		jud
Minterallo rady of Sont		1//		rence
$\mathbf{r}$		the mark 1)	1 H = 12	rel_
mo jugurily and knyuj	fre feel to	-the phril-ly	Megyman	<del></del>
	-J			
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	<del></del>	<del></del>	<del></del>
	** *** <del>*** *** *** *** *** *** *** ***</del>	· · · · · · · · · · · · · · · · · · ·	·	<del></del>
			*	*
	-# <del>************************************</del>			
				**************************************
situated in	mater Alabama /			
TO HAVE AND TO HOLD to the said.	Minity, Alabama.	******	······································	
hejrs and assigns,	forever And We	do for melrer a	ist for our heirs,	executors as
administrators, covenant with said				
premises; that they are free from all encumbrances, and that.	have a good	d assigns, that Lack and convey the same	me as aforesaid: that $M$	e simple of sa
heirs, executors and administrators shall war	rant and defend the same	to the said	nd his	*
***************************************	**************************************			, 
heirs, executors and assigns, forever, against the lawful claims IN WITNESS WHEREOF	- /	11 D. this 2 nd	day of October.	. 191 -
Arramara	\	: 72-11 On	1-	· · · · · · · · · · · · · · · · · · ·
171 MITTESSES:		7/1/1/1/1/1/		(Д. 8
	······································	// coup coc	NO XIVO.	(L. S
			}	(L. S
************************************		`	<u>,</u>	(L. S
	/	**************************************	, !~************************************	( <u>L.</u> S
THE STATE OF ALABAMA,			1.0	
MMM. County.	, All-Ma	they a Motory	Jublic & Wy	7 <i>X</i> ().
in and for said County and State, hereby certify that	Lang this	ville Mary Ill	en Jones I !	
	4 <i>K</i>	o the foregoing confeyance, and	· · · · · · · · · · · · · · · · · · ·	•
before me on this day, that being informed of the contents of the Given under my hand, thisday of			on the day the same bears (	uate.
		J-11-Matter		****
	· · · · · · · · · · · · · · · · · · ·		7-0 W/J/	****************
THE STATE OF ALABAMA,				
Shills/County.	I,C.//hatte	4/4/19	X J	
n and for said County and State, do hereby certify that on the	3. 2 ml day	St. UCT-		e within name
who, being examined separate and apart from the husband touc	to me to be the wife of the ching her signature to the v	•	d that she signed the same of	of her own fr
will and accord, and without fear, constraints or threats on the	e part of the husband.	Matter.	) 	
In Witness Whereof, I hereunto set my hand, this	day of	1. VI. 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	191 <u>3</u>	•
			P- TEMP	
	·			
THE STATE OF ALABAMA, .	, -			
nereby certify that	I,	a subscribing mitness to the fe	in and for said Co	<del>-</del>
efore me this day, and, being sworn, stated that	*******************************			•
he Grantor, voluntarily executed the same in his presence he same in the presence of the Grantorand of the other wi	and in the presence of the	other subscribing witness, on the	he day the same bears date: t	that he attest
Given under my hand, thisday of	,			· ·
		***************************************	=======================================	
	· · · · · · · · · · · · · · · · · · ·			
I HEREBY CERTIFY That the within Deed was receive		Of.		
nd recorded in Deed Record, Vol, page, page			191.3, ato'	clock
ind recorded in week record, vermanismining page	···/····	L. Lamine	ma show	