State of Alabama } Know all men by these Presents, that
Jefferson County } I Mattie M. Leonard, a widow, for
hand in Consideration of the sum of One Dollar ($1.00)
to me in hand paid by the Alabama Power Company, a
Corporation the receipt whereof is hereby acknowledged,
do hereby Grant to the said Company, its successors and
assigns the right to Construct operate and maintain
electric transmission lines and all telephone and
telegraph lines towers, poles and appliances necessary
or Convenient in Connection therewith upon a strip of
land One hundred feet in width, said strip of land
and the lands of which the same is a part being situ-
ated in Shelby County Alabama and described as follows:
Said strip is a part of the following described tract of
land in the Northwest Quarter of the Southeast Quarter of
Section Sixteen, Township Twenty South, Range three West;

Beginning at the South East Corner of the Northwest Quarter of the South East Quarter of said section fifteen, running thence North 600 feet, thence in a Westerly direction parallel with the Southern boundary line of the Northwest Quarter of the Southeast Quarter of said section 1320 feet to the Western boundary line of the South East Quarter of said section, thence South along said Western boundary line 518 feet thence in an Easterly direction parallel with the said Southern boundary line 108 feet thence in a Southerly direction parallel with said western boundary line 18 feet to said Southern boundary line, thence in an Easterly direction along said Southern boundary line 1218 feet to the point of beginning, said strip is more particularly described as follows: Fifty feet on each side of a line beginning at a point on the Southern boundary of the Northwest Quarter of the Southeast Quarter of said section fifteen said point being East 350 feet from the South West Corner thereof, running thence North 18 degrees West for a distance of 644.8 feet to a point on the North boundary of the above described tract of land, said last named point being East 150 feet from the Northwest Corner of said tract. It being the intention of the Grantor to grant such rights across said lands according to the final location survey of said strip heretofore made by the said Alabama Power Company.

Together with all the rights and privileges thereunto necessary or convenient for the full enjoyment or use thereof and for the purposes described, including the right of ingress and egress to and from said strip and also the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto when necessary.

To have and to hold the same to the said Alabama Power Company, its successors and assigns forever. The title and interest particularly sought to be conveyed is the title and interest which I own in and to the rights and privileges above described under and by virtue of a mortgage executed in my favor by the Alacia Land Company dated February 18, 1913 and recorded in the Office of the Judge of Probate of Shelby County Alabama, in Volume 104, Record of Mortgages page 192.

Witness my hand and seal this 6th day of June, 1913.

Mattie M. Leonard (Seal)

State of Alabama
Jefferson County } I Henry H. Howell a Notary Public in and for said County in said State, hereby certify that Mattie M. Leonard whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that being informed of the Contents of the Instrument, she executed the same voluntarily on the day the same bears date.
Given under my hand this 6th day of June, 1913.

Henry H. Howell (Seal)
Notary Public.

The State of Alabama,
Shelby County. } I hereby Certify that the within Conveyance was filed in this Office for record 17th July 1913 at 1 O'clock P.M. and recorded in Deed Record 8-4 Page 168 and examined.

A. P. Langston
Judge of Probate