The State of Alabama } James B. Drake and Tommie Lee
County of Jefferson. } Drake his wife of said County and
State in Consideration of the sum of One Hundred 00/100
$100.00 Dollars paid by the Alabama Power Company a
Corporation, receipt whereof is acknowledged do hereby
grant to said Company its successors and assigns
the right to construct operate and maintain electric
transmission lines and all teligraph and telephone

lines towers poles and appliances necessary or convenient in connection therewith upon a strip of land one hundred feet in width, said strip and the lands of which the same is a part being situated in Shelby County Alabama and particularly described as follows: Said strip is a part of what is known as the Louisa Griffin lands and more fully described as follows: Beginning at a point on Prairie Branch 666 yards South of where the North boundary of Section 22 Township 20 South Range 3 West crosses said branch thence from said point of beginning South and up said branch 214 yards to South boundary of S.E. 1/4 of N.E. 1/4 Section 22. Township 20 South Range 3 West, thence East along said South boundary line to S.E. Corner of N.E. 1/4 Section 22, Township 20 South Range 3 West, thence North 214 yards to South boundary of lands of W.H. Mullen, thence West to point of beginning, Containing 20 acres more or less. The medium line of said 100 foot strip begins at a point on South boundary of said land said point being West 570 feet from the S.E. Corner of N.E. 1/4 Section 22. Township 20 S. Range 3 West; running thence from said point of beginning N. 22°-03' W. to a point on the North boundary of said land, it being the intention of the grantors to grant such rights across above described lands according to the final location survey thereof heretofore made by said Alabama Power Company, together with all the rights and privileges therein necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip; and also the right to cut and keep clear all trees and undergrowth and other obstruction on said strip, and danger trees adjacent thereto when necessary. To have and to hold the same to the said Company its successors and assigns forever. It is agreed and understood that grantors or successors or assigns are to have and to have the right to remove all wood now cut from said premises. Witness the hands and seals of the Grantors this the 6th day of May A.D. 1913.

Jas. B. Drake (Seal)
Tommie Lou Drake (Seal)

State of Alabama } I, M. P. Randall a Notary Public in
County of Jefferson } and for said State and County,

Seal

Hereby certify that James B. Drake and Fannie Law Drake, his wife whose names are signed to the foregoing ~~Instrument~~ and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument they executed the same voluntarily on the day the same was date. Given under my hand this the 6th day of May A.D. 1913.

M C Randall Notary Public
Jefferson County Alabama.

Seal

State of Alabama,
County of Jefferson. } I M C Randall a Notary Public in and for said State and County, do hereby certify that on the 6th day of May 1913, came before me the within named Fannie Law Drake known to me to be the wife of the within named James B Drake, who, being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that she signed the same of her own free will and accord, and without fear, compulsion or threats on the part of the husband. In witness whereof I hereunto set my hand this the 6th day of May A.D. 1913.

M C Randall Notary Public
Jefferson County Ala.

The State of Alabama,
Shelby County. } I A. P. Lanyphone Judge of Probate hereby certify that the within instrument was filed in my office for record on the 3rd day of June 1913, at 1 o'clock P. M. and duly recorded in Deed Record 54, Pages 66 - 68 - and examined.

A. P. Lanyphone Judge of Probate.