

THE STATE OF ALABAMA,
Shelby County.

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of _____ DOLLARS,
to the undersigned Grantor C. S. Archer
in hand paid by the Farmers Union & Building Association of Western Ala
the receipt whereof is hereby acknowledged, the said C. S. Archer
do Grant, Bargain, Sell and Convey unto the said Farmers Union and Building Assoc-
iation of Western Alabama the following described Real Estate, to-wit:

One lot or parcel of land 50 ft by 150 feet located at Western Shelby
County Alabama as follows: starting at a point 271 feet North
of Center of Major line track of the A. B. & A. Railway meas-
ured along the West boundary of the Columbian and
Storrett public road going thence in a Westerly direction
parallel with the A. B. & A. Railway track 150 feet thence
in a Northerly direction parallel with the Columbian
and Storrett public road 50 feet thence in an Easterly
direction parallel with the A. B. & A. Railway track
150 feet thence in a Southerly direction along
the West boundary of the Columbian and Storrett
public road 50 feet to point of beginning; said
lot being a part of the North East quarter of South East
quarter Section Twenty eight, Township Nineteen, Range
One East.

situated in Shelby County, Alabama
TO HAVE AND TO HOLD to the said Farmers Union & Building Associa-
tion of Western Alabama their heirs and assigns, forever. And myself and myself heirs, executors and
administrators covenant with said Farmers Union and Building Association of
Western Alabama their heirs and assigns, that I am lawfully seized in fee simple of said
premises; that they are free from all encumbrances, and that I have a good right to sell and convey the same as aforesaid; that my heirs, executors and administrators shall warrant and defend the same to the said Farmers Union and
Building Association of Western Alabama their heirs, executors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I have hereunto set my hand and seal, this 17th day of May 1913

WITNESSES:
J. W. Cardell } C. S. Archer (L. S.)
E. D. Self } (L. S.)
(L. S.)
(L. S.)
(L. S.)

THE STATE OF ALABAMA,
Shelby County.
I, C. S. Archer a Justice of the Peace
in and for said County and State, hereby certify that he whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.
Given under my hand, this 17th day of May 1913
E. D. Self
Justice of the Peace

THE STATE OF ALABAMA,
County.
I, _____
in and for said County and State, do hereby certify that on the _____ day of _____ 191____, came before me the within named
_____ known to me to be the wife of the within named _____
who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free
will and accord, and without fear, constraints or threats on the part of the husband.
In Witness Whereof, I hereunto set my hand, this _____ day of _____ 191____

THE STATE OF ALABAMA,
County.
I, _____ in and for said County and State,
hereby certify that _____ a subscribing witness to the foregoing conveyance, known to me, appeared
before me this day, and, being sworn, stated that _____
the Grantor _____, voluntarily executed the same in his presence and in the presence of the other subscribing witness, on the day the same bears date; that he attested
the same in the presence of the Grantor _____ and of the other witness, and that such other witness subscribed his name as a witness in his presence.
Given under my hand, this _____ day of _____ 191____

I HEREBY CERTIFY That the within Deed was received in this office for record May 21st 1913, at 8 o'clock A.M.,
and recorded in Deed Record, Vol. 5-2, page 5-2, May 21st 1913 and examined A. P. Langshore
Record Fee, \$ _____ Judge of Probate.