The State of Alabama } I, W. H. Brasher an unmarried man of the
Jefferson County } County of Shelby State of Alabama, in consid-
eration of the sum of Eighty Dollars ($80.00) to me in hand paid
by the Alabama Power Company, a corporation, receipt whereof
is acknowledged do hereby grant to said Company its successors
and assigns, the right to construct and maintain electric trans-
mission lines and all telegraph and telephone lines towers, poles
and appliances necessary or convenient in connection therewith
upon a strip of land one hundred feet in width, said strip
and the lands of which the same is a part being situated
in Shelby County Alabama and described as follows:
Said strip is a part of a tract of land carved out of the
east half of the Southeast quarter of Section Twenty two (22)
Township Twenty (20) South Range Three (3) West, said tract being
described as follows: Beginning at a point on the eastern boundar-
ry line of said section, said point being north 1056 feet from
the southeast corner of said section, running thence north
on said eastern boundary line to a point 497 feet south
from the northeast corner of the southeast quarter of said Section
Twenty two (22) thence west to the western boundary line of
the east half of the southeast quarter of said section thence
south on said western boundary line to a point 1056 feet
north from the south boundary of said section thence east
to the point of beginning. Said strip is particularly described
as follows: Fifty feet on each side of a line beginning at a
point at the southeast corner of the northeast quarter of the
southeast quarter of said Section Twenty-two, running thence
north 22°- 3' west, across the above described tract of land
to a point on the north boundary thereof; said last named
point being west 350 feet from the eastern boundary line
of said Section Twenty-two (22).
It being the intention that said strip shall be according
to the final location survey thereof heretofore made by
said Alabama Power Company;
Together with all the rights and privileges therein necessary
or convenient for the full enjoyment or use thereof for
the purposes above described including the right of ingress
and egress to and from said strip; and also to cut and
keep clear all trees and undergrowth and other obstructions
on said strip, and danger trees adjacent thereto where necessary.
To have and to hold the same to the said Alabama Power
Company its successors and assigns forever.

Witness the hand and seal of the grantor this the 15 day of March 1913.

W. H. Brashier. (L.S.)

State of Alabama } I Walter M. Lodd a Notary Public in and for
Jefferson County } said county in said State hereby certify that
W. H. Brashier whose name is signed to the foregoing instrument
and who is known to me acknowledged before me on this day
that being informed of the contents of the instrument he executed
the same voluntarily on the day the same bears date.
Given under my hand this the 15th day of March 1913

Walter M. Lodd Notary Public,
Jefferson County Alabama.

The State of Alabama } I hereby certify that the within conveyance
Shelby County } was filed in this office for record Nov
3. 1913 at 4 o'clock P.M. and recorded in Deed Book 52 page 191
and examined.

A. P. Longshore, Judge of Probate.