

The State of Alabama, That for and in consideration
 County of Jefferson. Four Hundred eighty One ^{no}/₁₀₀
 Dollars \$481.00 to the undersigned Grantors Helena Land
 Company a Corporation in and paid by James B. Drake,
 the receipt whereof is hereby acknowledged the said
 Helena Land Company do remise, release quit-claim
 and convey unto the said James B. Drake the follow-
 ing described real estate, to-wit: Known as 'The Porcupine
 Hopper Land' and more fully described as follows:—
 Commencing at a point in Prairie Branch 666 yards
 South of where the East and West section line between
 Section 15 and 22 Township 20 Range 3 West crosses
 said branch and thence South (and up said branch)
 214 yards to where the forty line crosses said branch,
 thence East along a ditch and continuing East
 along the forty line to section line between section
 22 and 23 Township 20 Range 3 West—thence North
 along said section line 214 yards to land now owned
 by T. B. Mullen, thence West along the boundary line be-
 tween this and T. B. Mullen's land to point of com-
 mencement containing 20 acres more or less; also
 15 acres in the S. N. 1/4 of N. N. 1/4 of Section 23 Township 20
 Range 3 West, more fully described as follows:—
 Commencing at a point on section line between sec-
 tion 22 & 23 T. 20 R. 3 W. 165 yards North of S. N. Corner
 of the S. N. 1/4 of N. N. 1/4 of Section 23 Township 20 Range 3
 West, and thence North along said section line 165
 yards to T. B. Mullen's land, thence East 440 yards
 to East side line of said forty acres, thence South
 165 yards along said land line, thence West 440
 yards to point of commencement, all situated in
 Shelby County Alabama.

To have and to hold unto the said James B.
 Drake his heirs and assigns forever.

In witness whereof, the said Helena Land Company, has caused these presents to be executed by Jno. R. Furman, its President, duly authorized hereto and attested by Frank H. Ansley its Secretary and Treasurer, who affixed its Corporate seal hereto being duly authorized thereto on this the 21st day of April, 1913.

Attest:

Frank H. Ansley
Secretary and Treasurer.

Helena Land Company
By Jno R. Furman,
President

The State of Alabama } Annie S. Hale a Notary Public
Jefferson County } in and for said County by said
State hereby certify that Jno. R. Furman and Frank H. Ansley, whose names as President and Secretary, respectively of the Helena Land Company a Corporation are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance they as such officers and with full authority executed the same voluntarily for and as the act of said Corporation.
Given under my hand this the 21st day of April, 1913.
Annie S. Hale
Notary Public.

The State of Alabama } I hereby certify that the
Shelby County } within conveyance was filed
in this office for record 1st May 1913 at 1 o'clock
P.M. and recorded in Deed record 57 Page 639
and examined.

A. P. Langston. Judge of Probate