

The State of Alabama, { Known all men by these Presents;
 Shelby County. { That G. W. Merrill an unmarried
 man for and in consideration of the sum of Fifty
 (\$50.00) Dollars to me in hand paid by R. E. Moore, the
 receipt whereof is hereby acknowledged, have granted,
 bargained and sold, and by these presents do hereby
 grant bargain, sell and convey unto the said R. E.
 Moore his heirs and assigns the following described
 Real Estate, situated in the County of Shelby and State
 of Alabama, to-wit: Commencing at the North-East Corner

of Section 27 Township 21 North of Range 1 East thence along Section line South $2^{\circ} 02'$ East 427.7 feet to point of beginning; thence South $87^{\circ} 58'$ West 625 feet to Corner thence South $2^{\circ} 02'$ East, 906.4 feet to Center of Beech Creek, thence down the Creek to East line of said Section; thence along Section line North $2^{\circ} 02'$ West 517.3 feet to point of beginning, Containing 10 acres. To have and to hold the aforesaid granted premises to the said R. E. Moore, his heirs and assigns forever. And I do covenant with the said R. E. Moore his heirs and assigns that he is lawfully seized in fee of the aforesaid premises; that they are free from all incumbrances; that he has a good right to sell and convey the same to said R. E. Moore his heirs and assigns, and that he will warrant and defend the premises to the said R. E. Moore his heirs and assigns forever against the lawful claims and demands of all persons.

In witness whereof I have hereunto set my hand and seal this the 19th day of March in the year of our Lord One Thousand Nine Hundred and thirteen.

G. H. Merrill (L. S.)

The State of Alabama}

Shelby County. I John E. Miles a Justice of the Peace for said County in said State hereby Certify that G. H. Merrill an unmarried man whose name is signed to the foregoing Conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of this Conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand this the 17th day of March A.D. 1913.

John E. Miles

Justice of the Peace

The State of Alabama}

Shelby County. I hereby Certify that the within Deed was filed in this Office for record March 28th 1913, at 4 o'clock and duly recorded in Deed Book 51 Page 541 and examined.

A. P. Langshaw
Judge of Probate