

The United States of America,  
 To all to whom these Presents shall come, Greeting;  
 Certificate } Whereas Emberson Aclon of Shelby County Alabama  
 No. 27,829 } has deposited in the General Land Office of  
 the United States a Certificate of the Register of the Land  
 Office at Tuscaloosa; whereby it appears that full pay-  
 ment has been made by the said Emberson Aclon,  
 according to the provisions of the Act of Congress of  
 the 24th of April, 1820, entitled "An Act making further  
 provision for the sale of the public lands for the South  
 East Quarter of the fourth East Quarter of Section thirty-  
 five in Township Eighteen, of Range Two West, in the  
 District of Lands subject to sale at Tuscaloosa,  
 Alabama, containing forty acres and twenty hun-  
 dredths of an acre, according to the official plat  
 of the survey of the said Land, returned to the Gen-  
 eral Land Office by the surveyor General, which said  
 Tract has been purchased by the said Emberson Aclon,  
 Now Know Ye, that the United States of America, in con-  
 sideration of the premises, and in conformity with the  
 several Acts of Congress in such case made and  
 provided, Have Given and Granted and by these  
 presents Do Give and Grant unto the said Emberson  
 Aclon - and to his heirs, the said Tract above described;  
 To Have and to Hold the same, together with all the

rights, privileges, immunities and appurtenances of whatsoever nature hereunto belonging unto the said Emerson A. Clark and to his heirs and assigns forever.

In testimony whereof, I Franklin Pierce President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fifteenth day of November in the year of Our Lord One thousand, eight hundred and fifty three and of the Independence of the United States the Seventy eighth.

By the President—Franklin Pierce

By Geo. H. Wheeler Asst. Sec'y.

Rec. ~~129~~ Page 129 E — J. N. Granger Recorder of the General Land Office.

The State of Alabama I hereby Certify that the within case Shulby County, Ryan & was filed in this office for record 1st Feby 1913 at 3 o'clock P. M. and recorded in Deed Record 51 Page 504 and examined.

A. P. Langshore—Judge of Probate.