The State of Alabama } Know all men by these Presents, That I, G.W. Merrell,
Shelby County } unmarried (hereinafter for convenience called the grantor) for and in consideration of the sum of Eight & no/100 ($8.00) Dollars to them in hand paid by the Alabama Power Company a corporation the receipt whereof is hereby acknowledged, and for the further money consideration hereinafter expressed hereby agree to grant, bargain sell and convey unto the said Alabama Power Company (hereinafter for convenience called the Company) its successors and assigns by deed containing general covenants of warranty within ninety days from this date all that part of the lands hereinafter described in Shelby County Alabama, that would be covered with and also all that part of said lands that would be entirely surrounded by the waters of the Coosa River and its tributaries if raised and backed up to an elevation of four hundred twenty-five (425) feet above a certain datum plane which elevation of four hundred twenty five (425) feet is fixed and marked to conform to the elevations established and adopted by the United States above said datum plane in a survey of the Coosa River from Lock four in Alabama to Wetumpka Alabama, made August 2, 1903, to December 19, 1903, under the direction of J.B. Cavanaugh, Corps of Engineers U.S.A. and D.M. Andrews, Assistant Engineer, and N.A. Spille, Chief of party, and which said established elevations by the United States are evidenced and fixed by bench marks or other elevation data marked on the left, or east side of said river; together with the right to construct, maintain and operate a dam across the Coosa River down stream from said lands herein described, for the manufacture of electricity and to back and maintain the waters of said river and its tributaries from time to time over any and all of said lands at said elevation or any lower elevation, together with the right of ingress and egress; the lands referred to, out of which said strip, parcel or tract herein agreed to be conveyed is carved and over or in which the rights herein agreed to be granted exist are described as follows, The West half of the Northeast quarter of the North East quarter of Section 27, Township 21, South of Range 1 East, and also that part of the Southwest quarter of the Northwest quarter of Section 26, lying North of Beeswax Creek, Township 21, South of Range 1 East, The lands hereby agreed to be conveyed containing in all 3.64 acres more or less.

Upon the approval of the title of the grantors by the attorneys for the Company and the conveyance of the same to the Company as aforesaid, the Company agrees to pay the grantors the further sum of Seventy three ($73.00) Dollars, being the

balance of the purchase price of said lands, less the unpaid taxes assessed against said lands for the tax year 1911-12 and prior years. It is further agreed that the grantors may retain the possession of said land until January 1, 1913, for the purpose of completing the crops now planted on same, but the Company may at any time within said period enter upon said lands for any purpose that does not interfere with the completion of said crops.

Reference to the said Company shall include its successors and assigns. In witness Whereof I have hereunto set my hand and seal this the 19th day of December, in the year of our Lord one thousand nine hundred twelve.

Signed, sealed and delivered in presence. } G. N. Merrell. (L.S.)
H. L. Simms.

The State of Alabama } I, Jno. E. Miles a Justice of the Peace in and
Shelby County } for said County in said State do hereby certify that G. N. Merrell, unmarried, whose name is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand this 30th day of December, 1912.

Jno. E. Miles, Justice of the Peace.

State of Alabama } I hereby certify that the within conveyance was
Shelby County } filed in this office for record on the 7 day of Jan 1913 at 3 o'clock P.M. and duly recorded in Deed Book 48 page 541 and examined.

A. P. Longshore, Judge of Probate.