

The United States of America

Montgomery D-389 { To all to whom these Presents shall come Greeting:

Whereas, a Certificate of the Register of the Land Office at  
 Montgomery Alabama, has been deposited in the General  
 Land Office, whereby it appears that full payment has been made  
 by the claimant James Jefferson Falkner according to the  
 provisions of the Act of Congress of April 24, 1820 entitled  
 "An Act making further provision for the sale of the "Public"  
 Land", and the acts supplemental thereto, for the North West  
 Quarter of the North West of Section Eighteen in Township Nine -  
 ten South of Range One East of the Huntsville Meridian, Alab.  
 containing thirty nine and Ninety eight hundredths acres.  
 According to the official Plot of the Survey of the said land  
 returned to the General Land Office by the Surveyor General.  
 Now know ye That the United States of America, in consider-  
 ation of the premises, and in conformity with the several  
 acts of Congress in such case made and provided, has  
 given and Granted and by these presents does give and Grant,  
 unto the said Claimant and to the heirs of the said claim-  
 ant the tract above described: To have and to hold the  
 same together with all the rights privileges immunitiess  
 and appurtenances of whatsoever nature therunto belonging,  
 unto the said Claimant and to the heirs and assigns of

the said claimant forever.

In testimony whereof I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Signed under my hand, at the City of Washington, the twenty second day of June in the year of our Lord One Thousand Nine Hundred and Eleven and of the Independence of the United States the One Hundred and Thirty fifth.

By the President. Wm H. Taft

By M. P. Le Roy, Secretary

H. F. Sanford, Recorder of the General Land Office

Seal

Recorded Patent Number

210613

In the State of Alabama, I hereby certify that the within Certificate of Title for Shelby County was filed in this office for Record 11th October 1912, at 3 o'clock P.M. and recorded in Deed Record V-1 page 398 and examined.

A. P. Langshore - Judge of Probate