

State of Alabama } Before me H. J. Whitaker, a Notary Public
 Jefferson County } in and for said County and State, personally appeared H. F. Aldrich who being by me first duly sworn deposes and saith that he is President of the South Valley Land & Improvement Company a Corporation organized under the general laws of the State of Alabama; that said Corporation formerly owned the S. E $\frac{1}{4}$ of the S. W $\frac{1}{4}$ of Section 11, Township 24 Range 13 East, Shelby County Alabama; that this property was subdivided into lots and blocks, but most of the same was sold with reference to blocks and not

with reference to lots; that he is familiar with Blocks 38, 39, 40, 42, 43 and 44; that none of this property was sold by said Company as lots, but that the same was sold in blocks only.

W. F. Aldrich

Sworn to and subscribed before me this 22nd day of May, 1912.

W. J. Whitaker, Notary Public.

The State of Alabama, } I hereby certify that the within convey-
Shelby County, } ance was filed in this office for record
June 12th 1912, at 3 o'clock P. M. and recorded in Deed
Record 27 Page 169 and examined.

R. P. Langhorne, Judge of Probate