

The State of Alabama, Know all men by these Presents; That Latrop Jefferson County Hatten Lumber Company, a corporation existing under the laws of Alabama, in consideration of Eighteen Thousand four hundred and seventeen (\$18,417.00) dollars to it paid by A. Deway Smith, Trustee of Jefferson County Alabama, the receipt whereof is hereby acknowledged, does grant, bargain sell and convey unto said A. Deway Smith Trustee, the following described tracts or parcels of land situated in Shelby and St. Clair Counties to wit:

| Description;                                   | Sec. | Township. | Range.  |
|--|------|-----------|---------|
| (A) South East quarter of north east quarter - | 25-  | 17        | 2 East. |
| South East quarter of Sec. And East half of    |      |           |         |
| South West quarter,                            | 25   | 17        | 2 East. |
| South West quarter of North West quarter       | 25   | 17        | 2 "     |
| South half of South West quarter               | 25   | 17        | 2 "     |
| South West quarter of North East quarter       | 15   | 17        | 3 "     |
| South East quarter of North West quarter       | 15   | 17        | 3 "     |
| North half of South West quarter               | 15   | 17        | 3 "     |
| South East quarter of South East quarter       | 19   | 17        | 3 "     |
| North West quarter of North East quarter       | 31   | 17        | 3 "     |
| North half of North West quarter and South     |      |           |         |
| West quarter of North West quarter             | 31   | 17        | 3 "     |
| North West quarter of North East quarter       | 1    | 18        | 2 "     |
| North West quarter                             | 1    | 18        | 2 "     |
| East half of South East quarter                | 9    | 18        | 2 "     |
| West half of Northeast quarter                 | 11   | 18        | 2 "     |
| North West quarter                             | 11   | 18        | 2 "     |
| South West quarter of South West quarter       | 11   | 18        | 2 "     |

Excepting from this conveyance all the coal iron and other minerals contained in, under and upon the above

described land together with all necessary mining rights and priv-  
 ileges, as fully as were reserved in conveyance to the grantor.  
 (C) Also does grant, bargain, sell and convey unto the said A. Dewey  
 Smith Trustee, the following described lands in fee simple to wit:

| Description:-  | Sec. | Township | Range   |
|--|------|----------|---------|
| East half of South quarter   | 27   | 17       | 2 East. |
| North East quarter, except ten acres on West<br>side of North West quarter of North East quarter   | 34   | 17       | 2 "     |
| North half of South East quarter   | 34   | 17       | 2 "     |
| All of Section   | 36   | 17       | 2 "     |
| South West quarter of North West quarter   | 15   | 17       | 3 "     |
| Northeast quarter  | 16   | 17       | 3 "     |
| North half of Southeast quarter  | 16   | 17       | 3 "     |
| South West quarter   | 20   | 17       | 3 "     |
| North half of North West quarter   | 23   | 17       | 3 "     |
| West half of the South West quarter of   | 29   | 17       | 3 "     |
| All of Section right   | 30   | 17       | 3       |
| West half of Southwest quarter   | 31   | 17       | 3 "     |
| East half of South East quarter  | 32   | 17       | 3 "     |
| Northwest quarter of North West quarter  | 32   | 17       | 3 "     |
| Northeast quarter of North East quarter  | 1    | 18       | 2 "     |
| Northwest quarter of Southeast quarter   | 1    | 18       | 2 "     |
| All of Section 2 except South East quarter<br>of South East quarter,   | 2    | 18       | 2       |
| East half of North East quarter  | 3    | 18       | 2 "     |
| North East quarter of North East quarter   | 10   | 18       | 2 "     |
| South half of North East quarter   | 10   | 18       | 2 "     |
| West half of Section   | 10   | 18       | 2 "     |
| North half of South East quarter   | 10   | 18       | 2 "     |
| All that part of South half of South East<br>quarter, north of Kelly's Creek (41 acres)  | 10   | 18       | 2 "     |
| That tract or parcel of land containing<br>about 2 acres described as follows:   |      |          |         |
| Beginning at the Southeast corner of the North<br>West quarter of North East quarter of Sec. 29<br>T <sup>1</sup> 17-Range 3, running eighty eight (88)<br>yards West thence eighty eight (88) yards<br>North, thence seventy seven (77) yards in an<br>Easterly direction, thence seventy three (73)<br>yards South to beginning point. | 29-  | 17-      | 3 "     |
| Also; three acres in the Southwest corner of<br>the North East quarter of the Southwest quarter<br>in the shape of a "U". Also,  | 31-  | 17-      | 3 "     |
| Also; South East quarter of Southwest quarter<br>except four acres in South East corner, the<br>top of the mountains being the line  | 31   | 17       | 3 "     |
| Also South West quarter of Section excepting<br>fifteen acres in the Southwest corner known<br>as the W. of Rich fifteen acres.  | 1    | 18       | 2 "     |

Also: All that part of the South West quarter of the South East quarter lying north of the top of the mountain known as the Bentley Crane Place, about twenty five acres. Sec. Township Range 1 18 2 East

Also: that part of the North West quarter of the Northwest quarter lying on the north side of the top of the mountain said tracts or parcels of land aggregating 52.62 acres more or less. 6 18 3 "

And said Lathrop Hatten Lumber Company does hereby covenant with the said A. Dewey Smith Trustee, that except as to the South West quarter of Northwest quarter of Section 15, and the North half of Northwest quarter of Section 23, T<sup>p</sup>. 17, Range 2 East, and except as to existing rights of way of railroads and public highways now in use, it is seized in fee simple of the lands herein above described; that they are free from encumbrances; that it has a good right to sell and convey the same and that it will warrant and defend the title to the same to the said A. Dewey Smith Trustee, his heirs and successors and assigns forever, against the lawful claims of all persons. The title to the grantors railroad and equipment, and right of way for same, and to the timber on portions of said lands; are reserved to the extent shown by contract, entered into by and between the parties hereto in duplicate of even date herewith and acknowledged by F. H. Lathrop as President of the Lathrop Hatten Lumber Company and A. Dewey Smith Trustee before Robt. H. Kerr a Notary Public for Jefferson County Alabama, on the 2<sup>nd</sup> day of May, 1908, which is hereby referred to as showing the extent of this reservation.

In witness whereof the Lathrop Hatten Lumber Company by resolution of its board of directors has caused this conveyance to be executed in its name by F. H. Lathrop its President and its corporate seal to be hereto affixed by its Secretary duly authorized for this purpose this 2<sup>nd</sup> day of May 1908

Attest:

John G. Marbury  
Secretary

Lathrop Hatten Lumber Company  
By Frank H. Lathrop, President.

State of Alabama } I, Robert H. Kerr a Notary Public in and for  
Jefferson County, said County in said State hereby certify that F. H. Lathrop whose name as President of the Lathrop Hatten Lumber Company a corporation is signed to the foregoing conveyance and who is known to me, and who is known to be such President, acknowledged before me on this day that being informed of the contents of the conveyance he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation:

Given under my hand this 2<sup>nd</sup> day of May 1908,

Robt. H. Kerr Notary Public

Received in office and duly recorded this June 15<sup>th</sup> 1908.

W. S. Forman Judge of Probate

State of Alabama } Before the undersigned authority, personally ap-  
 Jefferson County } peared J. H. North who is known to me, and  
 being duly sworn on oath said that he is a resident of Riverside  
 Alabama and has resided in Riverside and vicinity for more than  
 12 years last past, and is familiar with the lands herein after de-  
 scribed, that he has been land agent for the Lathrop-Hatten Lumber  
 Company, a corporation for more than twelve years last past, and  
 is now such agent, and that he knows of his own knowledge  
 that said Lathrop Hatten Lumber Company is now in notorious  
 open, peaceable, undisputed, adverse possession of all of lands,  
 and that said Lathrop Hatten Lumber Company and its grantors  
 and those through whom said Lathrop Hatten Lumber Company  
 derives its title to said lands, have been in continuous open  
 notorious, peaceable, adverse possession of all of said lands,  
 (except the  $\frac{1}{4}$  of  $\frac{1}{4}$  of Section 15, and the  $\frac{1}{2}$  of  $\frac{1}{4}$  of Section  
 23, Township 17, Range 3 East in St. Clair County Alabama) for more  
 than ten years last past, claiming to own the same, and  
 that no person or persons has asserted or claimed any right  
 or title thereto during said period. Said lands are described  
 as follows:  $\frac{1}{2}$  of  $\frac{1}{4}$ ; North W. of NW. Section 23;  $\frac{1}{2}$  of  $\frac{1}{4}$  and  
 $\frac{1}{4}$  of  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  and part of  $\frac{1}{4}$  of  $\frac{1}{4}$  (3 a in  
 S.W. corner;  $\frac{1}{4}$  of  $\frac{1}{4}$ ;  $\frac{1}{4}$  of  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  except  
 4 a. in S.E. corner, in Section 31; all of Section 30;  $\frac{1}{2}$  of  $\frac{1}{4}$   
 and 2 a. in  $\frac{1}{4}$  of  $\frac{1}{4}$  Section 29;  $\frac{1}{2}$  of  $\frac{1}{4}$  Section 23;  $\frac{1}{4}$   
 of Section 20;  $\frac{1}{4}$  of  $\frac{1}{4}$  Section 19;  $\frac{1}{4}$  and  $\frac{1}{2}$  of  $\frac{1}{4}$  Section  
 16;  $\frac{1}{2}$  of  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  and  $\frac{1}{4}$   
 of  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  Section 15; All of Township 17, Range  
 3 East; and all of Section 36,  $\frac{1}{2}$  of S.W.  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  Section  
 35; and  $\frac{1}{4}$  of Section, and  $\frac{1}{2}$  of  $\frac{1}{4}$  of Section 34; and  $\frac{1}{2}$  of  $\frac{1}{4}$  of  
 Section 27; (except ten a. on the West side of  $\frac{1}{4}$  of  $\frac{1}{4}$ ) and  $\frac{1}{4}$   
 and  $\frac{1}{2}$  of  $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  Section 25; All in Township 17, Range  
 2 East; All the foregoing described lands being in St. Clair County  
 Also Section 1, (except the  $\frac{1}{2}$  of  $\frac{1}{4}$  and  $\frac{1}{2}$  of  $\frac{1}{4}$  and about 15 a  
 in S.E. corner of  $\frac{1}{4}$  of  $\frac{1}{4}$  South of Mountain and 15 a. owned  
 by Pitch); Section 2, (except  $\frac{1}{4}$  of  $\frac{1}{4}$ );  $\frac{1}{2}$  of  $\frac{1}{4}$  of Section 3;  
 $\frac{1}{4}$  of  $\frac{1}{4}$  Section 9; Section 10, (except  $\frac{1}{4}$  of  $\frac{1}{4}$  and that part  
 South of Kellys Creek; (39 a) of  $\frac{1}{2}$  of  $\frac{1}{4}$ ); and  $\frac{1}{4}$  and  $\frac{1}{2}$  of  
 $\frac{1}{4}$  and  $\frac{1}{4}$  of  $\frac{1}{4}$  of  $\frac{1}{4}$  Section 11; All in Township 18, Range  
 3 East, all in Shelby County, Alabama, being the same lands  
 this day conveyed by said Lathrop Hatten Lumber Company to  
 A. Devedy Smith, Trustee

Subscribed and sworn to before me this 2<sup>nd</sup> day of May 1908.  
 Robert H. Kerr. J. H. North

Notary Public.

State of Alabama } Received in office and duly recorded this  
 St. Clair County } 15<sup>th</sup> day of June 1908.  
 W. S. Forman Judge of Probate

State of Alabama } I, Horace C. Alford, a Notary Public and Ex-officio  
St. Clair County } Justice of the Peace in and for said State and County  
hereby certify that I have compared the above conveyance with the  
one on record in Record Book #3 page 38-42 and that it is a cor-  
rect copy word for word as per the original.

Witness my hand this 26 day of Sept. 1911.  
Horace C. Alford, N.P. Ex-off. J.P.

State of Alabama } I, Jas. L. Herring, Judge of Probate in and for  
St. Clair County } said County hereby certify that I have compared  
the above copy with the one on record in office in Record Book  
#3, Pages 38-42 and that it is a correct copy word for word  
as per original recorded.

Witness my hand this 26<sup>th</sup> day of Sept. 1911.  
James L. Herring, Judge of Probate.

The State of Alabama } I hereby certify that the within convey-  
Shelby County } ance was filed in this office for record  
Dec. 21, 1911 at 3 o'clock P.M. and recorded in Deed Record 48  
page 113-117 and examined.

A.P. Longshore Judge of Probate