Department of the Interior; General Land Office,
Washington November 16, 1911.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record in this office.

In testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington on the day and year above written. H. M. Sanford Recorder of the General Land Office. (Seal)

The United States of America. Certificate No. 6888.

To all to whom these presents shall come Greeting; Whereas Alexander Caldwell of Jefferson County has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuskaloosa whereby it appears that full payment has been made by the said Alexander Caldwell according to the provisions of the act of Congress of the 24th of April 1820 entitled "An act making further provision for the sale of the Public Lands" for the East half of the Southwest quarter of Section Four in Township nineteen of Range two West in the district of lands offered for sale at Tuscaloosa Alabama containing seventy nine acres, and ninety-six and one half hundredths of an acre, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General which said tract has been purchased by the said Alexander Caldwell,

Now Know Ye That the United States of America in consideration of the premises and in conformity with the several acts of Congress in such case made and provided have given and granted and by these presents do give and grant unto the said Alexander Caldwell and to his heirs the said tract above described; To have and to hold the same together with all the rights, privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said Alexander Caldwell and to his heirs and assigns forever.

In testimony whereof I Andrew Jackson, President of the United States of America have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the first day of November in the year of our Lord one thousand eight hundred and thirty and of the Independence of the United States the fifty fifth. By the President. A. J.

(Seal) E. H. Commissioner of the General Land Office.

The State of Alabama } I hereby certify that the within conveyance was
Shelby County } filed in this office for record Nov. 23, 1911 at 9 o'clock A. M. and recorded in Deed Record 48 pages 5-7 and examined.

A. P. Longshore, Judge of Probate.