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191111110000016501 1/1 $ 00
Shelby Cnty Judge of Probate, AL
11/17/1911 12:00:00AM FILED/CERT

LAY LAKE

24.

60' EASEMENT FOR ACCESS AND UTILITIES FOR FUTURE USE OF RESERVED AREAS

RESERVED AREA

RESERVED AREA

FOWLER LANE

CIRCLE

THE 1974 ADDITION TO SHELBY SHORES
PHASE II

A PLANNED RESIDENTIAL SUBDIVISION
SITUATED IN SECTIONS 31 & 32 TOWNSHIP 22 SOUTH RANGE 2 EAST, SHELBY COUNTY, ALABAMA

GRAPHIC SCALE

SURVEYED BY C. RAY THOMASTON CO., INC.
MONTEVALLO ALABAMA
SCALE: 1"=100' JUNE 1974

NOTES:
1. ALL LOTS AND/OR LAND HEREIN PLATTED ARE SUBJECT TO ZONING REGULATIONS.
2. ALL WATER SUPPLY SERVICE SHALL BE PROVIDED BY SHELBY SPRINGS WATER AUTHORITY.
3. ALL DATUM CONTROL IS FROM THE UNITED STATES GOVERNMENT BENCH MARK ON HIGHWAY 119 AT SHELBY SPRINGS ENTRANCE.
4. DATUM CONTROL IS FROM THE UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY, WASHINGTON, D.C. 20242.
5. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES UNLESS OTHERWISE NOTED. ANY EASEMENT OR PART THEREOF NOT USED FOR A PUBLIC UTILITY SHALL BE VACATED BY THE SUBDIVIDER OR HIS SUCCESSORS IN TITLE.

STATE OF ALABAMA
SHELBY COUNTY

I, A.C. COULTER JR. CIVIL ENGINEER AND LAND SURVEYOR, AND SHELBY SHORES, INC., AS OWNER, DO HEREBY CERTIFY THAT THIS IS A CORRECT MAP OR PLAT OF A SURVEY MADE BY AC COULTER JR., CIVIL ENGINEER AND LAND SURVEYOR, OF THE SUBDIVISION SHOWING THE STREETS, AVENUES AND OTHER PUBLIC WAYS AND GIVING THE NAME AND WIDTH OF THE SAME AS WELL AS THE NUMBER AND DIMENSIONS OF EACH LOT AND BLOCK, AND GIVING THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY OF SECTIONS 31 & 32 T. 22 S. R. 2 E. SHELBY COUNTY, ALABAMA PLATTED BY THE GOVERNMENT SURVEY OF SECTIONS 31 & 32 T. 22 S. R. 2 E. SHELBY COUNTY, ALABAMA PLATTED BY THE SAID SURVEYOR AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE. SAID OWNER HEREBY CERTIFIES THAT HE IS THE OWNER OF SAID LANDS, AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS THEREOF SAID SURVEYOR HAS SET HIS HAND AND SEAL, AND SHELBY SHORES, INC. AS OWNER, HAVE EXECUTED THIS ___ DAY OF _____ 1974

ALL IRON PINS (IRON PIPES) CORRECTLY MARK ALL CORNERS.

BY _____
A. COULTER JR. PRESIDENT
COULTER & GAY ELDER CO. INC
REG. NO. 13967

SHELBY SHORES, INC.
BY _____
WELLS WALLACE

STATE OF ALABAMA
SHELBY COUNTY

I _____ A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT AC COULTER, JR., CIVIL ENGINEER AND LAND SURVEYOR, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE

GIVEN UNDER MY HAND AND SEAL THIS THE ___ DAY OF _____ 1974

_____
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY

I _____ A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT SHELBY SHORES, INC., BY WELLS WALLACE, WHOSE NAME IS SIGNED TO SAME AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY AS SUCH AN INDIVIDUAL WITH FULL AUTHORITY THEREFOR

GIVEN UNDER MY HAND AND SEAL THIS THE ___ DAY OF _____ 1974

_____
NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ANNEXATION THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF THE 1974 ADDITION TO SHELBY SHORES PHASE II, WHICH SAID MAP OR PLAT IS CERTIFIED TO HAVE BEEN MADE BY AC COULTER JR. AT THE INSTANCE OF SHELBY SHORES, INC. AND HAS BEEN EXHIBITED TO THIS BOARD, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD, SIGNED BY _____ COUNTY CLERK OF EVEN DATE

SHELBY COUNTY PLANNING COMMISSION BY: _____

SHELBY COUNTY ENGINEER _____

THIS SUBDIVISION IS CONTINGENT UPON THE FOLLOWING RESTRICTIONS:
1. PUBLIC WATER IS TO BE PROVIDED BY THE SHELBY CREEK WATER AUTHORITY
2. NO PORTION OF THE OVERFLOW OF SEPTIC TANK AND DISPOSAL FIELD WILL BE LOCATED BELOW THE 100 YEAR FLOOD LINE OR WITHIN 50 FEET OF THE NORMAL WATER LEVEL.
3. THE MINIMUM SIZE SEPTIC TANK SHALL BE 1000 GALLONS AND THE AMOUNT OF DISPOSAL FIELD IS TO BE COMPUTED.
4. PLOT PLANS FOR EACH LOT SHALL BE SUBMITTED TO THE SHELBY COUNTY HEALTH DEPARTMENT PRIOR TO BEGINNING CONSTRUCTION OF ANY DWELLINGS. PLOT PLAN WILL SHOW POSITION OF THE HOUSE, SEPTIC TANK AND FIELD, WATER LINE ON PROPERTY, DRIVEWAY, WALKWAY, THE CONTOUR OF THE 100 YEAR FLOOD ELEVATION AND OTHER PERTINENT INFORMATION.
5. EACH PROPERTY OWNER WILL BE REQUIRED TO FURNISH INDIVIDUAL DRIVEWAY PIPE - SIZE TO BE APPROVED BY COUNTY ENGINEER

_____
EF - LOCAL COUNTY SANITARIAN, SHELBY COUNTY HEALTH DEPT.

LOT	ACRES	SQ. FEET
1	0.18	7,841
2	0.18	7,841
3	0.18	7,841
4	0.16	6,970
5	0.23	10,019
6	0.2	8,712
7	0.23	10,019
8	0.2	8,712
9	0.2	8,712
10	0.2	8,712
11	0.2	8,712
12	0.2	8,712
13	0.2	8,712
14	0.2	8,712
15	0.2	8,712
16	0.2	8,712
17	0.2	8,712
18	0.2	8,712
19	0.2	8,712
20	0.2	8,712
21	0.2	8,712
22	0.2	8,712
23	0.2	8,712
24	0.46	20,038
25	0.2	8,712
26	0.2	8,712
27	0.2	8,712
28	0.2	8,712
29	0.2	8,712
30	0.2	8,712
31	0.46	20,038
32	0.46	20,038
33	0.46	20,038
34	0.46	20,038
35	0.46	20,038
36	0.46	20,038
37	0.46	20,038
38	0.46	20,038
39	0.46	20,038
40	0.46	20,038
41	0.46	20,038
42	0.46	20,038
43	0.46	20,038
44	0.46	20,038
45	0.46	20,038
46	0.46	20,038
47	0.46	20,038
48	0.46	20,038
49	0.46	20,038
50	0.46	20,038
51	0.46	20,038
52	0.46	20,038
53	0.46	20,038

ROBERTS & SON, INC.
PRINTERS STATIONERS LITHOGRAPHERS
MILWAUKEE AND MULTIGRAPHING
P. O. BOX 1382
PHONE 933-2772
BIRMINGHAM, ALABAMA