

SITUATED IN THE N.W. 1/4 OF THE N.W. 1/4 OF SEC. 23, TP. 21S, R. 3W.  
AND THE N.E. 1/4 OF THE N.E. 1/4 OF SEC. 22, TP. 21S, R. 3W.  
SHELBY COUNTY, ALABAMA

SCALE: 1" = 60

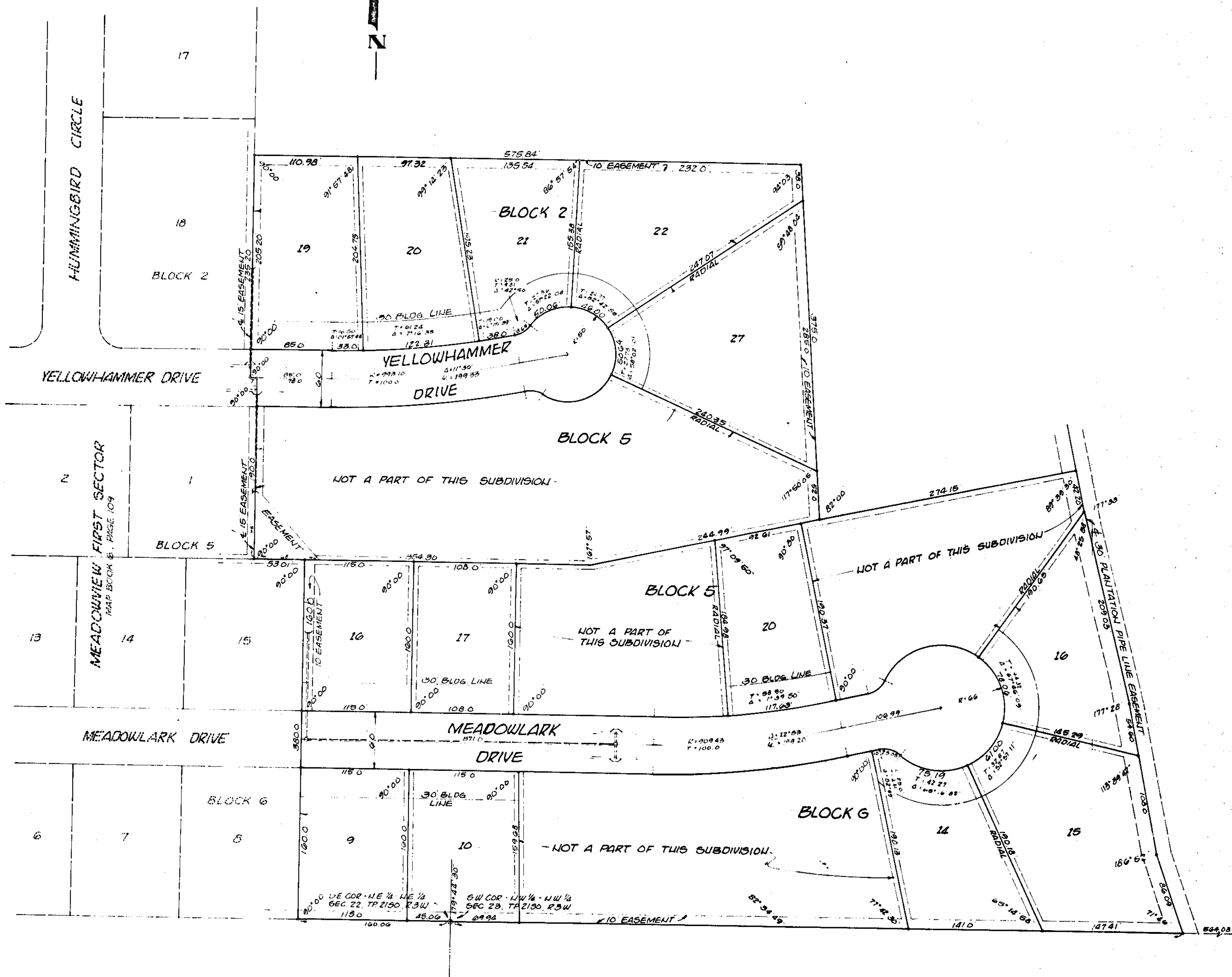
FEBRUARY 1981

DEVELOPER:  
CARLOS H. JOHNSON BLD. INC.  
FOR SINGEL FAMILY DWELL'ING  
ENGINEER/SURVEYOR  
BETHEL W. WHITSON CO. INC.  
4124 3<sup>RD</sup> AVE SO  
B'HAM, ALA 35222

FB: 117

1951 MAY 14 AM 10:49 *Pac. 500*  
*Ind. 124*  
600

**NOTE:** All easements are 10 feet in width, 5 feet each side of property line unless noted otherwise and are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision



STATE OF ALABAMA  
SHELBY COUNTY

THE UNDERSIGNED JOHN W. GUSTIN JR., REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND CARLOS H. JOHNSON BLOC, INC., OWNER, HEREBY CERTIFY THAT THIS FLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS FLAT OR MAP WERE MADE AFTER THEREIN AND KNOWINGLY SAID OWNER, THAT THIS FLAT OR MAP IS A TRUE AND CORRECT MAP OR LANDS SHOWN THEREIN AND KNOWN AS SUCH BY SECTION 17-1-1, CODE OF ALABAMA, 1901, WHICH PROVIDES IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE ADJACENTS INTO WHICH IT IS LOT AND ITS NUMBER SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE BEARINGS OF EACH LOT CORNER, WITH THE BEARINGS AND DISTANCES OF EACH CORNER, AND ALSO BEEN SHOWING THE RELATION OF THE LANDS TO THE NEAREST ADJACENT LOTS, AND HAS BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES, AND THAT SAID SURVEYOR, SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT IN MORTGAGE, EXCEPT A MORTGAGE OR MORTGAGES HELD BY THE FOLLOWING MORTGAGEE(S): FIRST ALABAMA BANK.

DATED THIS THE 16TH DAY OF FEBRUARY, 1981.

John C. Gustin III  
JOHN C. GUSTIN III  
SURVEYOR, REG. # 9322

CARLOS H. JOHNSON BLDG. INC.  
OWNER  
(CARLOS H. JOHNSON, PRES.)

FIRST ALABAMA BANK  
MORTGAGEE

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Alvin C. Williams, Jr. WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE FOR FIRST ALABAMA BANK, MORTGAGEE, WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUAL (OR IN ANY OTHER CAPACITY) WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 4 DAY OF May, 1981.

Cellie Renee L. Jones  
NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME IS HEREBY GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON THE PLAT OR MAP OF MEADOWVIEW SECOND SECTOR, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JOHN C. GUSTIN III, AS SURVEYOR, AT THE INSTANCE OF CARLOS H. JOHNSON BLDG. INC., OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY John C. Gustin III COUNTY CLERK, OF EVEN DATE HERewith.

Michael Gray  
COUNTY CLERK  
SHELBY COUNTY, ALABAMA

STATE OF ALABAMA  
JEFFERSON COUNTY

I, JACQUELYN GOODWIN, as Notary Public in and for said County and State, do hereby certify that JOHN C. GUSTIN III, whose name is signed to the foregoing certificate as a surveyor and CARLOS H. JOHNSON, for CARLOS H. JOHNSON BLDG. INC., owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority therefor.

GIVEN UNDER MY HAND AND SEAL THIS THE 16TH DAY OF FEBRUARY, 1981.

*Jacquelyn Goodwin*  
NOTARY PUBLIC

APPROVED:

APPROVED:

APPROVED:

SHELBY COUNTY 3-4-81  
PLANNING COMMISSION

*Shelby County Engineer*  
SHELBY COUNTY  
ENGINEER - 10-1-61

*Suzanne Holcomb*  
SHELBY COUNTY  
HEALTH DEPARTMENT

4-29-81