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CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	8°39'00"	875.00'	132.10'	66.18'
3	113°55'00"	50.00'	99.41'	76.87'
4	14°56'32"	265.00'	69.11'	34.75'
5	8°04'00"	935.00'	131.64'	65.93'
6	0°45'00"	935.00'	12.24'	6.12'
7	7°37'00"	205.00'	27.28'	13.65'
8	20°01'00"	205.00'	71.62'	36.18'
9	12°51'00"	490.00'	109.89'	55.18'
10	11°01'00"	530.00'	105.75'	53.03'
11	1°30'00"	550.00'	17.60'	8.80'
12	13°39'00"	420.00'	100.06'	50.27'
13	9°42'00"	420.00'	71.10'	35.64'
14	16°58'00"	480.00'	142.14'	71.59'
15	6°23'00"	480.00'	53.48'	26.77'
16	40°15'00"	398.00'	251.49'	131.19'
17	30°33'00"	298.00'	159.41'	81.66'
18	13°28'00"	298.00'	70.04'	35.18'
19	3°52'00"	358.00'	24.16'	12.08'
20	90°00'00"	25.00'	39.27'	25.00'
21	90°00'00"	25.00'	39.27'	25.00'
22	90°00'00"	25.00'	39.27'	25.00'
23	90°00'00"	25.00'	39.27'	25.00'
24	6°39'00"	340.00'	39.46'	19.75'
25	32°49'00"	280.00'	160.37'	82.45'
26	13°53'00"	550.00'	133.27'	66.96'
27	8°43'00"	490.00'	57.44'	28.75'
28	7°10'00"	490.00'	61.29'	30.69'
29	88°28'00"	25.00'	38.60'	24.34'
30	73°36'00"	25.00'	34.74'	20.83'
31	11°09'00"	280.00'	54.54'	27.36'
32	23°05'00"	220.00'	88.63'	44.93'
33	1°06'00"	150.00'	18.59'	9.31'
34	80°07'00"	210.00'	293.64'	176.58'
35	73°01'00"	150.00'	191.16'	111.03'
36	30°55'19"	255.00'	137.62'	70.53'
37	78°40'19"	25.00'	34.33'	20.49'
38	42°50'00"	25.00'	18.69'	9.81'
39	24°03'00"	50.00'	20.99'	10.65'
40	53°42'00"	195.00'	98.72'	176.15'
41	78°40'18"	25.00'	34.33'	20.49'
42	42°50'00"	25.00'	18.69'	9.81'
43	39°59'00"	50.00'	34.89'	18.19'
44	0°07'18"	255.00'	0.54'	0.27'
45	38°28'02"	180.00'	120.85'	62.80'
46	27°28'00"	50.00'	23.91'	12.19'
47	60°19'00"	50.00'	32.64'	29.05'
48	12°41'28"	265.00'	58.70'	29.47'

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION, FIRST ADDITION, which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Herbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Mary Morris County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Herbert Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB, 1ST ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Date 11/7/76

John Evan Norton
Donald D. Evans
Edwin W. Dixon

STATE OF ALABAMA
COUNTY OF SHELBY

I Lydia Smith as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Edwin W. Dixon whose names are signed to same as qualified officers all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 7 day of Nov 1976.

Lydia Smith Notary Public

STATE OF ALABAMA REGISTERED PROFESSIONAL ENGINEER NO. 10237 LAND SURVEYOR JOHN E. NORTON

Rev 1-1-31-77-Rev. turn-out and lot 19.
Rev 2-12-26-78-Added lots 2, 34 & 35.

		REVISION NO.1	REVISION NO.2
APPROVED BY W. Saul Yeager SHELBY COUNTY PLANNING AND ZONING	DATE 11-16-76	S.T.O. 3-10-77 INITIAL & DATE	S.T.O. 1-24-79 INITIAL & DATE
APPROVED BY James R. Fay Jr. SHELBY COUNTY ENGINEER	DATE 11/16/76		J.R.F. 1-24-79
APPROVED BY SHELBY COUNTY HEALTH DEPARTMENT	DATE 11-16-76		1/03/79
APPROVED BY John E. Norton LOWE ENGINEERS, INC.	DATE 11/5/76	1/31/77	1/19/79

NOTE: We are reserve sanitary easements for additional septic tank field lines, if required. Such easements are a temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department after approval of sanitary sewers and disposal facilities.

FIRST ADDITION

RIVERCHASE COUNTRY CLUB

RESIDENTIAL SUBDIVISION

Situated in the S.W.1/4 of S.W.1/4 of Section 25, and S.E.1/4 of S.E.1/4 of Section 26, and N.E.1/4 of N.E.1/4 and N.W.1/4 of N.E.1/4, Section 35, Township 19 South, Range 3 West, Shelby County, Alabama.

Scale: 1" = 100' Date: Nov 1976

100 50 0 100 200
Scale in Feet

LOWE ENGINEERS, INC.
Birmingham, Alabama

S 003
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Shelby Cnty 1456 of 1456
11/11/1911 12:08:00PM FILED/CERT