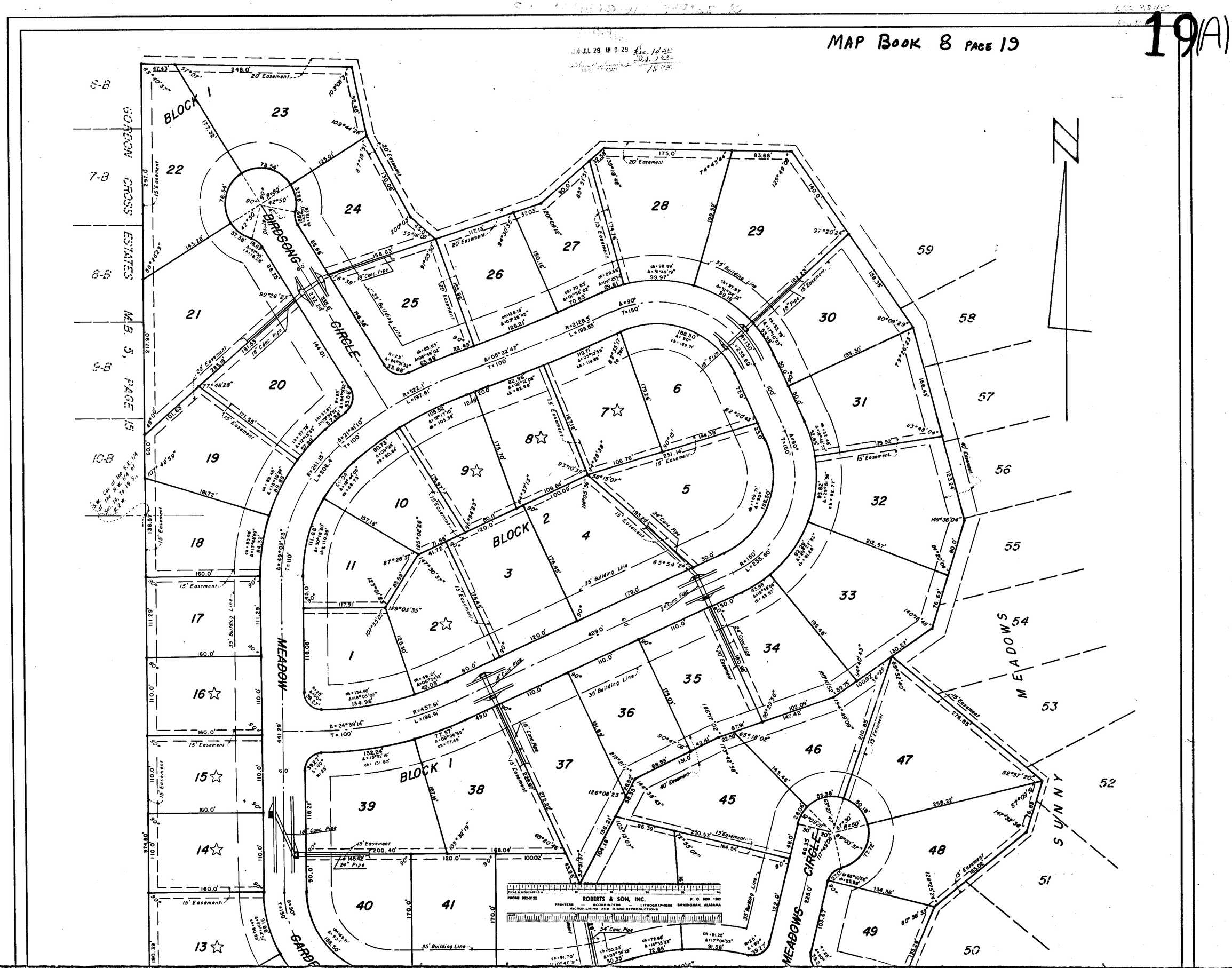

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SHELBY COUNTY, ALABAMA
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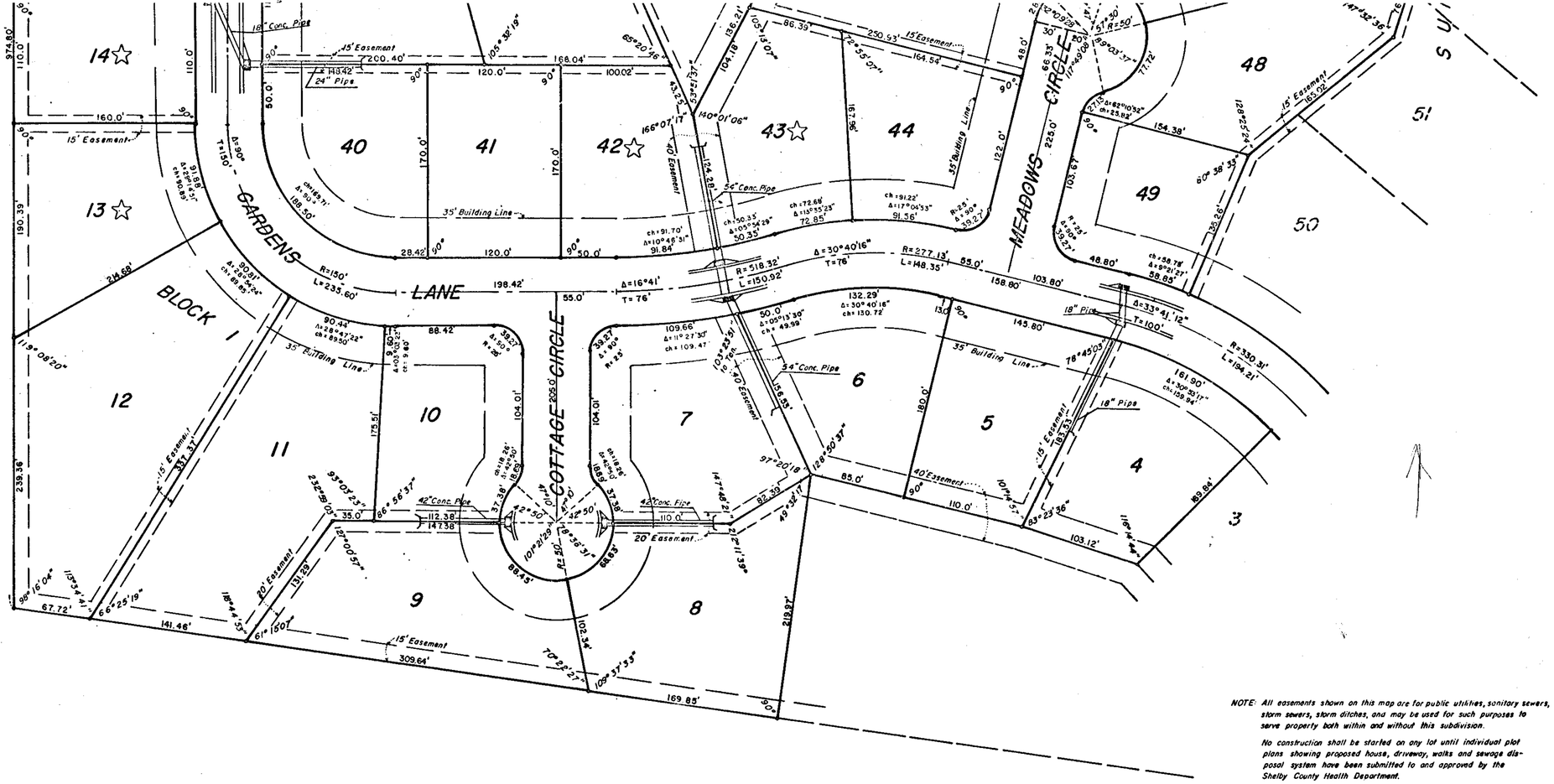

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

No construction shall be started on any lot until individual plot plans showing proposed house, driveway, walks and sewage disposal system have been submitted to and approved by the Shelby County Health Department.

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map, and found that the above property is not located in a Flood Prone Area.

☆ NOTE: THE FOLLOWING LOTS ARE RESTRICTED TO HOUSES WITH NOT MORE THAN 3 BEDROOMS: BLOCK 1, LOTS 13, 14, 15, 16, 42, 43; BLOCK 2, LOTS 2, 7, 8, 9.

A RESIDENTIAL SUBDIVISION

SUNNY MEADOWS PHASE TWO

SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50' JANUARY 1979

GRAPHIC SCALE
0 25 50 100 200 300

ALLEN WHITLEY-CIVIL ENGINEER & SURVEYOR, REG. NO. 3943
SUNNY MEADOWS INC.—3443 LORNA LANE, BIRMINGHAM, ALABAMA.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND AUBREY BYRD, PRESIDENT, AND ROY MARTIN, SECRETARY, OF SUNNY MEADOWS, INCORPORATED, OWNER, HEREBY CERTIFY THAT THIS PLAT, OR MAP, WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THAT THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS SUNNY MEADOWS PHASE TWO; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS AND BEARING OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTHS, WIDTH AND NAME OF EACH STREET AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS SO PLATTED TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 26TH DAY OF JULY, 1979.

BY: Dwight Sandlin
DWIGHT SANDLIN, LOAN OFFICER

BY: Aubrey A. Byrd
AUBREY BYRD, PRESIDENT

BY: Allen Whitley
ALLEN WHITLEY, CIVIL ENGINEER
LAND SURVEYOR

BY: Roy W. Martin
ROY MARTIN, SECRETARY

I, E.F. SLOAN, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND AUBREY BYRD, PRESIDENT, AND ROY MARTIN, SECRETARY, WHOSE NAMES ARE SIGNED TO THE SAME AS OWNERS OF SUNNY MEADOWS INC., AND DWIGHT SANDLIN, WHOSE NAME IS SIGNED TO THE SAME AS LOAN OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE OF THE PROPERTY HEREON AND KNOWN AS SUNNY MEADOWS PHASE TWO, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 26TH DAY OF JULY, 1979.

BY: E.F. Sloan
E. F. SLOAN, NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF SUNNY MEADOWS PHASE TWO, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF SUNNY MEADOWS INC., AS OWNER, AND HAS BEEN SHOWN TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY Mildred T. Ray, COUNTY CLERK, OF EVEN DATE HEREWITH.

BY: Mildred T. Ray DATE: 7-29-80
COUNTY CLERK

APPROVED: J. R. Stutts DATE: 7/27/79
JAMES R. STUTTS, ENVIRONMENTALIST

APPROVED: James L. Ray Jr. DATE: 7/29/80
JAMES L. RAY, COUNTY ENGINEER

APPROVED: Paul T. Owens DATE: 7-29-80
PAUL T. OWENS, PLANNING DIRECTOR

PICAS & NONPARIEL
PHONE 822-3132
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P. O. BOX 1383
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