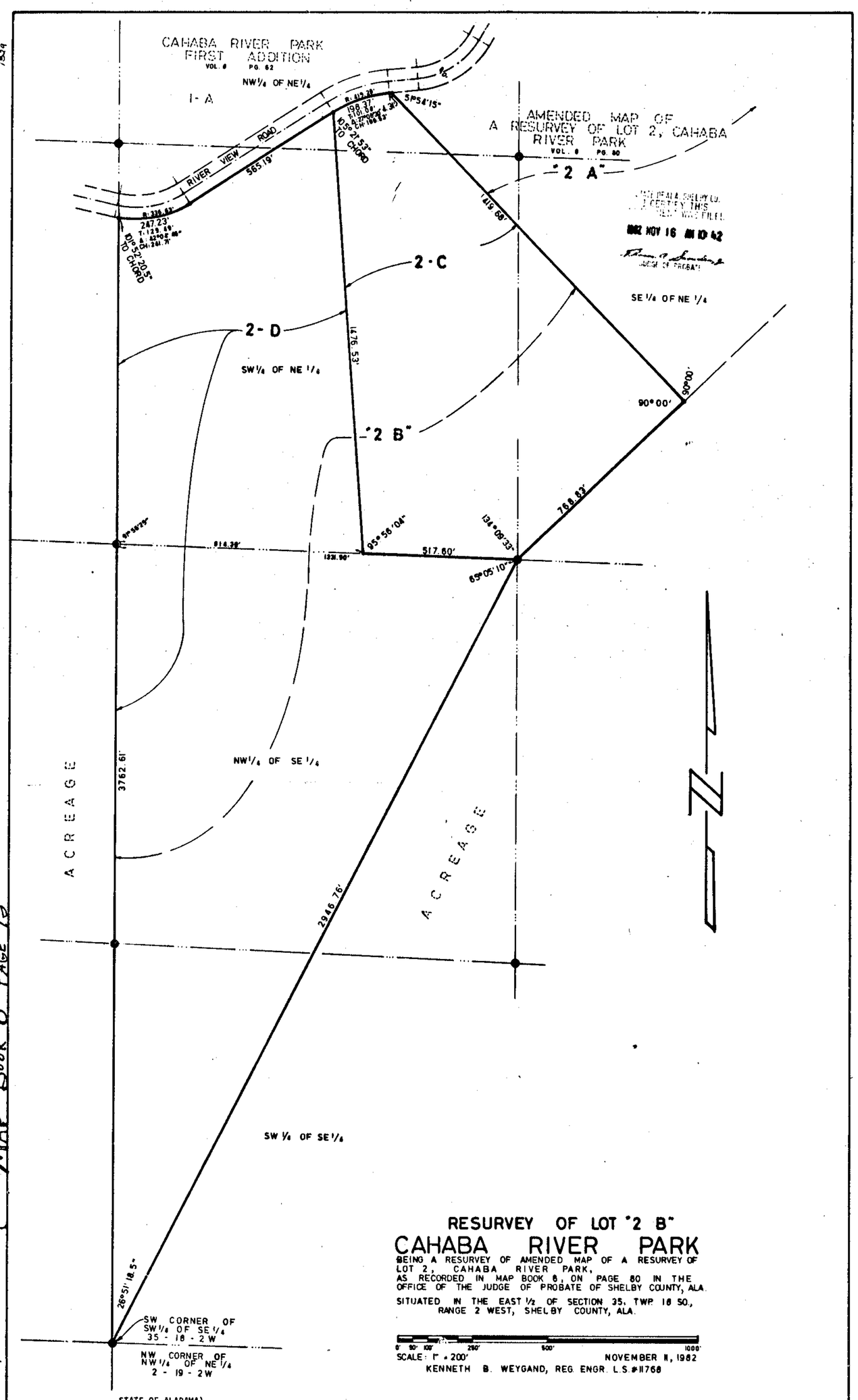

MAP BOOK 8 PAGE 95

RESURVEY OF LOT "2 B"
CAHABA RIVER PARK

BEING A RESURVEY OF AMENDED MAP OF A RESURVEY OF LOT 2, CAHABA RIVER PARK, AS RECORDED IN MAP BOOK 8, ON PAGE 80 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALA.

SITUATED IN THE EAST 1/2 OF SECTION 35, TWP 18 SO., RANGE 2 WEST, SHELBY COUNTY, ALA.

0' 50' 100' 250' 500' 1000'

SCALE: 1" = 200' NOVEMBER 11, 1982

KENNETH B. WEYGAND, REG. ENGR. L.S. #11768

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, Registered Engineer-Land Surveyor, and A.G.L. Borgh, Jr., Manager Southeast U.S. Steel Realty Development Division United States Steel Corporation, owner, hereby certify that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOT "2B", CAHABA RIVER PARK, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 35, Township 18 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands this 12th day of November, 1982.

Kenneth B. Weygand
Kenneth B. Weygand, Reg. Engr.-L.S. #11768

A.G.L. Borgh, Jr.
A.G.L. Borgh, Jr., Project Manager Southeast
U.S. Realty Development Division
United States Steel Corporation

ATTEST: Joe C. Bailey, Jr.
Joe C. Bailey, Jr., Assistant Secretary
United Stated Steel Corporation

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, JACKIE A. DAVIS, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 12th day of November, 1982.

Jackie A. Davis
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, BLANCHE A. LOGAN, as Notary Public in and for said County and State, de hereby certify that A.G.L. Borgh, Jr., whose name is signed to the foregoing certificate as Project Manager Southeast, U.S. Realty Development Division United States Steel Corporation, owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority therefor.

Given under my hand and seal this 12th day of November, 1982.

Blanche A. Logan
Notary Public

APPROVED: Samuel T. Owen
Shelby County Planning Commission
DATE: 11-16-82

APPROVED: John Gary Ray
County Engineer
DATE: 11-16-82

ROBERTS & SON, INC.
PRINTERS — BOOKBINDERS — LITHOGRAPHERS
MICROFILMING AND MICRO-REPRODUCTIONS
PHONE 823-3122

1911111100001180 1/1 $.00
Shelby Cnty Judge of Probate,AL
11/11/1911 12:00:00AM FILED/CERT