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LUNCEFORD'S INDUSTRIAL PARK

S.W. 1/4 OF THE N.W. 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST SHELBY COUNTY, ALABAMA

SCALE I" = 50'

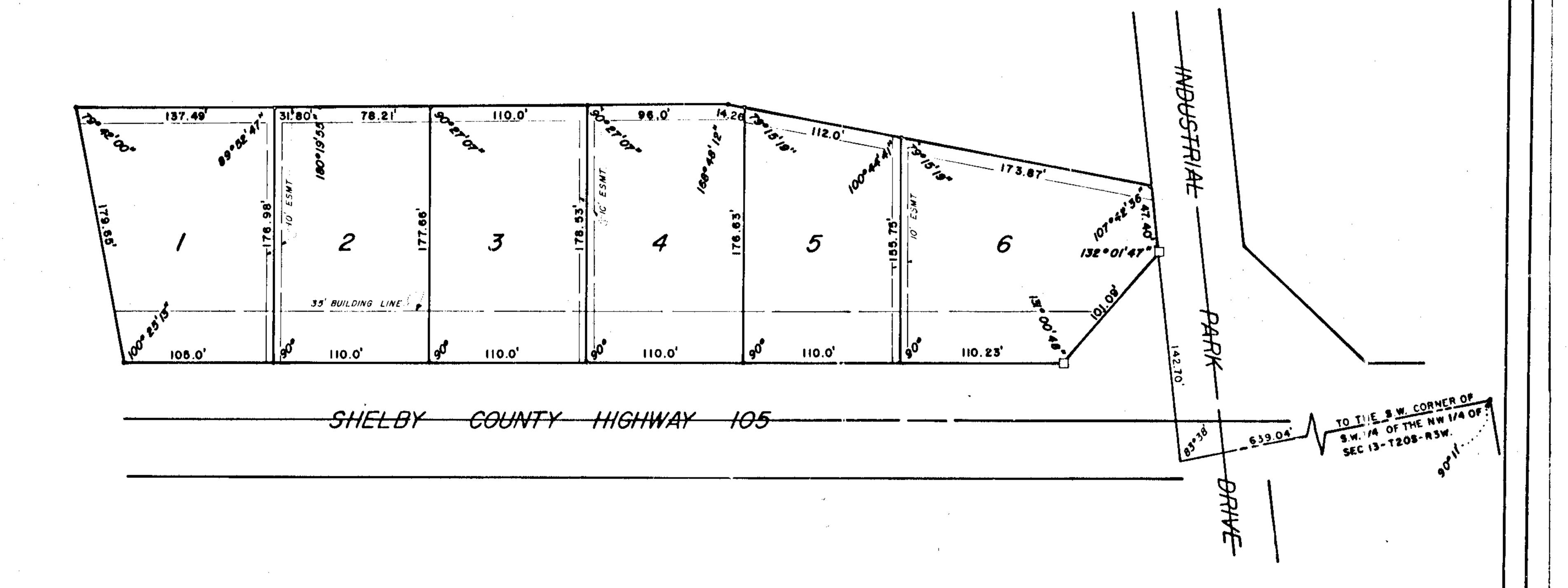
JANUARY 1, 1979

J. O. LUNCEFORD

OWNER

ALLEN WHITLEY

ENGINEER



STATE OF ALABAMA SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND JAMES O. LUNCEFORD, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS LUNCEFORD'S INDUSTRIAL PARK: SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND BEARING OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; AND SHOWING THE RELATION OF THE LANDS TO THE GOVERN MENT SURVEY:

AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 27th DAY OF MARCH 1979.

BY: James O. Sunceford, OWNER

ALLEN WHITLEY, CIVE ENGINEER - LAND SURVEYOR ALABAMA REGISTRATION NUMBER 3943

STATE OF ALABAMA SHELBY COUNTY

I, E.F. SLOAN, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND JAMES O. LUNCEFORD, WHOSE NAME IS SIGNED TO THE SAME AS OWNER OF LUNCEFORD'S INDUSTRIAL PARK, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 27th DAY OF MARCH 1979.

E.F. SLOAN, NOTARY PUBLIC

BE IT RESOLVED BY THE CITY OF PELHAM, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF LUNCEFORD'S INDUSTRIAL PARK, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF JAMES O. LUNCEFORD AS DWNER, AND HAS BEEN EXHIBITED TO THIS BOARD! SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD RIGHED BY WILLIE MAE DENNIS COTY OF THE

BY: Nille MAE DENNIS, CITY CLERK

DATE: 3-14-79

APPROVED: AR STUTTS ENVIRONMENTALIST

APPROVED: 3-4-79
BURK DUNAWAY, MAYOR
CITY OF PELHAM

APPROVED: This SELHAM PLANNING COMMERCION

NOTE: All easements and open spaces shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

NOTE: No construction shall be started on any lot until Individual plot plans showing proposed business or industry, driveway, walks, and sewage disposal system, have been submitted to and approved by the Shelby County Health Department.