

CURVE NO	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
1	01-07-02	300.00	5.85	2.92
2	08-40-00	360.00	54.45	27.28
3	90-00-00	25.00	39.27	25.00
4	15-36-00	185.00	57.37	25.34
5	18-50-58	185.00	60.86	35.71
6	64-30-55	25.00	28.15	15.78
7	17-12-57	216.11	45.07	23.15
8	20-46-00	216.11	78.33	39.60
9	42-50-00	25.00	18.69	9.81
10	13-34-00	50.00	11.64	5.95
11	67-35-56	50.00	59.95	33.47
12	57-51-04	50.00	50.48	27.63
13	60-25-59	50.00	52.74	29.12
14	66-13-01	50.00	57.79	32.61
15	42-50-00	25.00	18.69	9.81
16	24-29-09	156.11	56.71	33.67
17	92-44-06	25.00	40.45	26.22
18	27-21-15	185.00	88.32	45.02
19	03-09-00	970.00	53.33	26.67
20	04-06-00	970.00	69.41	34.72
21	08-01-00	395.00	55.27	27.68
22	08-15-00	395.00	56.88	28.48
23	11-16-00	370.00	72.76	36.50
24	08-44-30	370.00	56.45	28.28
28	65-27-30	50.00	57.12	32.14
29	142-20-25	50.00	154.22	
30	62-10-55	25.00	27.13	15.08
32	14-16-21	430.00	34.38	17.20
33	13-11-37	420.00	95.02	49.73
34	02-14-02	430.00	16.77	8.38
35	16-16-00	332.00	95.11	47.69
36	02-12-13	1030.00	39.61	19.61
37	05-02-47	1030.00	97.72	45.59
38	93-03-00	175.00	203.00	131.84
39	90-00-00	25.00	39.27	25.00
40	11-26-21	460.00	91.64	46.07
41	11-00-56	460.00	25.44	14.36

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE WEST, FOURTH ADDITION, which said plat or map is certified to have been made by John Evan Norton, surveyor, at the instance of The Harbert-Equitable Joint Venture as owner, and has been exhibited to this board, said plat or map being further identified by a recital of the approval of this Board signed by _____ County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and The Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE WEST, FOURTH ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

John E. Norton
Donald O. Evans
Willie L. G.

DATE 3/30/79

STATE OF ALABAMA
COUNTY OF SHELBY

I, David Davis as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, and Donald O. Evans and Still Hunter, whose names are signed to same as qualified officers, all of whom are known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 23rd day of July, 1979.

David Davis
Notary Public
My Commission Expires March 12, 1982

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

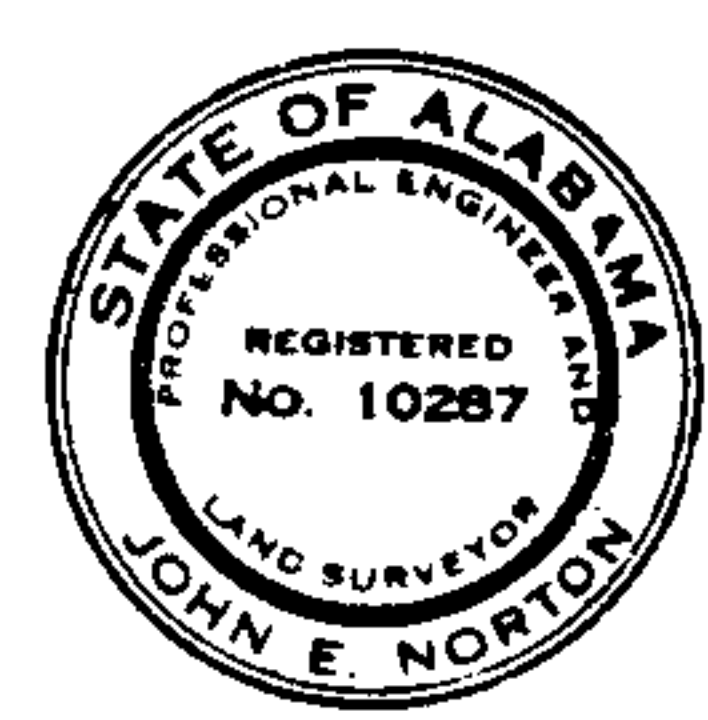
NOTE: 10' Easements shown along the back of lots is also be used as recreational easement.

APPROVED BY *Paul T. Owen* DATE 7-25-79
SHELBY COUNTY PLANNING AND ZONING

APPROVED BY *James R. Ray, Jr.* DATE 7/25/79
SHELBY COUNTY ENGINEER

APPROVED BY *J. R. Hittle* DATE 7/24/79
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED BY *John E. Norton* DATE 3/30/79
LOWE ENGINEERS, INC.



FOURTH ADDITION
RIVERCHASE WEST
RESIDENTIAL SUBDIVISION

Situated in the NE 1/4 of Section 25, Township 19 S, Range 3 W, Shelby County, Alabama.
Scale: 1"=100'



ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama

1911111000001060 1/1 \$.00
Shelby County Judge of Probate, AL
11/11/1911 12:00:00 PM FILED/CERT