19111111000001050 1/1 $.00
Shelby Cnty Judge of Probate,AL
11/11/1911 12:00:00AM FILED/CERT

CHANDALAR SOUTH FIRST SECTOR

SITUATED IN THE WEST 1/2 OF THE S.E. 1/4 AND THE EAST 1/2 OF THE S.W. 1/4 OF SEC. 1, AND THE N.W. 1/4 OF THE N.E. 1/4 OF SEC. 12, TP. 20 S., R. 3 W.
SHELBY COUNTY, ALABAMA

SCALE 1" = 60' AUGUST 1972

GRAPHIC SCALE
0 25 50 100 200 300 400 500

ALLEN WHITLEY - CIVIL ENGINEER & LAND SURVEYOR, REG. NO. 3943
W.M. HUMPHRIES DEVELOPMENT CO., INC., 2700 MONTGOMERY HIGHWAY, PELHAM, ALABAMA

NOTE: All easements and open space shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND W.M. HUMPHRIES AND ELOISE H. HUMPHRIES, AS PRESIDENT AND SECRETARY RESPECTIVELY OF W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS CHANDALAR SOUTH FIRST SECTOR; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. **SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE OR MORTGAGES HELD BY COBBS, ALLEN AND HALL MORTGAGE CO., INC.**

DATED AUGUST 21, 1972.

COBBS, ALLEN AND HALL MORTGAGE CO., INC., MORTGAGEE
BY: _____
DANIEL B. HARALSON

W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER
BY: _____
W.M. HUMPHRIES, PRESIDENT
BY: _____
ELOISE H. HUMPHRIES, SECRETARY

BY: _____
ALLEN WHITLEY, CIVIL ENGINEER-LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

STATE OF ALABAMA
SHELBY COUNTY

I, EDNA EARL BAGGETT, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND W.M. HUMPHRIES AND ELOISE H. HUMPHRIES, WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., OWNER OF CHANDALAR SOUTH FIRST SECTOR, AND DANIEL B. HARALSON, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR COBBS, ALLEN AND HALL MORTGAGE CO., INC., MORTGAGEE OF THE PROPERTY HEREON AND KNOWN AS CHANDALAR SOUTH FIRST SECTOR, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AND AS SUCH INDIVIDUALS AND/OR OFFICERS AND WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 31 DAY OF AUGUST, 1972.

BY: _____
EDNA EARL BAGGETT, NOTARY PUBLIC

BE IT RESOLVED BY THE TOWN OF PELHAM, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF CHANDALAR SOUTH FIRST SECTOR, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF W.M. HUMPHRIES DEVELOPMENT COMPANY, INC., AS OWNER, AND HAS BEEN SUBMITTED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY _____, TOWN CLERK, OF EVEN DATE HEREWITH. DATED: _____, 1972.

APPROVED: _____ DATE: 9-8-72
MAYOR OF TOWN OF PELHAM

APPROVED: _____ DATE: 9-7-72
PLANNING COMMISSION

APPROVED: _____ DATE: 9-7-72
COUNTY HEALTH OFFICER

ROBERTS & SON, INC.
PRINTERS
P. O. BOX 1367
BIRMINGHAM, ALABAMA

Map Book 5 Page 106