



SHIRLEY A. SHELBY
 COUNTY CLERK
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 1983 JUN 25 AM 10:13
 JUDGE OF PROBATE

**RESURVEY OF LOTS 50 & 51
 THIRD ADDITION RIVERCHASE WEST**
 As recorded in the Office of the Judge of Probate, Shelby County, Ala.,
 in map book 7, page 139, and being situated in the NE 1/4 Section
 25, Township 19 South, Range 3 West, Shelby County, Alabama.
 Scale: 1" = 40' Date: 11-24-82
 LAURENCE D. WEYGAND - REG. P.E. & L.S. #10373
 PH: 939-0900

ROBERTS & SON, INC.
 PRINTERS
 MICROFILMING AND MICROREPRODUCTIONS
 BIRMINGHAM, ALABAMA
 P. O. BOX 1382

STATE OF ALABAMA
 JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOTS 50 AND 51 THIRD ADDITION RIVERCHASE WEST, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: JAN. 17, 1983
 BY: Laurence D. Weygand
 Laurence D. Weygand
 Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER
 BY: E. M. Nison
 BY: Donald A. Patson

STATE OF ALABAMA
 JEFFERSON COUNTY)

I, Sharon A. Browning, as Notary Public in and for said County and State do hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 14th day of January, 1982. BY: Sharon A. Browning
 Notary Public

STATE OF ALABAMA
 JEFFERSON COUNTY)

I, Cynthia A. Aldridge, as Notary Public in and for said County and State do hereby certify that E. M. Nison and Donald A. Patson, whose names are signed to the foregoing certificate as qualified officers of owner, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 10th day of January, 1983 BY: Cynthia A. Aldridge
 Notary Public

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as Engineer-Land Surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Guinevere Steiner, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 17th day of January, 1982.

APPROVED: William H. Jones DATE: 1-10-83
 CHAIRMAN, PLANNING & ZONING COMMISSION OF CITY OF HOOVER

APPROVED: Guinevere Steiner DATE: 1-25-83
 CITY CLERK OF THE CITY OF HOOVER

APPROVED: Mark Hill DATE: 1-24-83
 SANITARY ENGINEER AND/OR COUNTY HEALTH OFFICER