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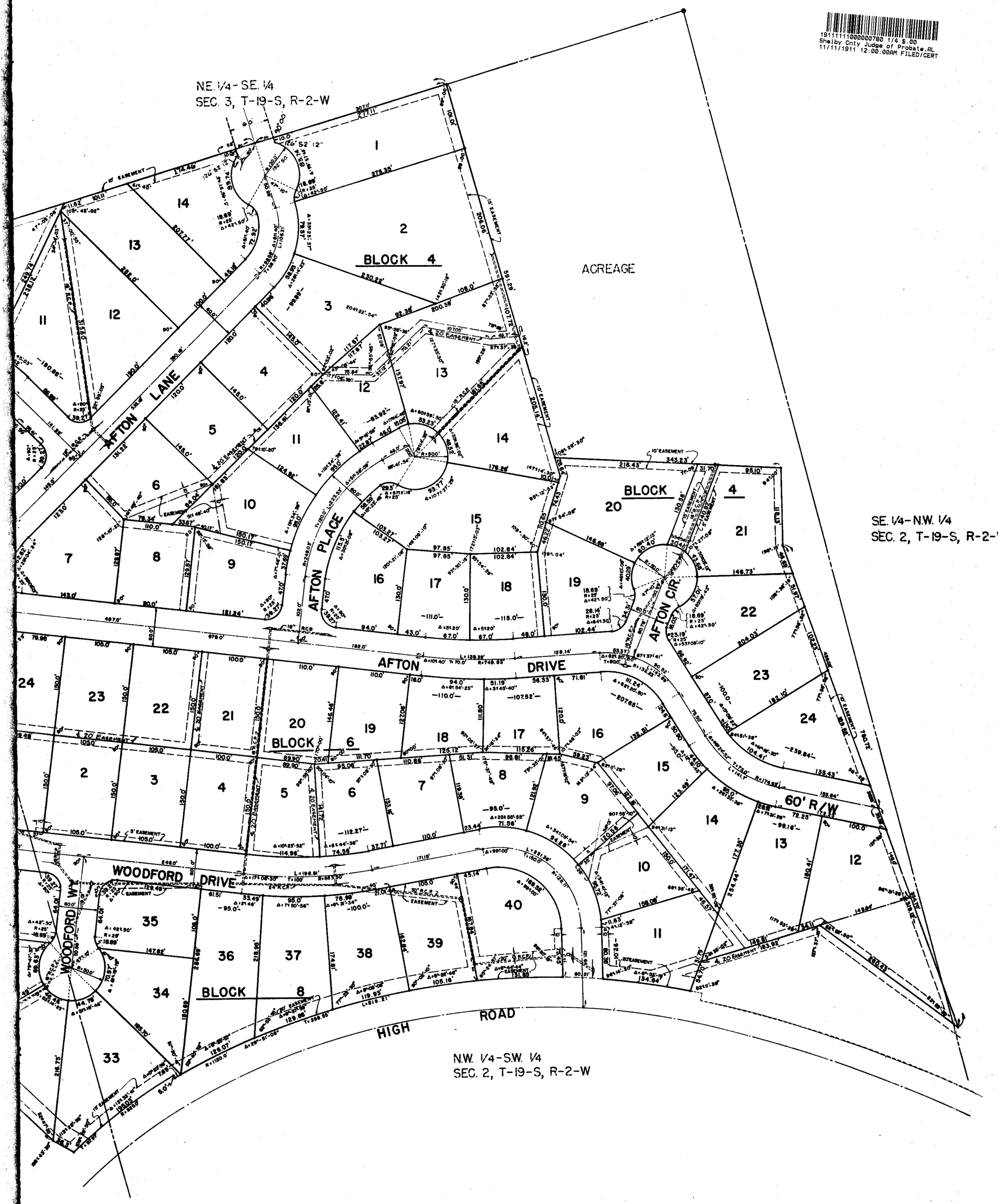

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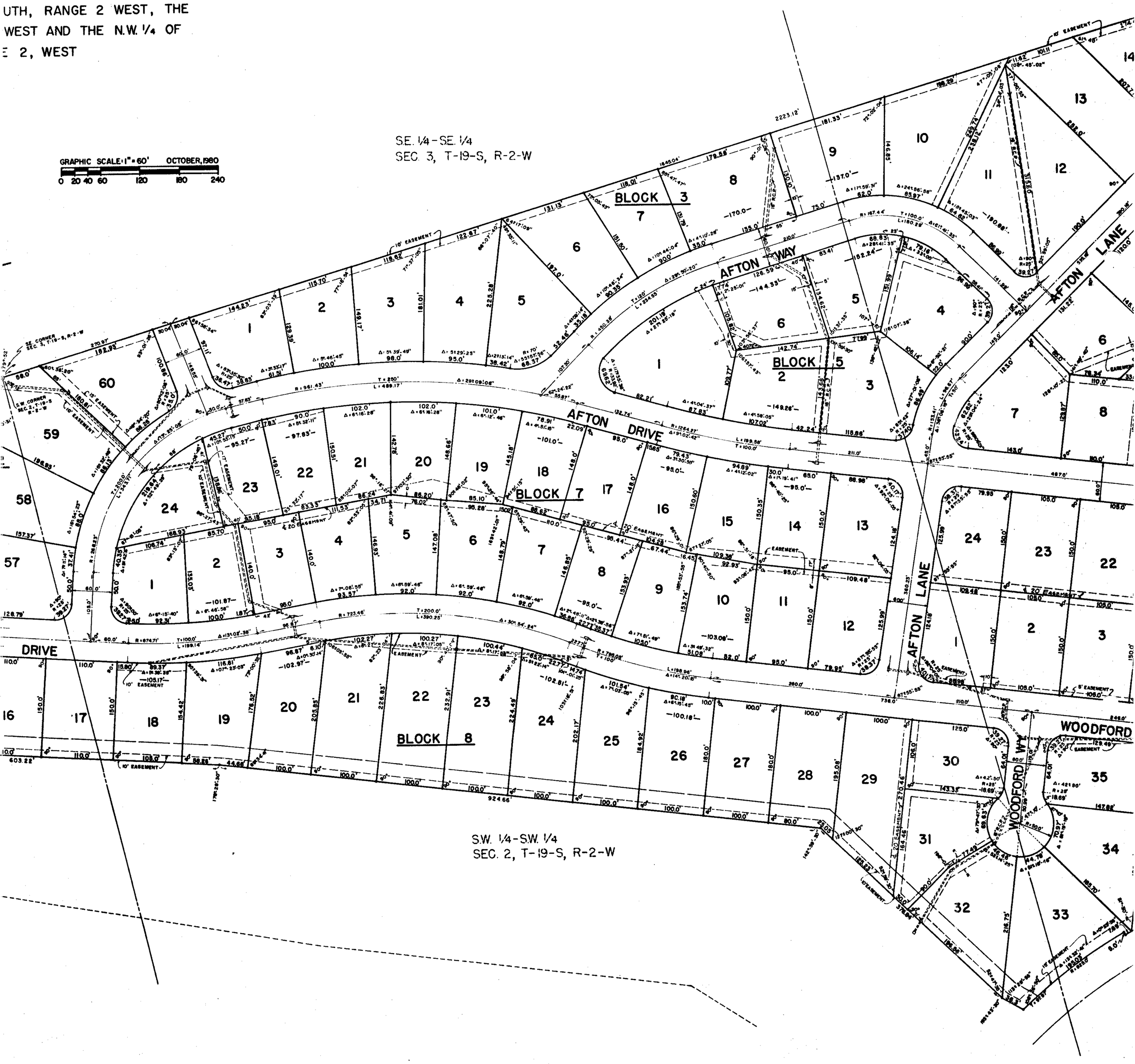
FORD

UTH, RANGE 2 WEST, THE
WEST AND THE N.W. 1/4 OF
E 2, WEST



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Inst. No. 967-6189

Map Book 8 Page 25
Restrictions Bk. 35 page 38

LABAMA
NTY

lared John C. Gustin III, a registered Land Surveyor of the State of Alabama, and 2154 Trading Corporation
nness, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor
said survey and this plat or map were made at the instance of said owner; that this plat or map is a true
t map of lands shown therein and known as WOODFORD showing the subdivisions into which it is proposed to
d lands, giving the length and bearings of the boundaries of each lot, and its number showing the streets,
d public grounds, giving the bearings, length, width and name of each street, as well as the number of each
ck, and showing the relation of the lands to the government survey; and that iron pins have been installed
corners and curve points as shown and designated by small open circles on said plat or map. Said owner
fies that it is the owner of said lands and that the same are not subject to any mortgage.

the 2nd day of October, 1980.

C. Gustin III
N C. GUSTIN III, SURVEYOR
ABAMA REGISTRATION #9322

C.E. SAYRES, VICE PRESIDENT
2154 TRADING CORPORATION
D/B/A INVERNESS, Owner

LABAMA
OUNTY

yn Goodwin, as Notary Public in and for said County and State, do hereby certify
C. Gustin III, whose name is signed to the foregoing certificate as a surveyor,
known to me, acknowledged before me, on this date, that after having been duly
the contents of said certificate, he executed same voluntarily as such individual
other capacities) with full authority therefor.

R MY hand and seal this the 2nd day of October, 1980.

Jacquelyn Goodwin
NOTARY PUBLIC

OF GEORGIA
COUNTY

undersigned, as Notary Public in and for said County and State, do hereby certify that
Sayres, whose name is signed to the foregoing certificate as Vice President of 2154
ng Corporation D/B/A Inverness, owner, and who is known to me, acknowledged before me
is date, that after having been duly informed of the contents of said certificate, he
ted same voluntarily as such individual (or in any other capacities) with full authority
for.

UNDER MY hand and seal this the 16th day of October, 1980.

Judith J. Ross
NOTARY PUBLIC

WOODFORD

SITUATED IN THE S.W. 1/4 OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST, THE N.E. 1/4 OF SECTION 10, TOWNSHIP 19, SOUTH, RANGE 2 WEST AND THE N.W. 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2, WEST

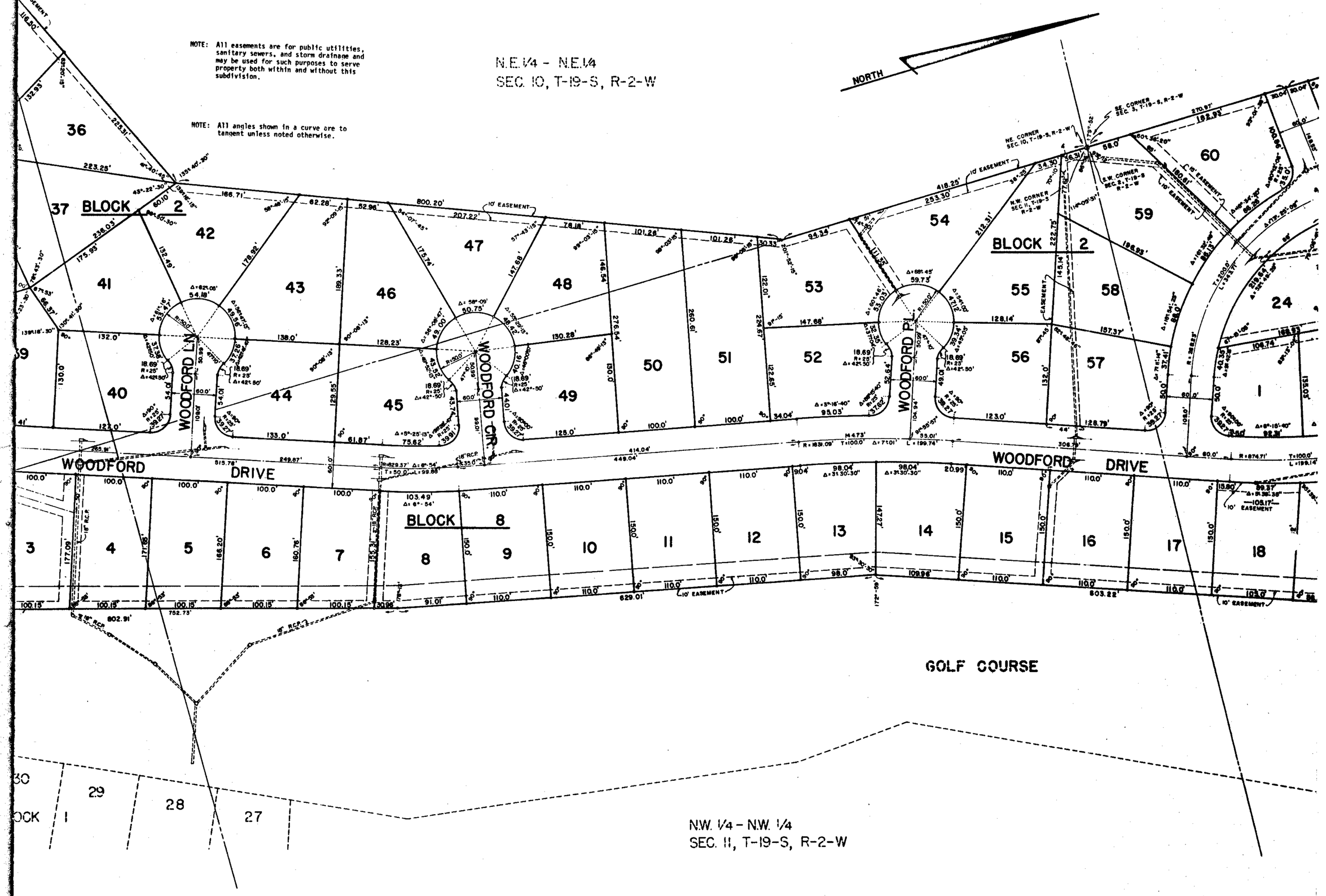
SHELBY COUNTY, ALABAMA

BETHEL W. WHITSON COMPANY, INC.
4124 3RD AVENUE SOUTH
BIRMINGHAM, ALABAMA

GRAPHIC SCALE: 1" = 60' OCTOBER
0 20 40 60 120 180

NOTE: All easements are for public utilities, sanitary sewers, and storm drainage and may be used for such purposes to serve property both within and without this subdivision.

NOTE: All angles shown in a curve are to tangent unless noted otherwise.



BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same is hereby given to the dedication of the streets, alleys, and public grounds as shown on the plat or map of WOODFORD, which said plat or map is certified to have been made by John C. Gustin III, as surveyor, at the instance of 2154 Trading Corporation D/B/A Invernes, as owner, and has been exhibited to this board; said plat or map being further identified by a recital of the approval of this board signed by Mildred Ray, County Clerk, of even date herewith.

Mildred Ray
COUNTY CLERK
SHELBY COUNTY, ALABAMA

APPROVED: Paul T. Owen 11-18-80
SHELBY COUNTY PLANNING COMMISSION

APPROVED: John Harry Lay 11-18-80
SHELBY COUNTY ENGINEER

APPROVED:
SHELBY COUNTY HEALTH DEPARTMENT

PICAS & NONPAREILS
PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1201
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STATE OF ALABAMA
SHELBY COUNTY

The undersigned John C. Gustin III, a register
D/B/A Inverness, owner, hereby certify that th
and that said survey and this plat or map were
and correct map of lands shown therein and kno
divide said lands, giving the length and bearin
alleys, and public grounds, giving the bearing
lot and block, and showing the relation of the
at all lot corners and curve points as shown
also certifies that it is the owner of said la

Dated this the 2ND day of OCTOBER,

John C. Gustin III
JOHN C. GUSTIN III, SURVEYOR
ALABAMA REGISTRATION #9322

STATE OF ALABAMA
JEFFERSON COUNTY

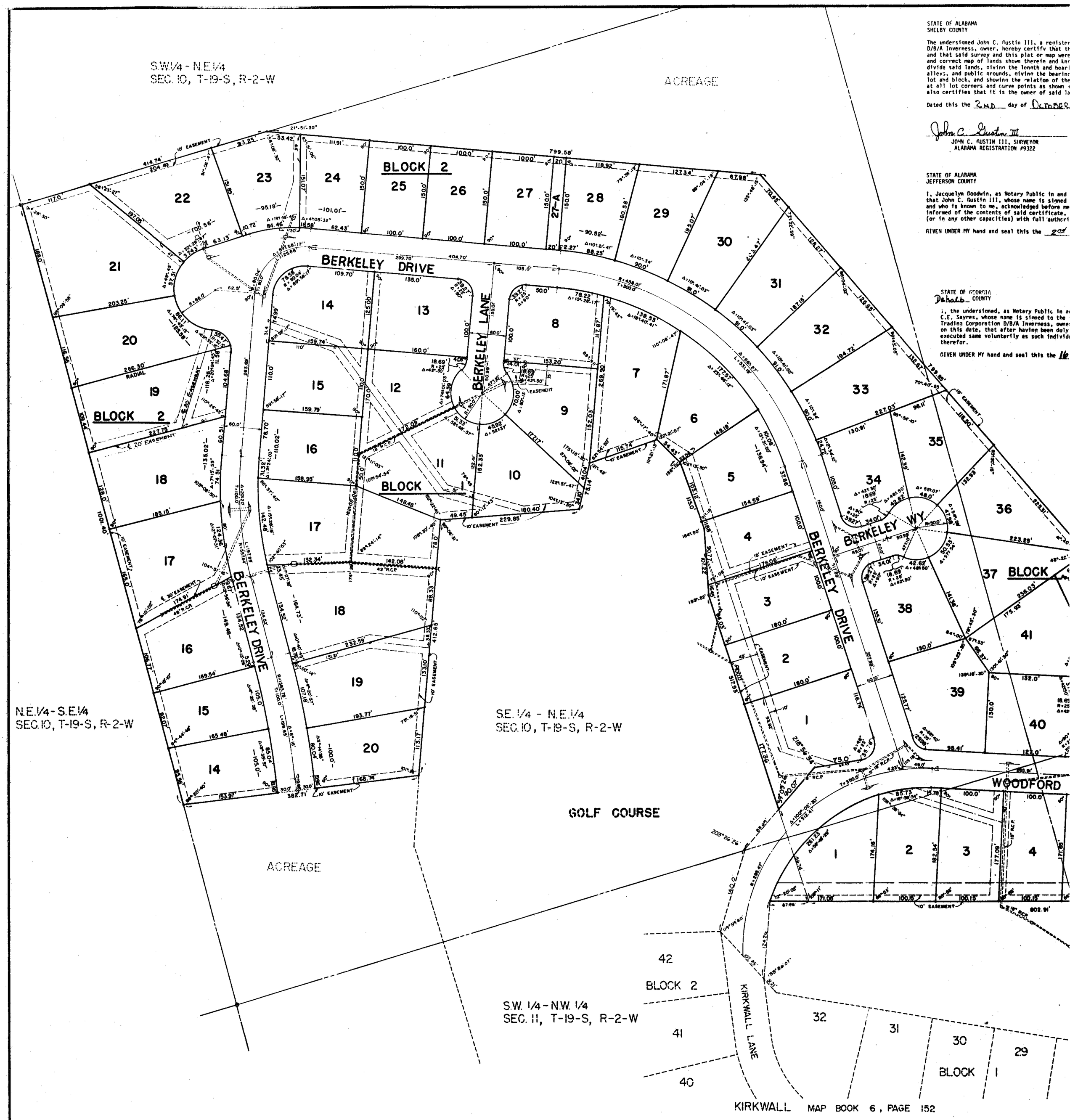
I, Jacquelyn Goodwin, as Notary Public in and
that John C. Gustin III, whose name is signed
and who is known to me, acknowledged before me
informed of the contents of said certificate,
(or in any other capacities) with full authori

GIVEN UNDER MY hand and seal this the 2nd

STATE OF GEORGIA
Dekalb COUNTY

I, the undersigned, as Notary Public in a
C.E. Sayres, whose name is signed to the
Trading Corporation D/B/A Inverness, owne
on this date, that after having been duly
executed same voluntarily as such individ
therefor.

GIVEN UNDER MY hand and seal this the 16



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