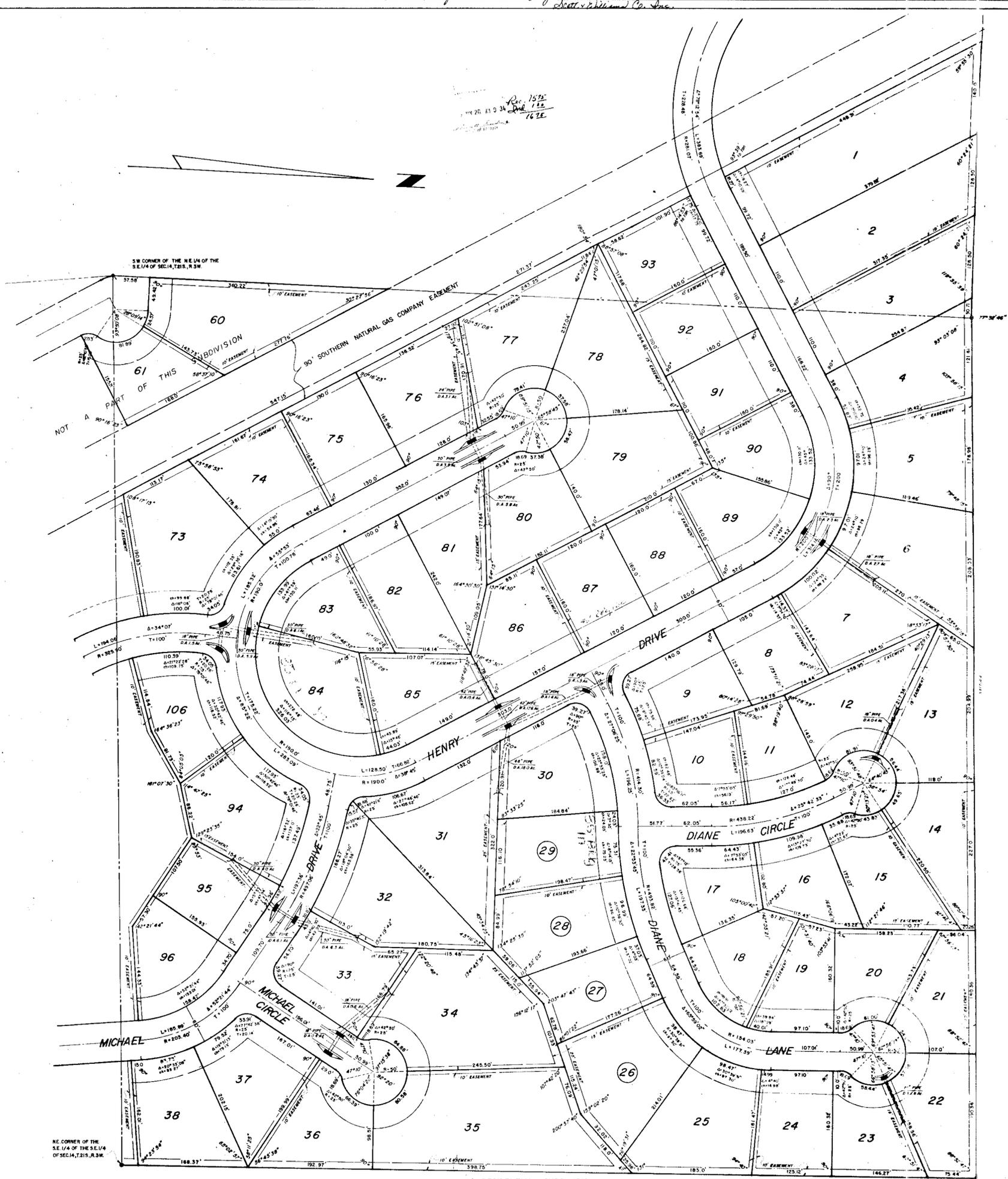


Rec. 1575
11/25/79 10 34
66 155
76 22



A RESIDENTIAL SUBDIVISION
SCOTTSDALE SECOND ADDITION

SITUATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50'



JUNE, 1978

A.C. SCOTT - ROUTE 1, BOX 16 - M, HELENA, ALABAMA 35080 - DEVELOPER
ALLEN WHITLEY, REG. NO. 3943 - POST OFFICE BOX 334, PELHAM, ALABAMA, 35124 - ENGINEER

NOTE: All easements shown on this map are for public utilities, water, sewer, storm sewers, storm ditches, and may be used for any purpose to serve property both within and without this subdivision.

NOTE: No construction shall be started on any lot until the plat showing the proposed house, driveway, utility and sewage disposal system has been submitted to and approved by the Shelby County Health Department.

NOTE: Lots with circled numbers are not now approved for water tanks by the Health Department.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR STATE OF ALABAMA, A.C. SCOTT AND J.R. WILLIAMS, OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS SCOTTSDALE SECOND ADDITION; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 22ND DAY OF JANUARY, 1978.

By: *A.C. Scott*
A.C. SCOTT, OWNER

By: *J.R. Williams*
J.R. WILLIAMS, OWNER

By: *Allen Whitley*
ALLEN WHITLEY, ENGINEER & LAND SURVEYOR
ALABAMA REGISTRATION NO. 3943

STATE OF ALABAMA
SHELBY COUNTY

I, E.F. SLOAN, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR AND A.C. SCOTT AND J.R. WILLIAMS, WHOSE NAMES ARE SIGNED TO THE SAME AS OWNERS, ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND THIS THE 22ND DAY OF JANUARY, 1978.

E.F. Sloan
E.F. SLOAN, NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF SCOTTSDALE SECOND ADDITION, WHICH PLAT OR MAP IS HEREBY TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF A.C. SCOTT AND J.R. WILLIAMS AS OWNERS, AND HAS BEEN EXHIBITED TO THIS BOARD; SAID PLAT BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY _____ COUNTY CLERK OF EVEN DATE HEREWIT.

By: _____
COUNTY CLERK

APPROVED: *J.R. Stutte*
JAMES R. STUTTS, ENVIRONMENTALIST

DATE: 10/19/77

APPROVED: *James L. Ray*
JAMES L. RAY, COUNTY ENGINEER

DATE: 1/26/78

APPROVED: *Paul T. Owens*
PAUL T. OWENS, PLANNING DIRECTOR

DATE: 1-26-78

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