STATE OF ALA. SHELBY CO.
'79 MAY 21 PM 12 48
Rec 15.00
Cert 1.00
16.00
JUDGE OF PROBATE

A PROPOSED RESIDENTIAL SUBDIVISION

BROKEN BOW

SITUATED IN THE NORTH HALF OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50'

GRAPHIC SCALE 0 25 50 100 200 300 400

JULY, 1978

ALLEN WHITLEY, CIVIL ENGINEER AND LAND SURVEYOR, REG. NO. 3943

SCOTCH BUILDING AND DEVELOPMENT COMPANY
5353 HIGHWAY 280 SOUTH, BIRMINGHAM, ALABAMA 35124

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND WAYNE J. SCOTCH AND JOE A. SCOTCH, JR., AS PRESIDENT AND SECRETARY, RESPECTIVELY OF SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS BROKEN BOW; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND BEARING OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 31st DAY OF JULY, 1978.

BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE
BY: _____
JOHN GREENE, LOAN OFFICER

SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC., OWNER
BY: _____
WAYNE J. SCOTCH, PRESIDENT
BY: _____
JOE A. SCOTCH, JR., SECRETARY

BY: _____
ALLEN WHITLEY, CIVIL ENGINEER - LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

APPROVED: _____ DATE: 10/18/78
JAMES R. STUTTS, ENVIRONMENTALIST

APPROVED: _____ DATE: 5/21/79
JAMES L. RAY, JR., COUNTY ENGINEER

STATE OF ALABAMA
SHELBY COUNTY

I, E.F. SLOAN, AS A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WAYNE J. SCOTCH AND JOE A. SCOTCH, JR., WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC., OWNER OF BROKEN BOW, AND JOHN GREENE, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE OF THE PROPERTY HEREON AND KNOWN AS BROKEN BOW, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 31st DAY OF JULY, 1978.

BY: _____
E.F. SLOAN, NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF BROKEN BOW, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR AT THE INSTANCE OF SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC. AS OWNERS, AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD. SIGNED BY _____, COUNTY CLERK, OF EVEN DATE HEREWITH.

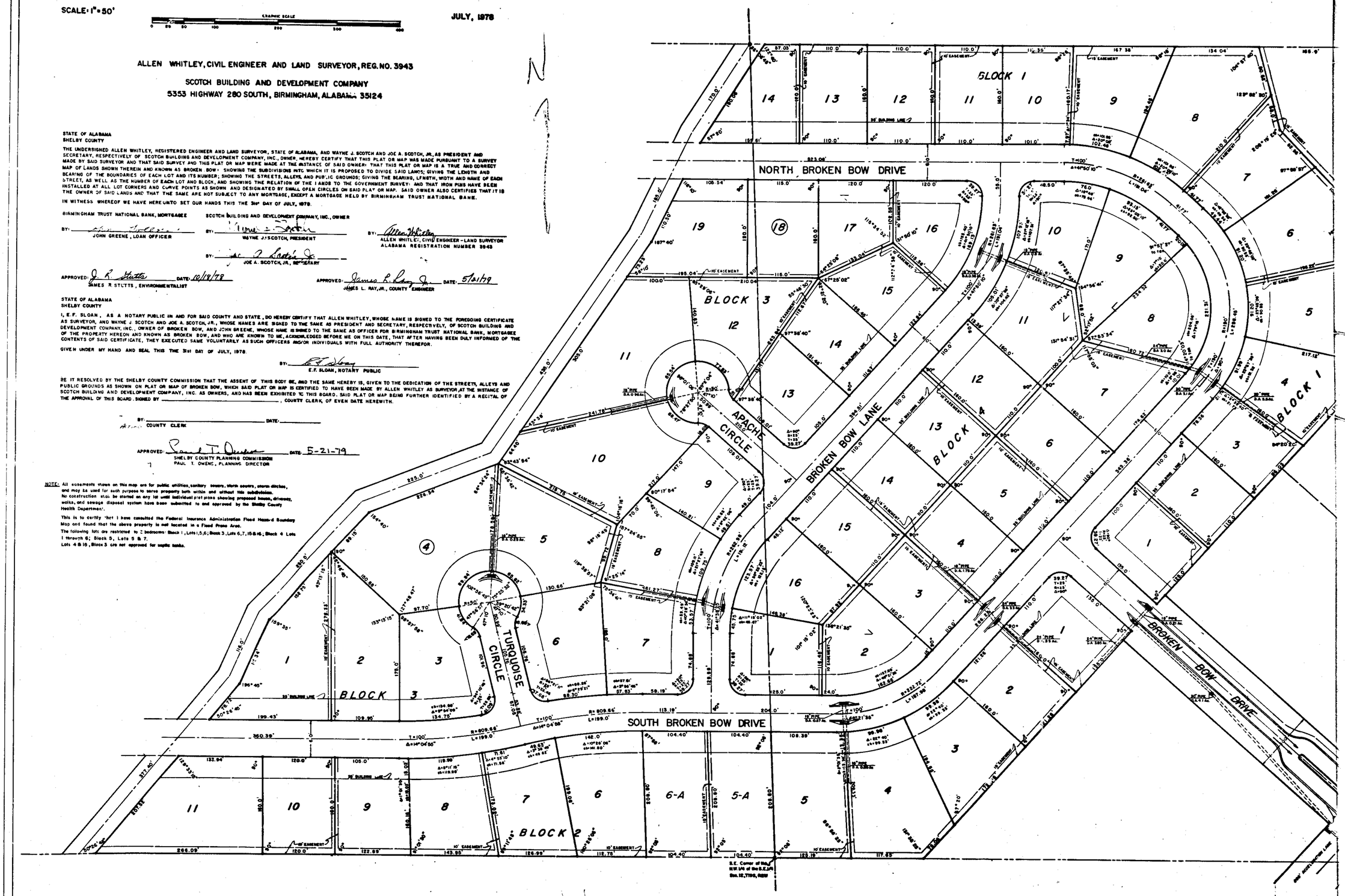
BY: _____ DATE: _____
COUNTY CLERK

APPROVED: Paul T. Owens DATE: 5-21-79
SHELBY COUNTY PLANNING COMMISSION
PAUL T. OWENS, PLANNING DIRECTOR

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purpose to serve property both within and without this subdivision.
No construction shall be started on any lot until individual plot plans showing proposed house, driveway, walks, and sewage disposal system have been submitted to and approved by the Shelby County Health Department.

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map and found that the above property is not located in a Flood Prone Area.

The following lots are restricted to 2 bedrooms: Block 1, Lots 1,5,6; Block 3, Lots 6,7,15 & 16; Block 4 Lots 1 through 6; Block 5, Lots 5 & 7.
Lots 4 & 16, Block 3 are not approved for septic tanks.



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Shelby Cnty Judge of Probate, AL
11/11/1911 12:00:00AM FILED/CERT