PARKSIDE

A RESIDENTIAL SUBDIVISION

SITUATED IN THE S.E.1/4 OF THE S.E.1/4, SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST

SHELBY COUNTY, ALABAMA

SCALE: 1"=50'

GRAPHIC SCALE 0 25 50 100 200 300

SEPTEMBER, 1978

ALLEN WHITLEY - CIVIL ENGINEER & SURVEYOR, REG. NO. 3943

W.E. WHITLOCK & ALBERT KELLER DEVELOPERS

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND W.E WHITLOCK AND ALBERT KELLER, OWNERS OF PARKSIDE, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THIS PLAT OR MAP WAS MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS PARKSIDE - SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTHS, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT; SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 7TH DAY OF MARCH, 1979.

W.E. Whitlock
W.E. WHITLOCK, OWNER

ALBERT KELLER, OWNER

Allen Whitley
ALLEN WHITLEY, ENGINEER & LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

STATE OF ALABAMA
SHELBY COUNTY

I, E F SLOAN AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND W.E WHITLOCK AND ALBERT KELLER, OWNERS OF PARKSIDE, WHOSE NAMES ARE SIGNED TO THE SAME AS OWNERS, ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS AND/OR OFFICERS WITH FULL AUTHORITY THEREFOR

GIVEN UNDER MY HAND AND SEAL THIS THE 7TH DAY OF MARCH, 1979.

BY E F Sloan
E F SLOAN, NOTARY PUBLIC

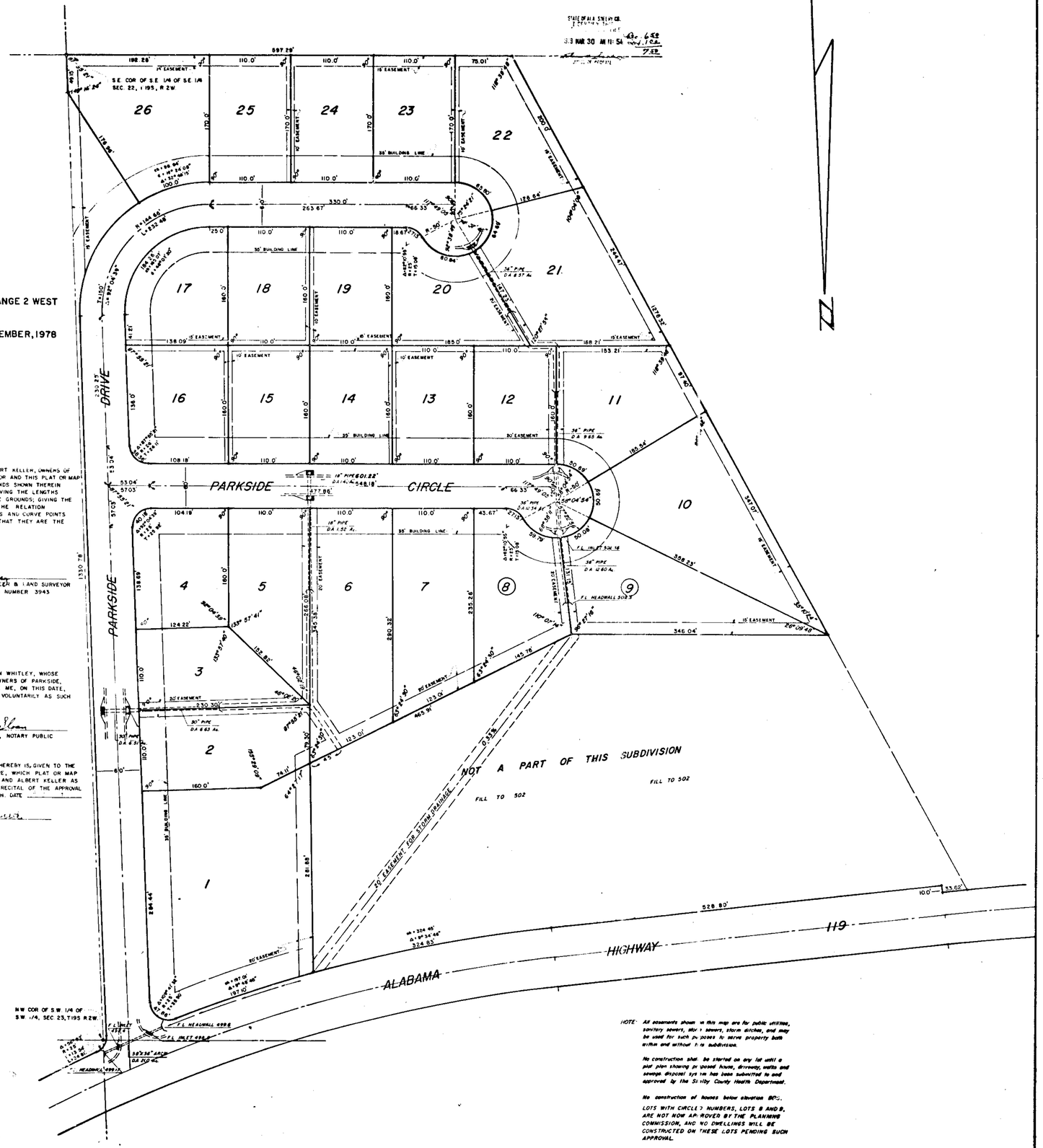
BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF PARKSIDE, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF W.E WHITLOCK AND ALBERT KELLER AS OWNERS, AND HAS BEEN EXHIBITED TO THIS BOARD, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY _____, COUNTY CLERK, OF EVEN DATE HEREWITH. DATE _____

BY _____
COUNTY CLERK

APPROVED J.R. Stutts DATE 10/10/78
JAMES R STUTTS, ENVIRONMENTALIST

APPROVED James L. Ray Jr. DATE 3/26/79
JAMES L. RAY, COUNTY ENGINEER

APPROVED Paul T. Owens DATE 3-30-79
PAUL T. OWENS, PLANNING DIRECTOR



NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without the subdivision.

No construction shall be started on any lot until a plot plan showing proposed house, driveway, walks and sewage disposal system has been submitted to and approved by the Shelby County Health Department.

No construction of houses below elevation 502.

LOTS WITH CIRCLED NUMBERS, LOTS 8 AND 9, ARE NOT NOW APPROVED BY THE PLANNING COMMISSION, AND NO DWELLINGS WILL BE CONSTRUCTED ON THESE LOTS PENDING SUCH APPROVAL.

191111110000000640 1/1 $.00
Shelby Cnty Judge of Probate AL
11/11/1911 12:00:00PM FILED/CERT

ROBERTS & SON, INC. P. O. BOX 1585
PRINTERS SCREENWORK LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND BLUE REPRODUCTIONS
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