A RESURVEY OF LOT 207-A OF "A RESURVEY OF LOTS 206 AND 207 - SHOAL CREEK
As recorded in Map Book 7, Page 135, in the Office of the Judge of Probate, Shelby County, Al.

AND A RESURVEY OF LOTS 208 AND 209, SHOAL CREEK As recorded in Map Book & Roge 150, in the Office of the Judge of Probate, Shelby County, A 1. Bituated in the East le of the Southeast 14, Section 26, Township 18 South, Ronge I West 800/e: 1 - 80' U.M. Keel and Associates
Engineers and Surveyors
1902 Third Avenue North
Birmingham Alabama 35203
Telephane (205) 322-8686 1.27 Friends 214 109. 206 NOTE: This is a private subdivision for residential, Country Club, and related purposes only . Shelby County will not be involved in the construction or maintenance of roads, sewers, drainage, or other facilities in this subdivision. NOTE: Shoal Creek Association, Inc. an Alabama Nonprofit Corporation, will maintain all common area including roads, dams, easements. drainaage, etc., within the subdivision limits. STATE OF ALABAMA SHELBY COUNTY The undersigned, Sydney H. Keel, a Registered Surveyor, State of Alabama and John F. Ahearn, Jr., Owner of Lot 207-B and

William 1. Coleman and Porothy J. Perry as officials of The First National Bank of Birmingham, Mortgagee of Lot 207-B and Hall W. Thomason Walter D. Dickson as President and Secretary of Thompson Realty Co., Inc. respectively as Owner of Lot 209-A, hereby certify that this plat or map was mide pursuant to a survey made by said survey and that said survey and this plat or map were made at the instance of said Owners; that his plat or map is a true and correct map or lands shown therein and known or to be known as A RESURVEY OF LOT 207-A, of a RESURVEY OF LOTS 206 and 207, SHOAL CREEK AND A RESURVEY OF LOTS 208 and 209, SHOAL CREEK, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of said lot and its number, showing the common area (including streets), and Club Property, giving the bearings, length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government Survey; that iron pine have been installed at all lot corners and curve points as shown and designated by small open circles, on said plat or map. Date: July 12, 1982. THE FIRST NATIONAL BANK OF BIRMINGHAM, MORTGAGED OF LOT 207-8 Its Scalor Vice President THOMPSON REALTY CO., INC. STATE OF ALABAMA SHELBY COUNTY I, Anne H. Keel, as Notary Public in and for said County and State, do hereby certify that Sydney H. Keel, whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me on this date, that having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor. Given under my hand and seal this the 12th day of July, 1982. STATE OF ALABAMA SHELBY COUNTY I, ADELYARISE Negaria as Notary Public in and for said County and State, do hereby certify that John F. Ahearn, Jr., whose name is signed to the foregoing certificate as Owner of Lot 207-8, who is known to me, acknowledged before me on this date, that having been duly informed of the contents of said certificats, he executed same voluntarily as such individual with full authority therefor, Given under my hand and seal this the 7 day of September, 1982. STATE OF ALABAMA SHELBY COUNTY and precipy J. Perry as officials of The First National Bank of Birmingham as Mortgagee of Lot 207-5, who are known to be, acknowledged before me on this date, that having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor. STATE OF ALABAMA SHELBY COUNTY I Downed L. Sampre as Notary Public in and for said County and State, do hereby certify that Hall W. Thompson and Walter D. Dickson as President and Secretary respectively of Thompson Realty Co., Inc. as Owner of Lot 209-A, who are known to me, acknowledged before me on this date, that having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor. Given under my hand and seal theis the 3/2 day of August, 1982.

19111110000000590 1/1 \$.00 191111110000000590 0/1 \$.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL