

A RESURVEY OF LOTS 34,35,36 & 37 OF

DAVENPORT'S ADDITION TO RIVERCHASE WEST— SECTOR 2

AS RECORDED IN MAPBOOK 8, PAGES IO A & B, SHELBY CO., ALABAMA.

SITUATED IN THE EI/2 OF THE SEI/4, SECTION 24, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA

SCALE: 1" = 20

DATE: 10-6-80

0 50 75 K

LAURENCE D. WEYGAND - REG. CIV. ENG-LAND SURVEYOR NO. 10373
PH: 939 - 0900

STATE OF ALABAMA)

JEFFERSON COUNTY)

The undersigned Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Riverchase Town Homes 1, Ltd., owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as A RESURVEY OF LOTS 34, 35, 36 & 37 OF DAVENPORT'S ADDITION TO RIVERCHASE WEST-SECTOR 2 showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: 0cT. 7.1980 Laurence D. Weygand, Reg. C.E.-L.S. #10373 Riverchase Town Homes/1, Ltd. Owner STATE OF ALABAMA) JEFFERSON COUNTY) as Notary Public in and for said County and State, do hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as surveyor, and James D. Davenport, whose name is signed to the same as owner, all of whom are known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate they executed same voluntarily as such individuals with full authority therefor. Given under my hand and seal this the ______ day of _______ 19 50. DATED 10-21-80 Chairman, Planning and Zoning Commission of City of Hoover DATED 10-20-80 APPROVED BY: Hoover City Clerk DATED 10-22-80 APPROVED BY: / C////////////

NOTE: There being no new street dedication involved, the regular resolution is hereby omitted.

Sanitary Approval