Map Book 7 - Page 145

STATE OF ALABAMA JEFFERSON CO.
I CERTIFY THIS INSTRUMENT WAS FILED
'79 MAY 21 PM 12:48
JUDGE OF PROBATE

Rec. 150
Int. 100
1650

PROPOSED RESIDENTIAL SUBDIVISION

BROKEN BOW

THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST,
SHELBY COUNTY, ALABAMA.

GRAPHIC SCALE
0 200 300 400

JULY, 1978

CIVIL ENGINEER AND LAND SURVEYOR, REG. NO. 3943

BUILDING AND DEVELOPMENT COMPANY
HWAY 280 SOUTH, BIRMINGHAM, ALABAMA 35124

1911111100000530 1 of 1 $ .00
Shelby County, Alabama
11/11/1911 12:00:00AM FILED/CERT

ER AND LAND SURVEYOR, STATE OF ALABAMA, AND WAYNE J. SCOTCH AND JOE A. SCOTCH, JR., AS PRESIDENT AND VELOPMENT COMPANY, INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT OW: SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND ER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH K; AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS T SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK.

ANDS THIS THE 31st DAY OF JULY, 1978.

SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC., OWNER

BY: _____
WAYNE J. SCOTCH, PRESIDENT

BY: _____
ALLEN WHITLEY, CIVIL ENGINEER - LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

BY: _____
JOE A. SCOTCH, JR., SECRETARY

8/78

APPROVED: _____ DATE: 5/21/79
JAMES L. RAY, JR., COUNTY ENGINEER

D COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE JR., WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF SCOTCH BUILDING AND AND JOHN GREENE, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

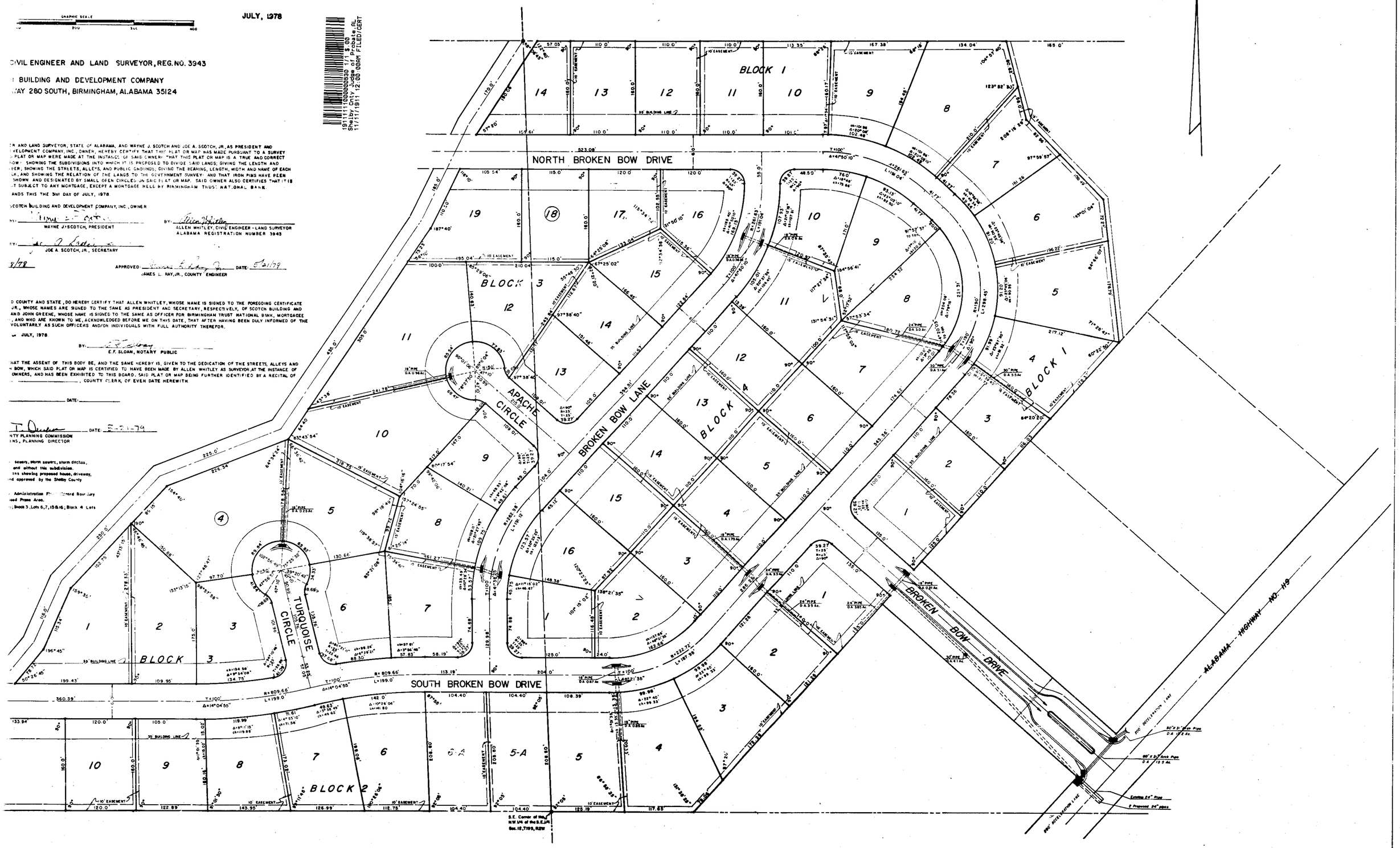
JULY, 1978

BY: _____
E.F. SLOAN, NOTARY PUBLIC

HAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND BOW, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR AT THE INSTANCE OF OWNERS, AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF _____, COUNTY CLERK, OF EVEN DATE HEREWITH.

_____ DATE: _____

T. Owen DATE: 5-21-79
NTY PLANNING COMMISSION
NS, PLANNING DIRECTOR

sewers, storm sewers, storm ditches,
and without this subdivision.
ans showing proposed house, driveway,
d approved by the Shelby County

Administration F... Flood Boundary
ood Prone Area.
; Block 3, Lots 6,7,15&16; Block 4 Lots