

1911111100000450 1/3 \$.00
Shelby Cnty Judge of Probate, AL
11/11/1911 12:00:00AM FILED/CERT

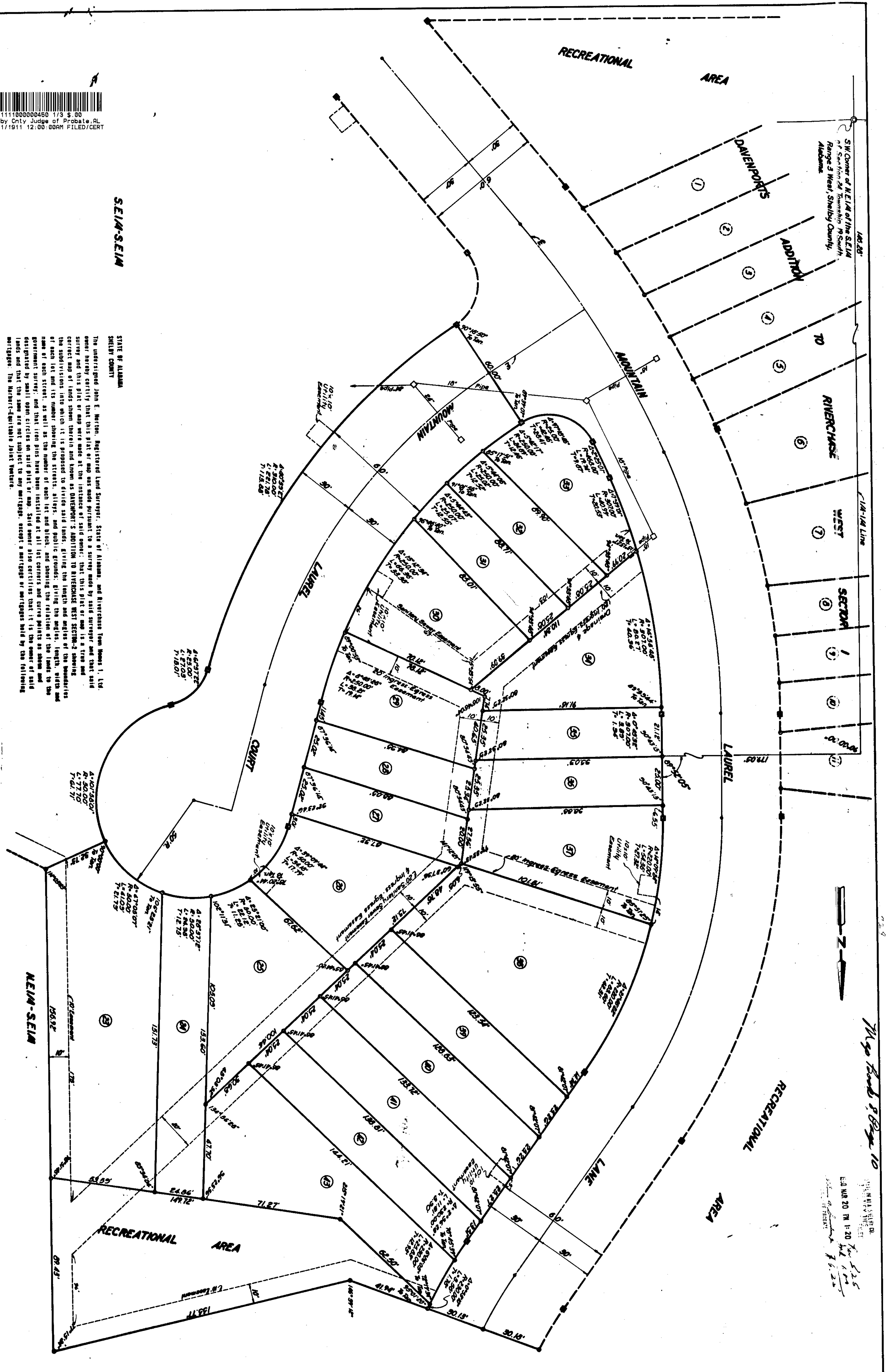
SEIM-SEIM

STATE OF ALABAMA
SHELBY COUNTY

The undersigned John E. Horton, Registered Land Surveyor, State of Alabama, and Birchenhead Tom News 1, Ltd. owner hereby certify that this plat of map was made pursuant to a survey made by said surveyor and that said survey and this plat of map were made at the instance of said owner; that this plat of map is a true and correct map of lands shown therein and known as DAVENPORTS ADDITION TO BIRCHENHEAD WEST SECTION-3 showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat of map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: The Herbert-Edible Joint Venture.

Dated March 8, 1968.

John E. Horton
Registered Land Surveyor
Birchenhead Tom News 1, Ltd.

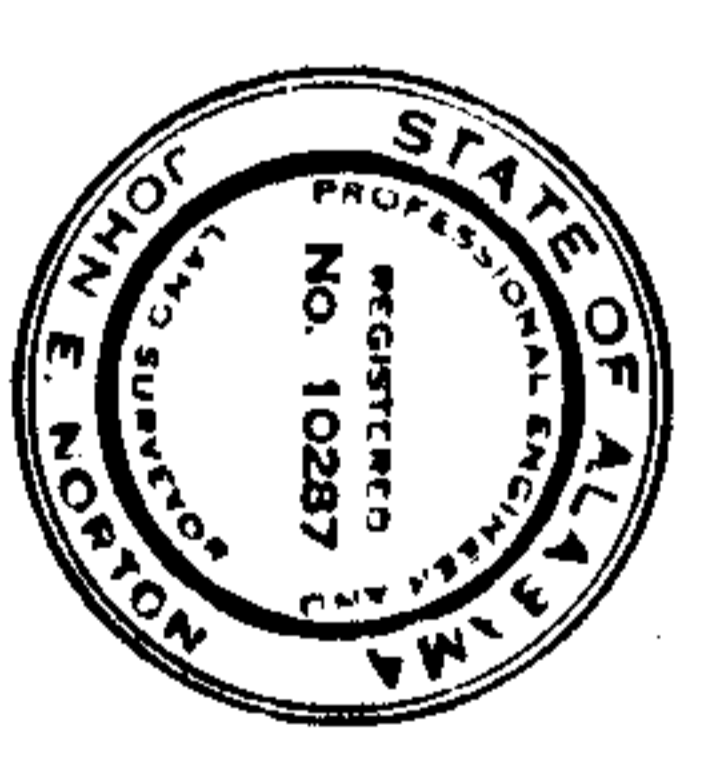
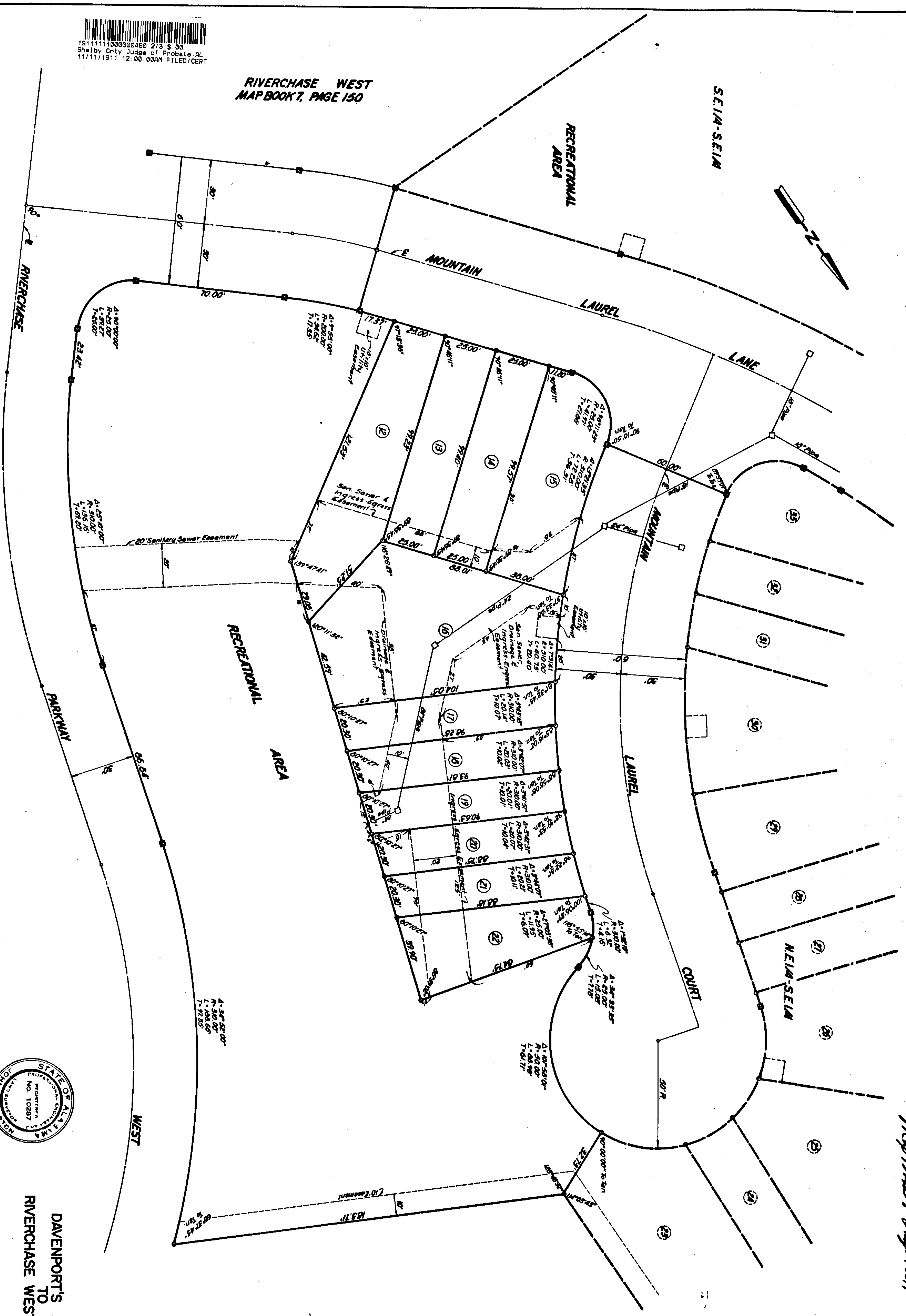


SW Corner of NE 1/4 of the SE 1/4 of Section 24 Township 19 South, Range 2 West, Shelby County, Alabama.

Map Book 98 Page 10
E.D. WAR 20 IN 1-20 for \$2.5
Scale of Feet 1:25

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11/11/1911 12:00:00AM FILED/CERT

RIVERCHASE WEST
MAP BOOK 7, PAGE 150

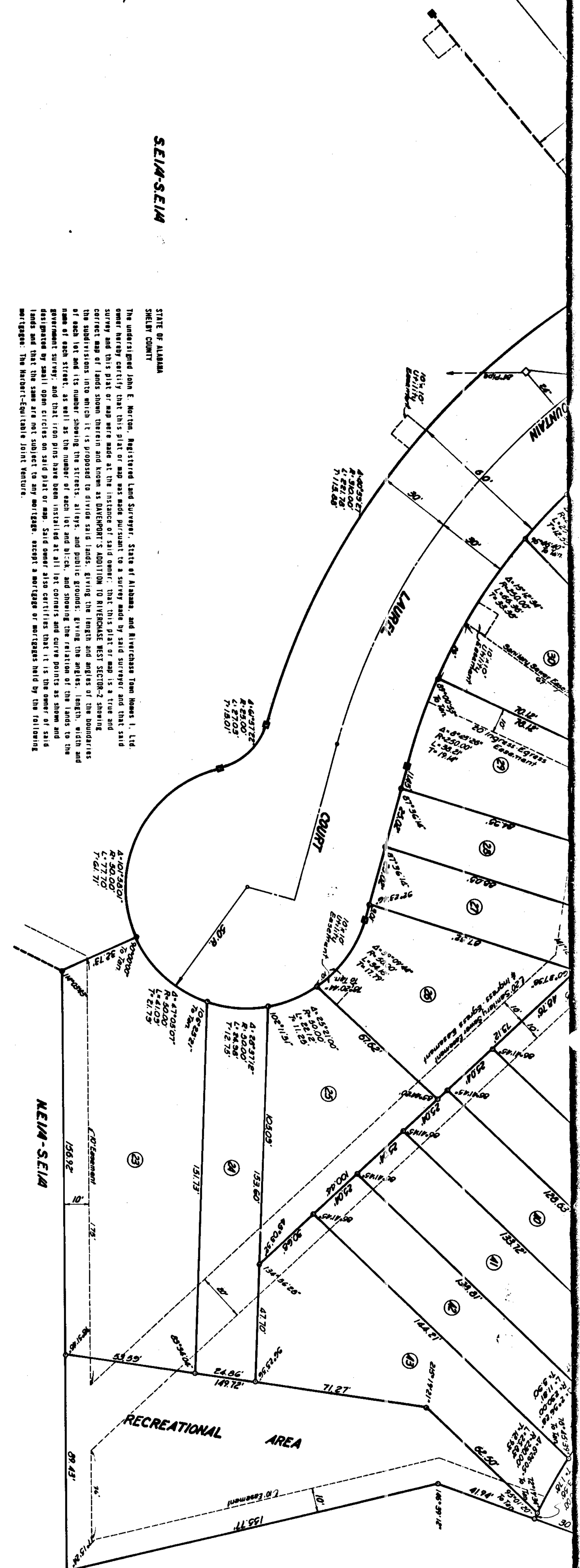


DAVENPORT'S ADDITION
TO
RIVERCHASE WEST - SECTOR 2

Map Book 7, Page 124

SCALE 1" = 20'
DATE 11/11/1911
FOR 500
1000

ROBERTS & SON, INC.
LITTLE ROCK, ARKANSAS



SE1/4-SE1/4

STATE OF ALABAMA
SHELBY COUNTY

The undersigned John E. Morton, Registered Land Surveyor, State of Alabama, and Riverchase Tom Homes I, Ltd. do hereby certify that this plat or map was prepared by a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein according to divide said lands, giving the length and angles of the boundaries of each lot and its number, that it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, that the number of each lot and block, and showing the relation of the lands to the government survey, and that from pins have been installed at all lot corners and curve points as shown and stipulated in the plat or map, and that the same are not subject to any mortgage or mortgages held by the following mortgagees: The Market-Exchange Joint Venture.

Dated March 6, 1980

John E. Morton
Registered Land Surveyor
Riverchase Tom Homes I, Ltd.
James H. ...
The Market-Exchange Joint Venture

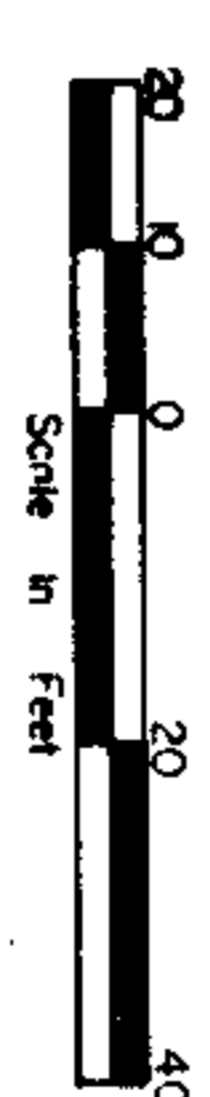
STATE OF ALABAMA
SHELBY COUNTY

I, *James H. ...*, as Notary Public in and for said County and State do hereby certify that *John E. Morton*, whose name is signed to the foregoing certificate as a surveyor, and *James H. Davenport*, whose name is signed to same as owner, and *James H. Davenport*, whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereto.

Given under my hand and seal this 6th day of March, 1980.

BE IT RESOLVED BY THE Shelby County Commission that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of **DAVENPORT'S ADDITION TO RIVERCHASE WEST - SECTOR 2**, which said plat or map is certified to have been made by *John E. Morton* as surveyor, at the instance of *Riverchase Tom Homes I, Ltd.* as owner, and has been exhibited to this Board, said plat or map being further identified by a recital of the approval of this Board signed by *James H. ...* County Clerk, of even date herewith.

**DAVENPORT'S ADDITION
TO
RIVERCHASE WEST - SECTOR 2**
Situated in the E/2 of the SE 1/4 of Section 24, Town-
ship 19 South, Range 3 West, Shelby County, Alabama.
Scale: 1"=20'



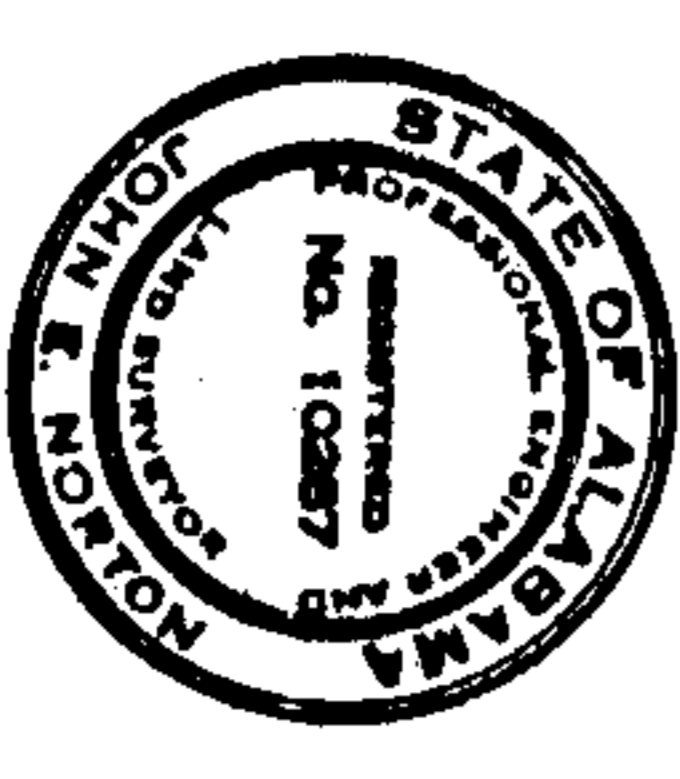
ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama

APPROVED BY *James H. Davenport* DATE 3-20-80
SHELBY COUNTY PLANNING AND ZONING

APPROVED BY *James H. Davenport* DATE 3-20-80
SHELBY COUNTY ENGINEER

APPROVED BY *John E. Morton* DATE 3-7-80
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED BY *John E. Morton* DATE 3-6-80
LOWE ENGINEERS, INC.



MAR 20 PM 1:22

MAR 20 PM 1:22

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11/11/1911 12:00:00AM FILED/CERT