



SECOND ADDITION TO PARKER'S SUBDIVISION  
 LOCATED IN  
 SECTION 13, TOWNSHIP 21 SOUTH, RANGE 1 EAST  
 SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 EAST  
 SHELBY COUNTY, ALABAMA  
 SCALE: 1" = 50'                      AUGUST 1978  
 JAMES H. SEALE, LAND SURVEYOR, REG. NO. 2684

STATE OF ALABAMA  
 SHELBY COUNTY  
 We, the undersigned, James H. Seale, Land Surveyor, and William A. Parker III Owner, do hereby certify the foregoing to be a true and correct map or plat of a survey of the property as shown on said map or plat with the length and bearing of the boundaries of each lot and its number, together with the length, bearing, width and name of the street, alleys and other public ways shown thereon. That the same is a subdivision of land located in SECTION 13, TOWNSHIP 21 SOUTH, RANGE 1 EAST, and SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 EAST, and situated in Shelby County, Alabama, and shows the relation of the land so platted to the U.S. Government Survey.  
 In witness whereof We, James H. Seale as Land Surveyor and William A. Parker III Owner, have hereunto set our hands on this the 22<sup>nd</sup> day of September 1978.

STATE OF ALABAMA  
 SHELBY COUNTY  
 I, Frank O. [Signature] a Notary Public in and for said State and County hereby certify that James H. Seale, Land Surveyor and William A. Parker III Owner, whose names are signed to the foregoing instrument and who are known to me acknowledged before me on this date that being informed of the contents of the instrument they executed the same voluntarily upon the day the same bears date.  
 Given under my hand and seal this the 22<sup>nd</sup> day of Sept 1978.  
[Signature]  
 Notary Public

James H. Seale  
 Land Surveyor - Reg. No. 2684  
William A. Parker III  
 William A. Parker III, Owner

SHARPE & COMPANY  
 11/11/1977 12:00:00PM FILED/CERT