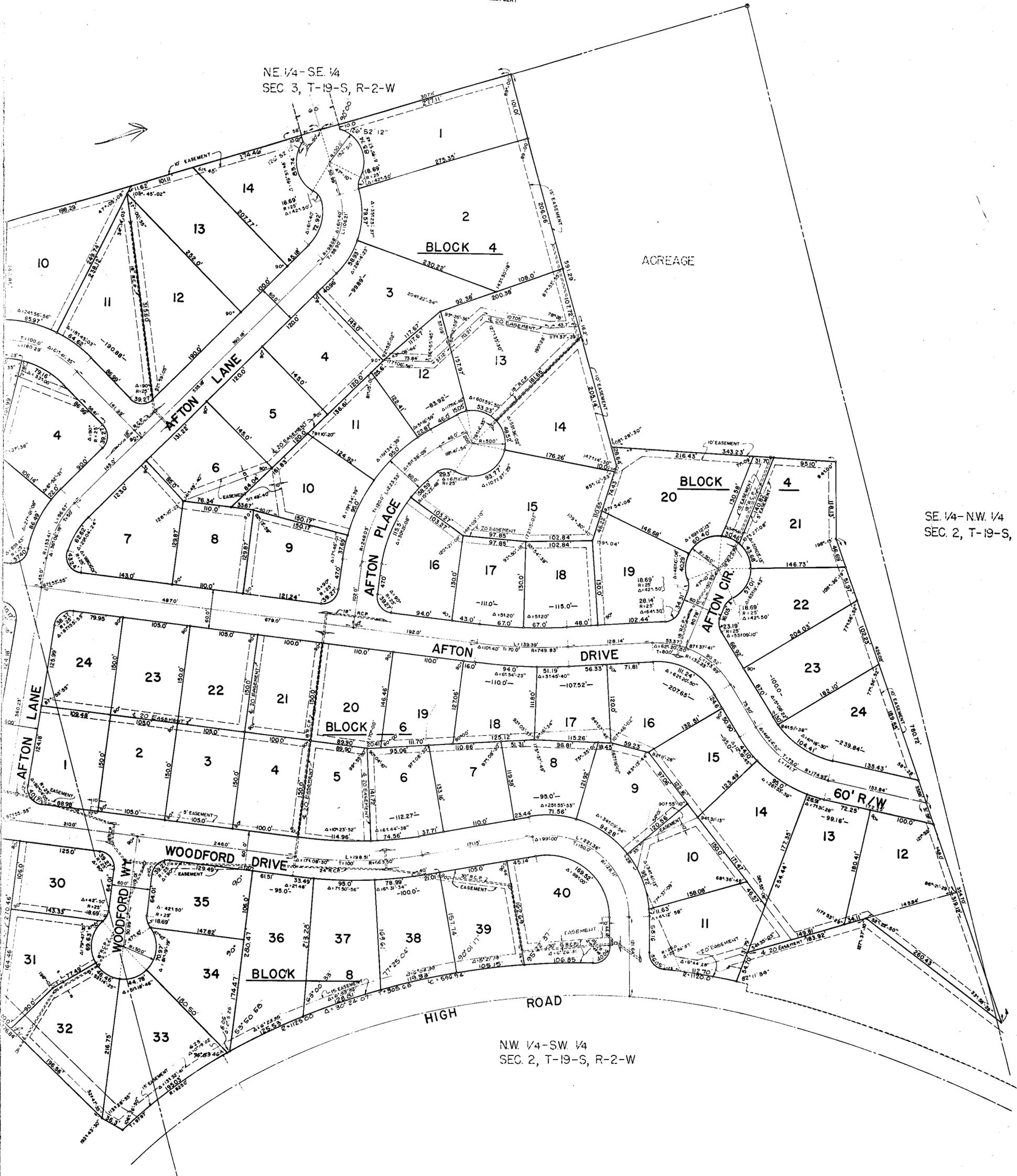


19111100000210 1/4 S 00
Shelby County Judge of Probate, AL
11/11/1911 12:00:00PM FILED/CERT

NE 1/4-SE 1/4
SEC 3, T-19-S, R-2-W



ACREAGE

SE 1/4-NW 1/4
SEC. 2, T-19-S, R-2-W

NW 1/4-SW 1/4
SEC. 2, T-19-S, R-2-W

51A

11/11/1911 12:00:00AM FILED/CERT

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Shelby Only Judge of Probate, AL
11/11/1911 12:00:00AM FILED/CERT

AMENDED MAP WOODFORD

TOWNSHIP 19 SOUTH, RANGE 2 WEST, THE
EAST 1/4, RANGE 2 WEST AND THE N.W. 1/4 OF
SECTION 3, T-19-S, R-2-W

MOBILE, ALABAMA

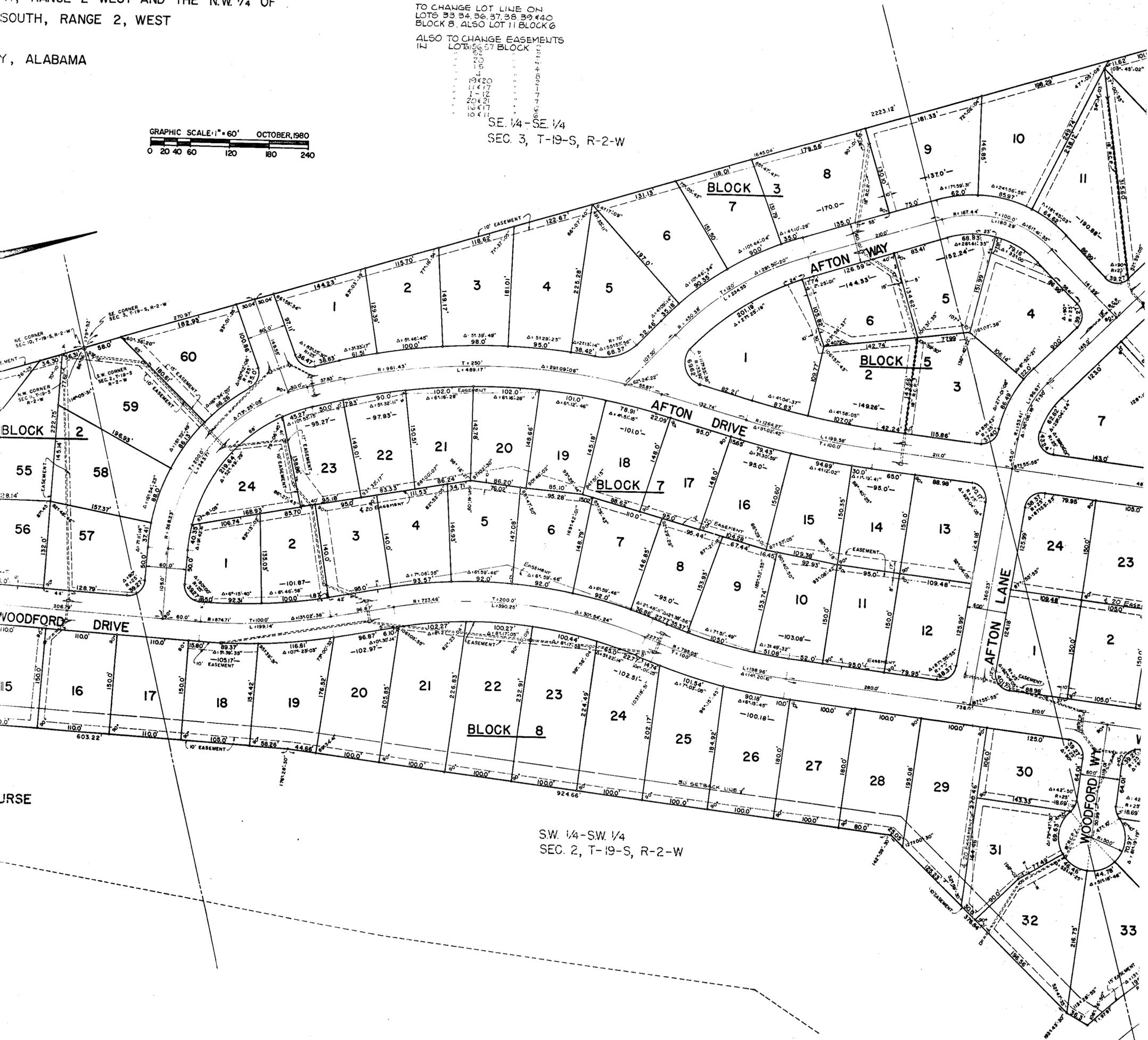
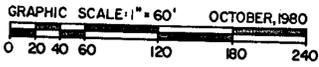
AMENDED MAP

TO CHANGE LOT LINE ON
LOTS 33, 34, 36, 37, 38, 39, 40
BLOCK 8. ALSO LOT 11 BLOCK 6

ALSO TO CHANGE EASEMENTS
IN LOTS 36, 37 BLOCK

- 20
- 15
- 4
- 19420
- 14417
- 1-12
- 20421
- 16417
- 10411

SE 1/4-SE 1/4
SEC. 3, T-19-S, R-2-W



SW 1/4-SW 1/4
SEC. 2, T-19-S, R-2-W

51B

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, John C. Gustin III, a registered Land Surveyor of the State of Alabama, and 2154 Trading Corporation D/B/A Inverness, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as WOODFORD showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot, and its number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated this the 22nd day of October, 1980.

John C. Gustin III
JOHN C. GUSTIN III, SURVEYOR
ALABAMA REGISTRATION #9322

C.E. SAYRES
C.E. SAYRES, VICE PRESIDENT
2154 TRADING CORPORATION
D/B/A INVERNESS, OWNER

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jacquelyn Goodwin, as Notary Public in and for said County and State, do hereby certify that John C. Gustin III, whose name is signed to the foregoing certificate as a surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefor.

GIVEN UNDER MY hand and seal this the 22nd day of October, 1980.

Jacquelyn Goodwin
NOTARY PUBLIC

STATE OF ALABAMA
DEKALB COUNTY

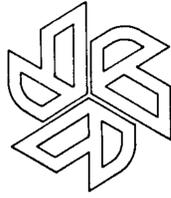
I, the undersigned, as Notary Public in and for said County and State, do hereby certify that C.E. Sayres, whose name is signed to the foregoing certificate as Vice President of 2154 Trading Corporation D/B/A Inverness, owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefor.

GIVEN UNDER MY hand and seal this the 16th day of October, 1980.

Judith J. Lane
NOTARY PUBLIC

NOTE: All easements are for public utilities, sanitary sewers, and storm drainage and may be used for such purposes to serve property both within and without this subdivision.

NOTE: All angles shown in a curve are to tangent unless noted otherwise.



AMENDED MAP WOODFORD

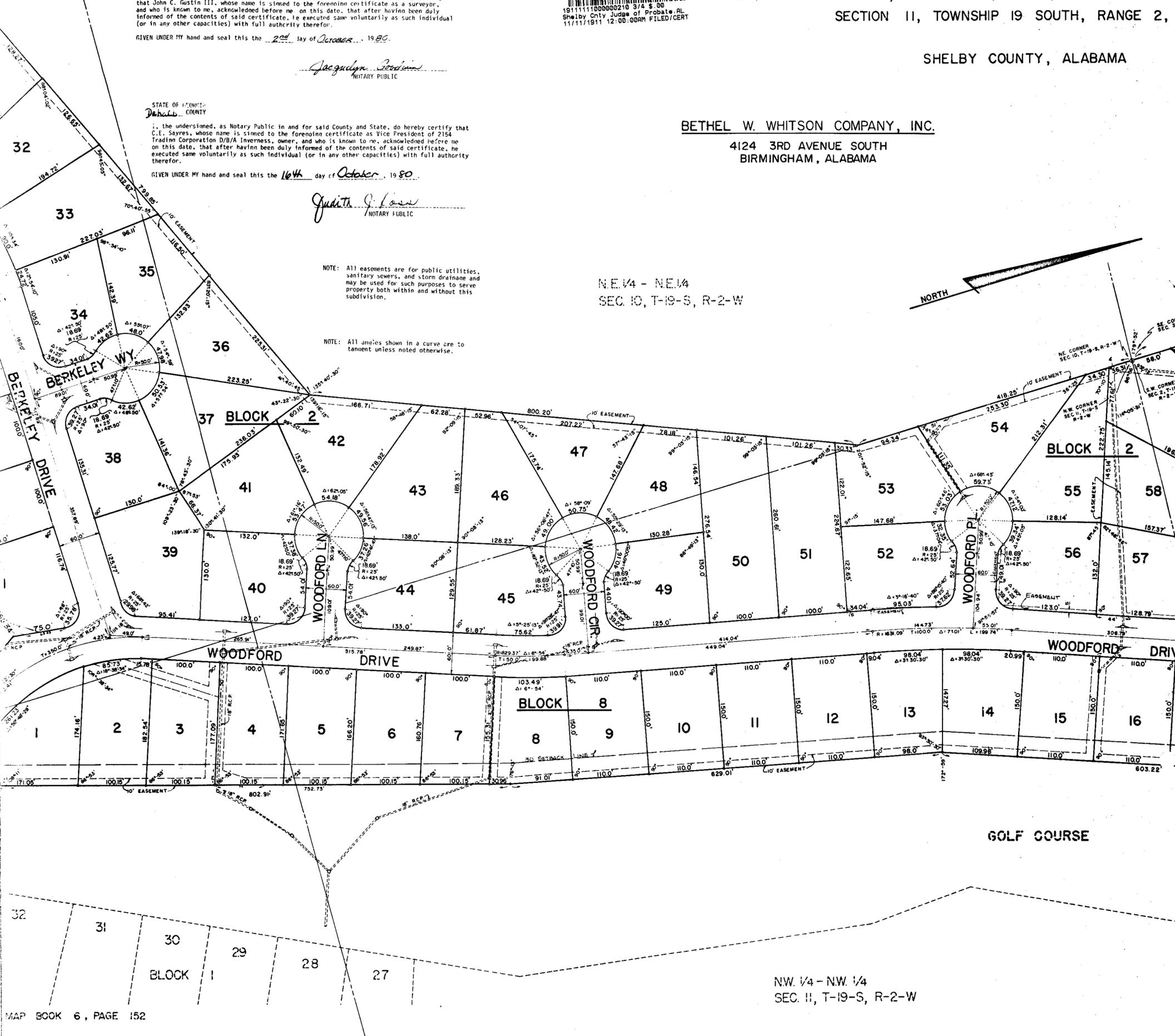
SITUATED IN THE S.W. 1/4 OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST AND
N.E. 1/4 OF SECTION 10, TOWNSHIP 19, SOUTH, RANGE 2 WEST AND
SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2, WEST

SHELBY COUNTY, ALABAMA

BETHEL W. WHITSON COMPANY, INC.

4124 3RD AVENUE SOUTH
BIRMINGHAM, ALABAMA

N.E. 1/4 - N.E. 1/4
SEC. 10, T-19-S, R-2-W



N.W. 1/4 - N.W. 1/4
SEC. 11, T-19-S, R-2-W

MAP BOOK 6, PAGE 152

BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same is hereby given to the dedication of the streets, alleys, and public grounds as shown on the plat or map of WOODFORD, which said plat or map is certified to have been made by John C. Gustin III, as surveyor, at the instance of 2154 Trading Corporation D/B/A Inverness, as owner, and has been exhibited to this board; said plat or map being further identified by a recital of the approval of this board signed by _____, County Clerk, of even date herewith.

COUNTY CLERK
SHELBY COUNTY, ALABAMA

APPROVED: _____
SHELBY COUNTY PLANNING COMMISSION

APPROVED: _____
SHELBY COUNTY ENGINEER

APPROVED: _____
SHELBY COUNTY HEALTH DEPARTMENT

51C

S.W. 1/4 - N.E. 1/4
SEC. 10, T-19-S, R-2-W

ACREAGE

N.E. 1/4 - S.E. 1/4
SEC. 10, T-19-S, R-2-W

S.E. 1/4 - N.E. 1/4
SEC. 10, T-19-S, R-2-W

GOLF COURSE

S.W. 1/4 - N.W. 1/4
SEC. 11, T-19-S, R-2-W

KIRKWALL LANE MAP BOOK 6, PAGE 152



511D