



**COLLIN'S ADDITION TO VALLEYDALE**

Situated in the Northeast Quarter  
 of the Northeast Quarter of Section  
 15, Township 19 South, Range 2 West,  
 Shelby County, Alabama  
 Date: June 27, 1979  
 Scale: 1" = 30'

ROBERTS & SON, INC.  
 PRINTERS & BOOKBINDERS  
 100 NORTH AVENUE  
 BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
 SHELBY COUNTY

I, the undersigned, Jimmy A. Gay, Registered Land Surveyor and Owner(s) do hereby certify that this is a true and correct Plat or Map of a Survey made by Jimmy A. Gay, Registered Surveyor, of the aforesaid property showing the Streets, Avenues, or other public ways and giving the name and width of each Street and Avenue and the Number and Dimensions of each lot and Block showing the relation of the Land so Platted to the Government Survey of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama. Said Owner(s) also certifies that they are the Owner(s) of said lands and that the same are not subject to any mortgage.

In Witness thereof said Surveyor has set his hand and seal, and said Owner(s) has executed this 29th day of JUNE, 1979.

COULTER & GAY ENGINEERING COMPANY, INC.

OWNER(S):

Jimmy A. Gay  
 Jimmy A. Gay, President  
 Reg. No. 8759

Robert Collin  
James P. Collins

STATE OF ALABAMA  
 SHELBY COUNTY

I, Bobby A. Salmon, a Notary Public in and for said County and State hereby certify that Jimmy A. Gay, Registered Surveyor, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 29th day of JUNE, 1979.

Bobby A. Salmon  
 Notary Public

STATE OF ALABAMA  
 SHELBY COUNTY

I, Bobby A. Salmon, a Notary Public in and for said County and State hereby certify that said Owner(s) whose name is signed to the same, and who is known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 29th day of JUNE, 1979.

Bobby A. Salmon  
 Notary Public

SHELBY COUNTY PLANNING COMMISSION BY Sam T. Owens 6-29-79

SHELBY COUNTY ENGINEER James L. Long Jr. 6/29/79

J. R. Stutta 6/29/79  
 Hon. St. J. County Sanitarian, Shelby County Health Department

[Signature]  
 COUNTY CLERK