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RECORDED IN SHELBY CO. DEPT. OF REVENUE REC. 15 PM 2 14

ANNEX TO PARKER'S SUBDIVISION
LOCATED IN
SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 EAST
SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' OCTOBER 1978

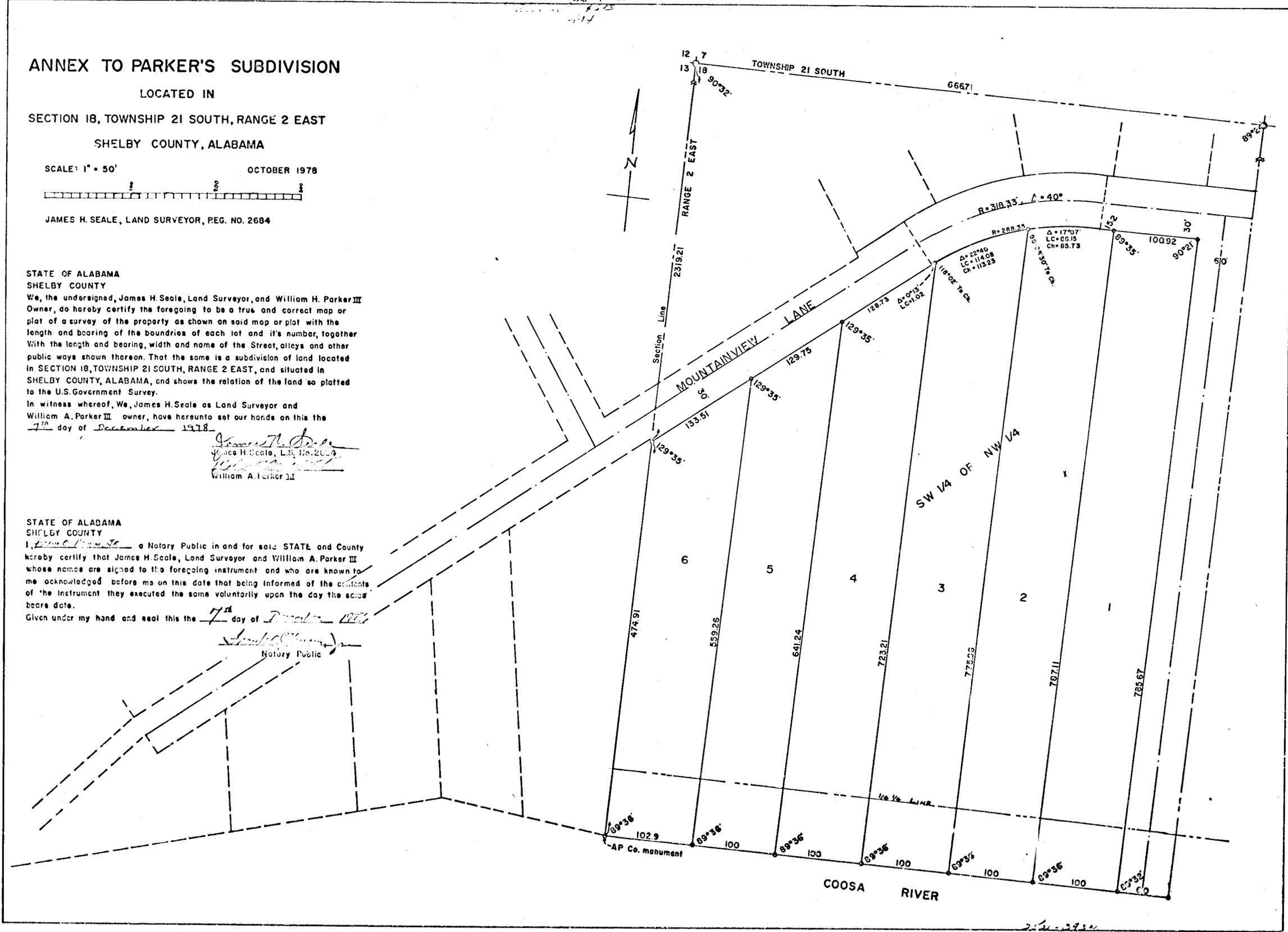
JAMES H. SEALE, LAND SURVEYOR, REG. NO. 2684

STATE OF ALABAMA
SHELBY COUNTY
We, the undersigned, James H. Seale, Land Surveyor, and William A. Parker III
Owner, do hereby certify the foregoing to be a true and correct map or
plat of a survey of the property as shown on said map or plat with the
length and bearing of the boundaries of each lot and its number, together
with the length and bearing, width and name of the Street, alleys and other
public ways shown thereon. That the same is a subdivision of land located
in SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 EAST, and situated in
SHELBY COUNTY, ALABAMA, and shows the relation of the land so platted
to the U.S. Government Survey.
In witness whereof, We, James H. Seale as Land Surveyor and
William A. Parker III owner, have hereunto set our hands on this the
7th day of December 1978.

James H. Seale
James H. Seale, L.S. No. 2684
William A. Parker III
William A. Parker III

STATE OF ALABAMA
SHELBY COUNTY
I, *James H. Seale*, a Notary Public in and for said STATE and County
hereby certify that James H. Seale, Land Surveyor and William A. Parker III
whose names are signed to the foregoing instrument and who are known to
me acknowledged before me on this date that being informed of the contents
of the instrument they executed the same voluntarily upon the day the same
bore date.
Given under my hand and seal this the 7th day of December 1978.

James H. Seale
Notary Public



1911111000000180 17 P-Peaks AL
Shelby County 12:08:00AM FILED/CERT
11/11/1978