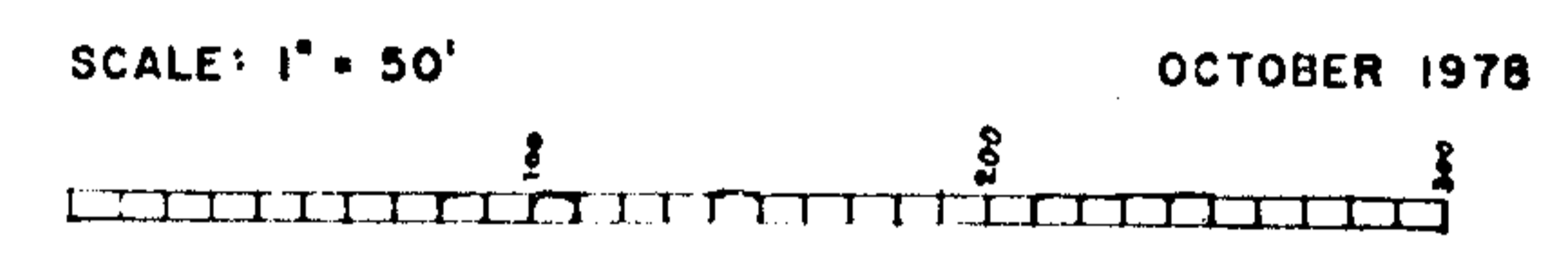


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RECORDED IN SHELBY CO. DEPT. OF REVENUE REC. 15 PM 2 14

ANNEX TO PARKER'S SUBDIVISION  
LOCATED IN  
SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 EAST  
SHELBY COUNTY, ALABAMA



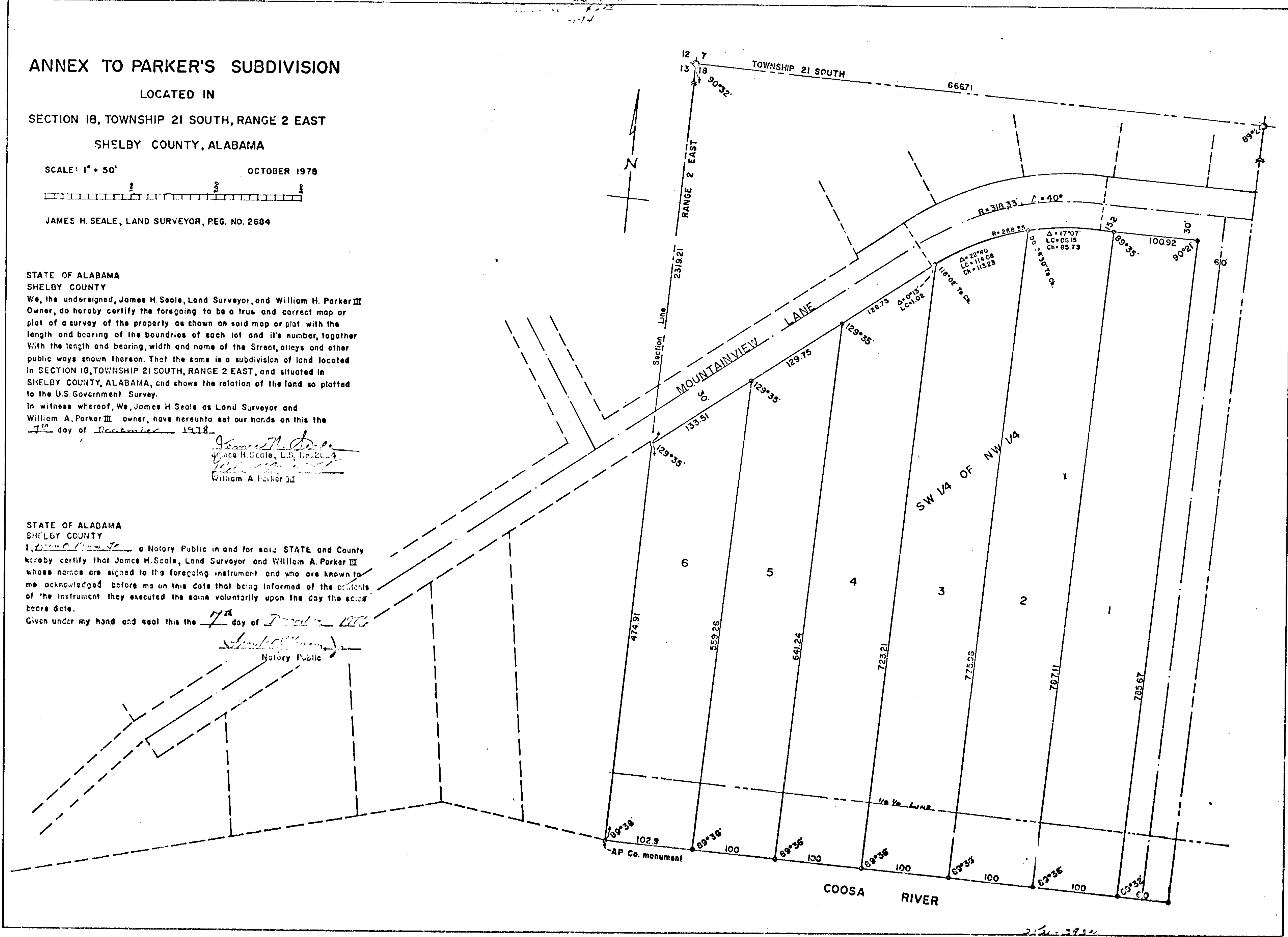
JAMES H. SEALE, LAND SURVEYOR, REG. NO. 2684

STATE OF ALABAMA  
SHELBY COUNTY  
We, the undersigned, James H. Seale, Land Surveyor, and William A. Parker III Owner, do hereby certify the foregoing to be a true and correct map or plat of a survey of the property as shown on said map or plat with the length and bearing of the boundaries of each lot and its number, together with the length and bearing, width and name of the Street, alleys and other public ways shown thereon. That the same is a subdivision of land located in SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 EAST, and situated in SHELBY COUNTY, ALABAMA, and shows the relation of the land so platted to the U.S. Government Survey.  
In witness whereof, We, James H. Seale as Land Surveyor and William A. Parker III owner, have hereunto set our hands on this the 7<sup>th</sup> day of December 1978.

*James H. Seale*  
James H. Seale, L.S. No. 2684  
*William A. Parker III*  
William A. Parker III

STATE OF ALABAMA  
SHELBY COUNTY  
I, *James H. Seale*, a Notary Public in and for said STATE and County hereby certify that James H. Seale, Land Surveyor and William A. Parker III whose names are signed to the foregoing instrument and who are known to me acknowledged before me on this date that being informed of the contents of the instrument they executed the same voluntarily upon the day the same bears date.  
Given under my hand and seal this the 7<sup>th</sup> day of December 1978.

*James H. Seale*  
Notary Public



1911111000000180 17 P-Peaks AL  
Shelby County 1988 000M FILED/CERT  
11/11/1978