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 Shelby Cnty Judge of Probate, AL  
 11/11/1911 12:00:00AM FILED/CERT

*Map Book 8 Page 7*

**SUNNY MEADOWS - FIRST SECTOR, SECOND PHASE**

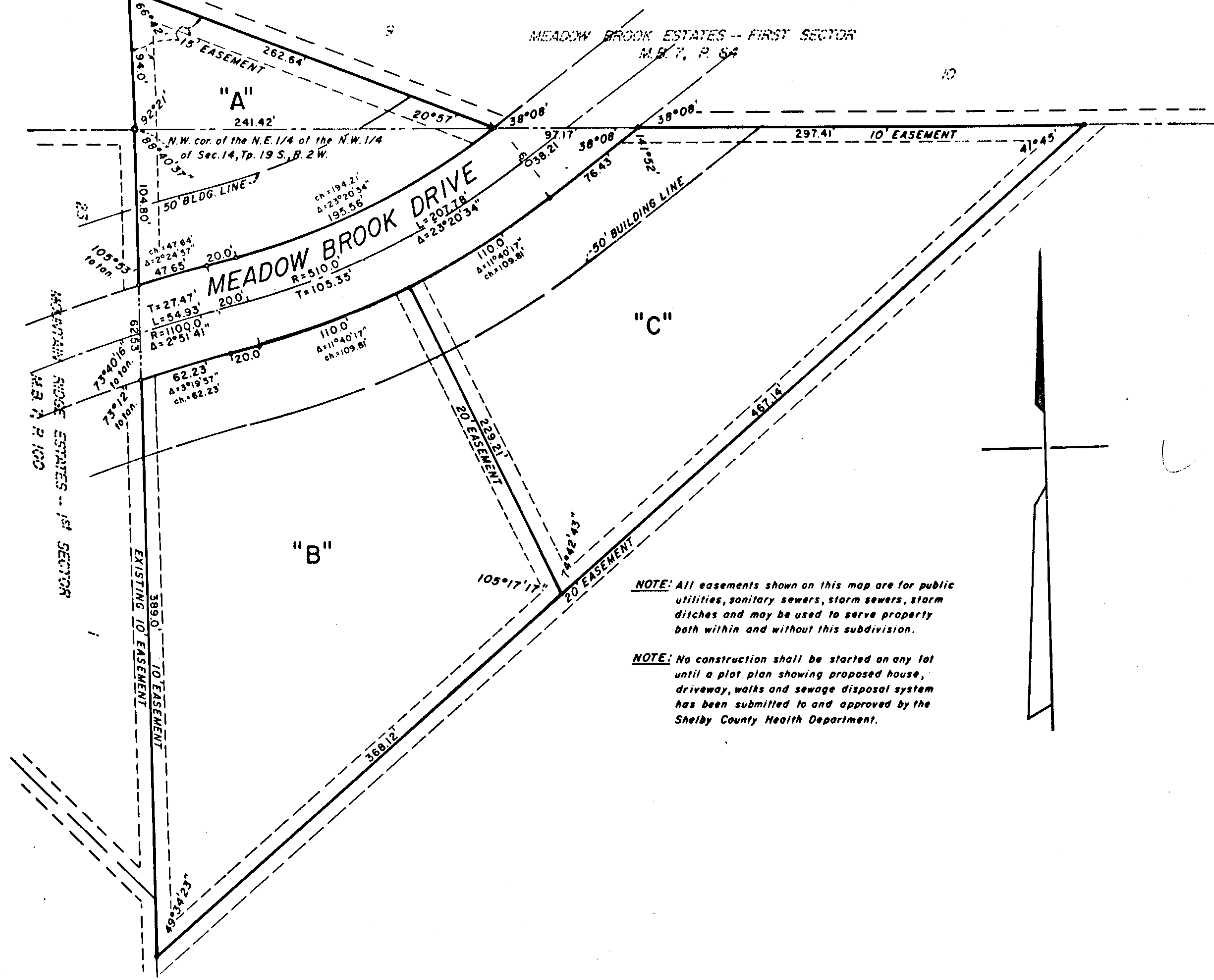
LOCATED IN THE S.E. 1/4 OF THE S.W. 1/4 OF SEC. 11 AND THE N.E. 1/4 OF THE N.W. 1/4  
 OF SEC. 14, ALL IN TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

SCALE 1" = 50'

NOVEMBER, 1979



ALLEN WHITLEY - CIVIL ENGINEER & SURVEYOR - REG. NO. 3943  
 SUNNY MEADOWS INC. - 3443 LORNA LANE, BIRMINGHAM, ALABAMA



**NOTE:** All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used to serve property both within and without this subdivision.

**NOTE:** No construction shall be started on any lot until a plat plan showing proposed house, driveway, walks and sewage disposal system has been submitted to and approved by the Shelby County Health Department.

ROBERTS & SON, INC.  
 BIRMINGHAM, ALABAMA  
 LITHOGRAPHERS  
 MICROFILMING AND MICRO REPRODUCTIONS

STATE OF ALABAMA  
 SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND AUBREY A. BYRD, PRESIDENT, AND J.M. CAFFEE, SECRETARY, OF SUNNY MEADOWS INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS SUNNY MEADOWS - FIRST SECTOR, SECOND PHASE; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTHS AND BEARINGS OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTHS, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS SO PLATTED TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 19TH DAY OF DECEMBER, 1979.

BY: Dwight Sandlin  
 DWIGHT SANDLIN, LOAN OFFICER

BY: Aubrey A. Byrd  
 AUBREY A. BYRD, PRESIDENT

BY: Allen Whitley  
 ALLEN WHITLEY, CIVIL ENGINEER -  
 LAND SURVEYOR, REG. NO. 3943

BY: J.M. Caffee  
 J.M. CAFFEE, SECRETARY

STATE OF ALABAMA  
 SHELBY COUNTY

I, JOHNYE W. HORTON, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND AUBREY A. BYRD, PRESIDENT, AND J.M. CAFFEE, SECRETARY, RESPECTIVELY, OF SUNNY MEADOWS INC., OWNER OF SUNNY MEADOWS - FIRST SECTOR, SECOND PHASE AND DWIGHT SANDLIN, WHOSE NAME IS SIGNED TO THE SAME AS LOAN OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE OF THE PROPERTY SHOWN HEREON AS SUNNY MEADOWS - FIRST SECTOR, SECOND PHASE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 19TH DAY OF DECEMBER, 1979.

BY: Johnye W. Horton  
 JOHNYE W. HORTON, NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THE PLAT OR MAP OF SUNNY MEADOWS - FIRST SECTOR, SECOND PHASE, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF SUNNY MEADOWS INC. AS OWNER, AND HAS BEEN EXHIBITED BY THIS BOARD; SAID PLAT BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY \_\_\_\_\_, COUNTY CLERK OF EVEN DATE HEREWITH.

BY: \_\_\_\_\_  
 COUNTY CLERK

APPROVED: J.R. Stutts  
 JAMES R. STUTTS, ENVIRONMENTALIST

DATE: 12/6/79 APPROVED: James L. Ray Jr. DATE: 3/6/80  
 JAMES L. RAY, COUNTY ENGINEER

APPROVED: Paul T. Owens DATE: 3-6-80  
 PAUL T. OWENS, PLANNING DIRECTOR