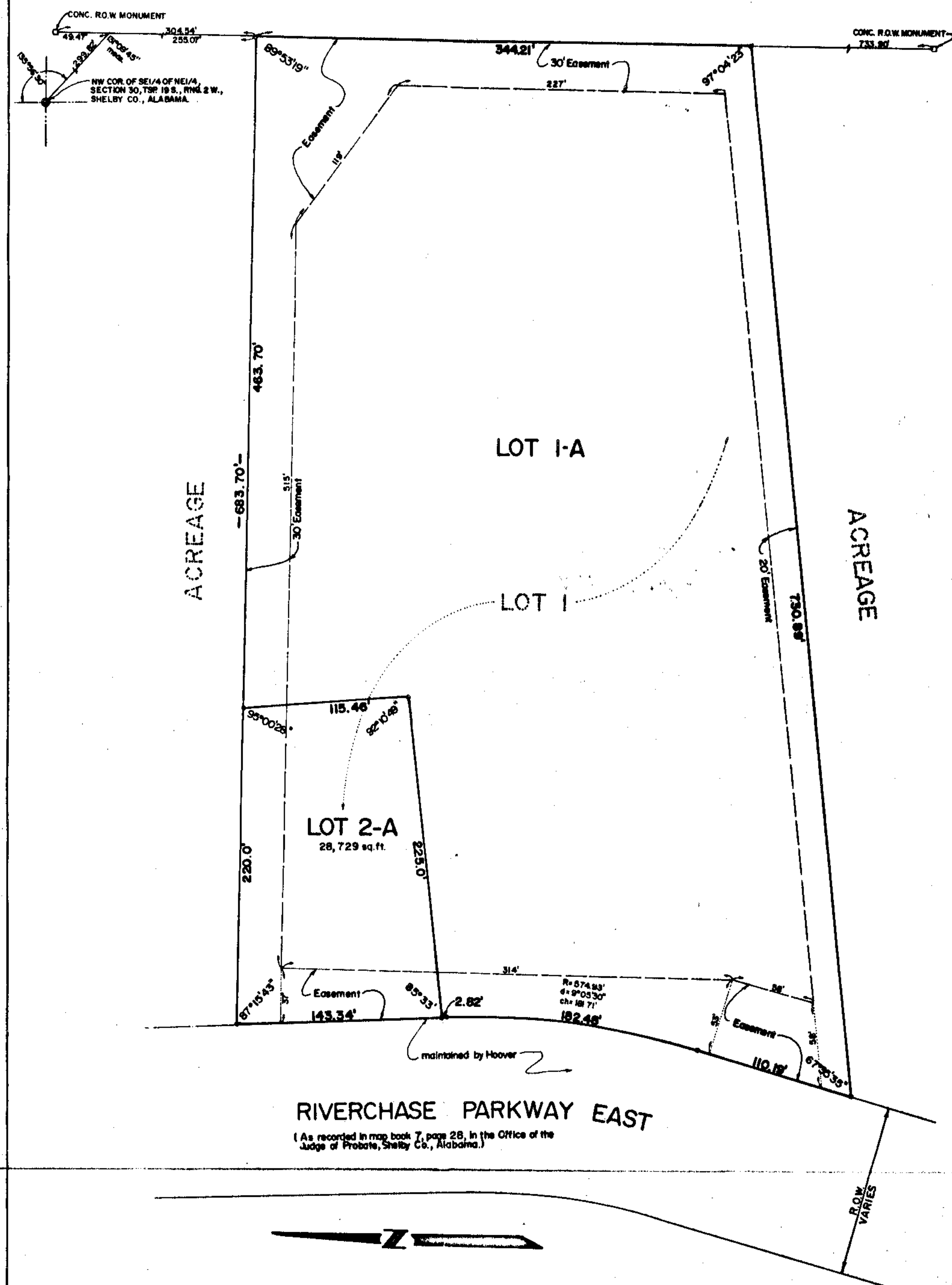


INTERSTATE # 65  
(NO ACCESS)



RESURVEY OF LOT 1  
BROOKWOOD ADDITION TO RIVERCHASE

AS RECORDED IN MAPBOOK 8, PAGE 60, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND BEING SITUATED IN THE SW/4 OF THE NE/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1"=50' DATE: 8-13-82

LAURENCE D. WATGAND-REG. RE. B.L.S.#10373  
PH.939-0900

STATE OF ALABAMA)  
JEFFERSON COUNTY)

The undersigned, Laurence D. Weyand, Registered Engineer-Land Surveyor, State of Alabama, and The Medical Clinic Board of the City of Hoover, Alabama and Brookwood Health Services, Inc., owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOT 1, BROOKWOOD ADDITION TO RIVERVIEW SUBDIVISION, which is a subdivision into which it is proposed to divide said lands, giving the length and angles of each lot, the lot numbers, showing the streets, alley and public grounds, giving the length, width and area of each lot, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

Dated: Sept. 8, 1982

BY: Laurence D. Heygard  
Laurence D. Heygard-Engineer-Land Surveyor

THE MEDICAL CLINIC BOARD OF THE CITY OF HOOVER

BROOKWOOD HEALTH SERVICES, INC.

BY: Mr. G. C. C. C.

BY: M. J. Adams

Mrs. Polly Cox, Chairwoman

M. Scott Athans, Administrator

STATE OF ALABAMA)  
TALLADEGA COUNTY)

I, SHERON A. BROWNING, Notary Public in and for said County and State do hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 8th day of Sept.

BY: Harold A. Brown

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Arthur H. Hancock, Notary Public in and for said County and State do hereby certify that Mrs. Polly Cox, and Charlie Adams, as officers for the Helical Clinic Board of the City of Hoover, owner, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 15th day of Sept 1980

BY: Cathy A. Vanecko

STATE OF ALABAMA  
JENNINGS: 1918

JEFFERSON COUNTY (CONT'D)

I, John M. MacFarland, Notary Public in and for said County and State do hereby certify that M. Scott Athans and Tom Sawicki as Administ. Trustee, of said Jefferson County, Director, of Brookwood Health Services, Inc., owner, who are known to me, acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1984, that they have been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 15 day of SEPT. 19 8

BY: Ben M. Haick

RESOLUTION:

BE IT REMEMBERED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Waynard, as Engineer-Land Surveyor, at the instance of the Medical Clinic Board of the City of Hoover, and Brookwood Health Services, Inc., owner, and has been exhibited to this Mayor and City Council, and being further identified by a recital of the approval of this council. This plat or map is hereby approved and the same shall not be construed as an assumption of dominion by the City of Hoover over any land shown on the plat or map, or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, \_\_\_\_\_, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution of the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

APPROVED BY: CELESTION PLANNING AND ZONING COMMISSION

DATE \_\_\_\_\_

APPROVED BY: *Mr. H. C. T.*

DATE: 9/14/38

SAFETY ENGINEER AND/OR HEALTH OFFICER

/ /

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-16-00 BY 60322 UCBAW/STP

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