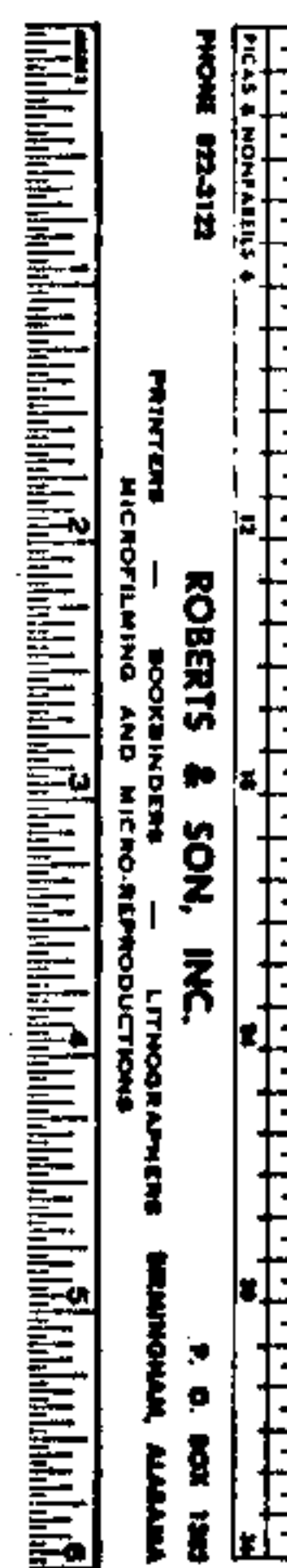
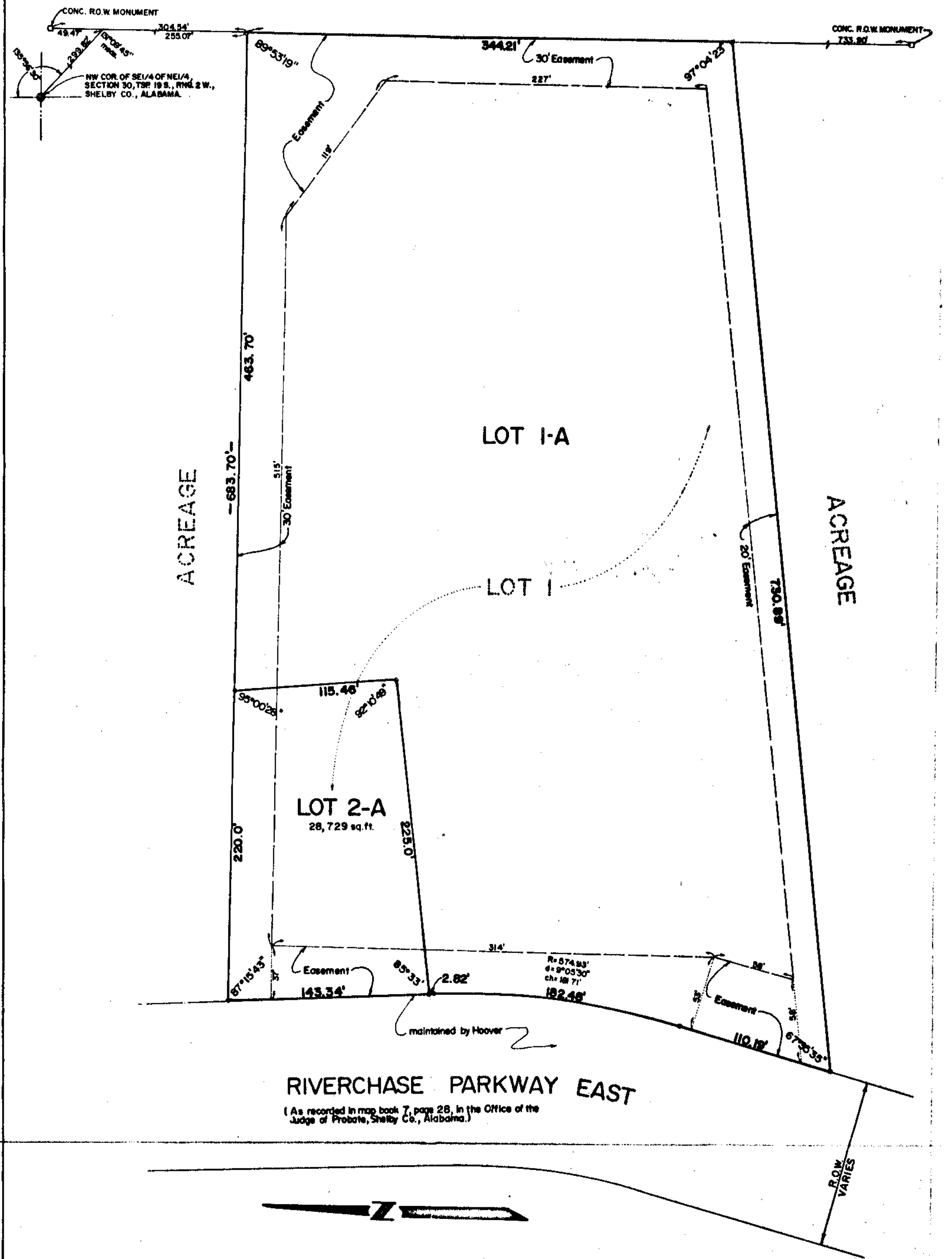


191111100000110 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/11/1911 12:00:00AM FILED/CERT

INTERSTATE # 65
(NO ACCESS)



RIVERCHASE PARKWAY EAST
(As recorded in map book 7, page 28, in the Office of the Judge of Probate, Shelby Co., Alabama.)

RESURVEY OF LOT 1
BROOKWOOD ADDITION TO RIVERCHASE

AS RECORDED IN MAPBOOK 8, PAGE 60, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND BEING SITUATED IN THE 1/2 OF THE NE1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1"=50'
DATE: 8-15-82
LAURENCE D. WEYLAND - REG. P.E. B.L.S.# 10373
PH: 859-0900

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Laurence D. Weyland, Registered Engineer-Land Surveyor, State of Alabama, and the Medical Clinic Board of the City of Hoover, and Brookwood Health Services, Inc., owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOT 1, BROOKWOOD ADDITION TO RIVERCHASE, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alley and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government surveys; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

Dated: Sept. 8, 1982

BY: Laurence D. Weyland
Laurence D. Weyland-Engineer-Land Surveyor

THE MEDICAL CLINIC BOARD OF THE CITY OF HOOVER

BROOKWOOD HEALTH SERVICES, INC.

BY: Mrs. Polly Cox
Mrs. Polly Cox, Chairman

BY: M. Scott Athans
M. Scott Athans, Administrator

BY: Charlie G. Adams
Charlie G. Adams, Secretary

BY: Tom Sawicki
Tom Sawicki, Vice President/Regional Director

STATE OF ALABAMA
JEFFERSON COUNTY

I, SUTTON A. BROWNING, Notary Public in and for said County and State do hereby certify that Laurence D. Weyland, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 8th day of Sept. 1982. BY: Sutton A. Browning
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, Cathy J. Hancock, Notary Public in and for said County and State do hereby certify that Mrs. Polly Cox, and Charlie G. Adams, as officers for the Medical Clinic Board of the City of Hoover, owner, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this 16th day of Sept. 1982. BY: Cathy J. Hancock
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, Ray M. Westwood, Notary Public in and for said County and State do hereby certify that M. Scott Athans and Tom Sawicki, as Administrator and Vice President/Regional Director, of Brookwood Health Services, Inc., owner, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this 15th day of SEPT. 1982. BY: Ray M. Westwood
Notary Public

RESOLUTION:
BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weyland, as Engineer-Land Surveyor, at the instance of the Medical Clinic Board of the City of Hoover, and Brookwood Health Services, Inc., owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of jurisdiction by the City of Hoover over any street, alley or public grounds shown on said plat or map of whose liability upon the City of Hoover for the upkeep of same.

I, _____, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the _____ day of _____ 19__.

APPROVED BY: Chairman Planning and Zoning Commission
APPROVED BY: [Signature]
APPROVED BY: [Signature]

DATE: 9/16/82
DATE: _____
DATE: _____

RECORDED IN MAPBOOK 8, PAGE 60
1982 NOV 16 AM 9 32
Fees: \$5.00
Sub: 1.00
Total: 6.00

76