State of Alabama } Know all men by these Presents, That
Shelby County. } Viola Ransom for and in Consid-
eration of the sum of Fifty dollars, to me in hand
paid by C. T. Davidson the receipt whereof is hereby
acknowledged do hereby remise release and forever
quit-claim unto the said C. T. Davidson all my right,
title and interest in and to the following land
lying and being in the County of Shelby State of
Alabama and particularly described as follows,
to-wit; Certain parcels of land which was owned by
our father John W. Davidson (deceased) and described as
follows the S 1/2 of the N.W 1/4 all that part lying North
of South bank of Birch Creek which has not been
deeded to other parties which contains small lots
and also a strip of land lying East of the Helena

Mill property now owned by C. T. Davidson the said strip of land leading to the Channel of Buck Creek clear through the N. W 1/4 of N. E 1/4, also a strip of land on both sides of the millpond of 10 feet width and extending clear through the said forty acres of land, also a strip covering the channel of the lee branch and 10 feet in width on both side of said branch all of the above land being in the section 18 Township 20, Range 3 West.
To have and to hold the above granted premises unto the said C. T. Davidson, heirs and assigns forever.
In witness whereof I have hereunto set my hand and affixed my seal this the 29th day of August, 1911.
Executed in the presence of — W. M. Hays, L. F. Taylor

Viola Ransom (L.S.)

The State of Alabama, Shelby County. } I, J. B. Griffin a Justice of the Peace in and for the County and State aforesaid do hereby Certify that L. F. Taylor a subscribing witness to the foregoing Conveyance, known to me appeared before me this day and, being sworn, stated that Viola Ransom the grantor in the Conveyance voluntarily executed the same in his presence, and in the presence of the grantor and of the other witness, and that such other witness subscribed his name as a witness in his presence.
Given under my hand this 31st day of August A.D. 1911.

J. B. Griffin J. P.

The State of Alabama, Shelby County. } Office of Judge of Probate.
I hereby Certify that the within Deed was filed in this office for record on the 9th day of October 1911 at 9 o'clock A. M. and duly recorded in Book 46 of Deeds, on page 433 - and examined.

A. P. Lampton - Judge of Probate