| • | Georgia Haralson | |
|---|---|-------------------|
| TZNTONIZ ANT TONI | The State of Alabama, Shelby County. | |
| KNOW FULL MEN | BY THESE PRESENTS, That IL July 6. Juck 200 T. O. July 200 | ********** |
| for and in consideration of. | Our hundred dollars and other Valuable Con | 2DOLIAKS, |
| to paid in ha | Mid - VHndhair OW. M. J. | 7 |
| and convey unto the said | With the William of the foreceipt whereof is hereby acknowledged, do grant | bargain, sell, |
| the following described pr | roperty, to-wit: | |
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| | | |
| | The East half of the East half of section thirty-five, the west half oft north west quarter, and the south half of section thirty - | |
| | six, all the above in township nineteen, range one east (tp 19 R 1 e) the set and st of swt of sec, three (3) | |
| | all of section one (1) The north east quarter of the north east V and the south | |
| | half of the north half and the south half of section two (2) the west half of north east quarter and north west quarter, and | |
| ************************************** | south half of section twelve (12) the north east quarter, and | |
| | the east half of the north west quarter and the south west quarter of the south west quarter of section thirteen (13) all in town- | |
| | ship twenty range one east (tp 20 r l E). The south west quarter, of section six township twenty range | |
| | two east. All that part of south west quarter lying south and west of dirt road from Wilsonville to Morgan bridge, in section | , |
| | eighteen township twenty, range two east. One hundred and fifty- eight acres more of less. (Tp 20, R 2 E). | |
| *************************************** | The north west quarter of the south west quarter of section eight. The north east quarter and the east half of the south west | |
| ************************************** | quarter and the west half of the south east quarter of section (9). The south east quarter and the south half of the south west | ********** |
| *************************************** | quarter of section ten (10). All of section fifteen (15). | |
| • | The east half, and the north west quarter, and the east half of the south west quaretr of section sixteen (16). | ituated, |
| lying, and l | The north east quarter of the north east quarter of section twenty three (23) | , |
| To ha | The north west quarter of the north west quaretr of section twenty four (24), all in township twenty range one east (TP20 RLE) | ************ |
| and Ot | and in Shelby County, Alabama. Aggregating five thousand a ##### `and forty acres more or less (5040)cres) | |
| hey are fre | Reserving however the right of way of the A.B.& A. Railway co. where said road runs through said land, the deed to which right of | es; that |
| idministrat | way has been conveyed to said A.B. A. Ry. Co. by party of first part, and this conveyance is subject to the right and privileges | tors and |
| heirs, exect | of said deed to said A?B.& A. Ry.Co. which provides for a right of way of fifty feet from center of track and more when necessa- | |
| | ry, in the maintainance of said road through said land, Reserving also, all the coal, iron, oil, gas and other | L. S.) |
| • | minerals in all the following described lands to-wit: The west half of south west quarter section one | L. S.) |
| | The north west quarbor of the south west quaretr section eight (8). | L. S.) |
| THE STA | The north east quarter and the east half of the douth- west quarter and the west half of the south east quarter of section | |
| I, | nine (9) . All of section fifteen . The east half and the north west quarter, and the east | ify that |
| vitose namu | half of the south west quarter of section sixteen 14 (16). The south east quarter and the south half of the south | 4 ~ C +1. ~ · |
| omse nam bineyance) Giver | west quarter and the north east quarter of the south west quarter of section three (3). | ts of the |
| - Carver | All the above mineral rights exceptions in township twenty range one easy (Tp 20 R lE) and also all the mineral rights | |
| | in all that part of the south west quarter lying south and west of dirt road from Wilsonville to Morgans bridge, section eighteen | 200 |
| HE STA | township twenty range two east (sec. 18 Tp 20 R 2 E) | |
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| | and the same of | <u> </u> | James, and the state of the sta | | # | Situated. |
| Attest: I, | V. Horri SHELBY COUNTY. | Row | | Jaskar L. | Linach Jacks | Oov (L. S.) (L. S.) (L. S.) |
| he executed the | | | 2 | · | , | do hereby certify that of the contents of the |
| Given under my hand, this | me voluntarily, on the day the | | me, acknowledged before, A. D. 190. | · | , | *************************************** |
| Given under my hand, this | me voluntarily, on the day the | | 2 | · | , | ************ |
| Given under my hand, this | me voluntarily, on the day the | | 2 | · | , | *************************************** |
| Given under my hand, this 'HE STATE OF ALABAMA I, eing sworn, stated that is presence, and in the presence vitness, and that such other witness. | of the other subscribing witne | a subscribing ss, on the day the same bear vitness in his presence. | witness to the foregoin the | g conveyance, known | hat being informed A A D A D A | hereby certify that efore me this day, and y executed the same in |
| Given under my hand, this HE STATE OF ALABAMA I, eing sworn, stated that is presence, and in the presence vitness, and that such other witn Given under my hand, this | of the other subscribing witness subscribed his name as a very day of | a subscribing ss, on the day the same bear vitness in his presence. | witness to the foregoin the | g conveyance, known | hat being informed A A D A D A | hereby certify that efore me this day, and y executed the same in |
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