

THE STATE OF ALABAMA,  
Jefferson County,

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of

Three hundred and fifty (\$350.00) DOLLARS,

to the undersigned Grantor

A. M. Battrell an unmarried man

in hand paid by

J. H. Shildon and F. C. Harris

the receipt whereof is hereby acknowledged,

the said

A. M. Battrell

do Grant, Bargain, Sell and Convey unto the said

J. H. Shildon & F. C. Harris

the following described Real Estate, to-wit:

As part of the S. E. quarter of the N. W. quarter and also a part of  
the N. E. quarter of the S. W. quarter of Section four (4) Township  
Eleven (11) Range One (1) East described as follows: - Beginning  
at the Right of way line of the Central of Georgia Railway so let  
North east of the public road crossing in the Village of Demopolis  
hence running Northeast along said public road to where the  
road forks, hence follow the left hand road North to the  
Kingsbury line for the top of the ridge hence Southwest along  
said Kingsbury line to the line of the Central of Georgia Railway  
hence Southwest along line of the Central of Georgia Railway to the  
place of beginning. (Except a portion thereof by the Southeast part thereof  
described also follows: - Beginning at the public road 2 88 feet from the  
center of the Central of Georgia Railway running Northeast 182 feet  
to a cluster of oak and persimmon bushes hence West to center of Ga.  
Railway line 121 feet hence Southeast along said Railway line to public road in  
the Village of Demopolis hence along said public road to point of beginning  
and running South of one acre reserved by the seller above described land  
situated in Jefferson County, Alabama containing 1/4 acre more or less and

TO HAVE AND TO HOLD to the said

J. H. Shildon & F. C. Harris

heirs and assigns, forever. And do for myself and my heirs, executors and  
administrators covenant with said J. H. Shildon & F. C. Harris I am  
heirs and assigns, that lawfully seized in fee simple of said  
premises; that they are free from all encumbrances, and that I have a good right to sell and convey the same as aforesaid; that  
will and my heirs, executors and administrators shall warrant and defend the same to the said

J. H. Shildon & F. C. Harris heirs  
heirs, executors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I have hereunto set my hand and seal, this 16th day of February 1911.

WITNESSES:

N. P. Baker

(L. S.)  
A. M. Battrell

E. E. Mayors

(L. S.)  
F. M. Battrell

(L. S.)  
C. A. Perkins

(L. S.)  
Notary Public

(L. S.)

THE STATE OF ALABAMA,  
Jefferson County,

in and for said County and State, hereby certify that

whose name is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand, this 16th day of February 1911.

C. A. Perkins  
Notary Public

THE STATE OF ALABAMA,

County,

in and for said County and State, do hereby certify that on the day of 1911, came before me the within named

known to me to be the wife of the within named.

who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints or threats on the part of the husband.

IN WITNESS WHEREOF, I hereunto set my hand, this day of 1911.

THE STATE OF ALABAMA,

County,

in and for said County and State, a subscribing witness to the foregoing conveyance, known to me, appeared

before me this day, and, being sworn, stated that

the Grantor, voluntarily executed the same in his presence and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same in the presence of the Grantor and of the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this day of 1911.

I HEREBY CERTIFY That the within Deed was received in this office for record April 10, 1911, at 3 o'clock P.M., and recorded  
in Deed Record, Vol. 128, page 115, 1911, and examined.

Record Fee, \$ . . . . .

A. P. Langshan  
Judge of Probate.