| $THE\ STATE\ OF\ ALABAMA,$  |
|---|
| KNOW ALL MEN BY THESE PRESENTS,   |
| That for and in consideration of A45-DOLLARS,   |
| to the undersigned grantor & Charles M Bushy augh wife daflie Bushy   |
| in hand paid by to. L. Ellison and or for Ellow Ellison   |
| the receipt whereof is hereby acknowledged me the odich blearles M. Busbyowfuldlin Burkelseich  |
| do GRANT, BARGAIN, SELL AND CONVEY unto the said  |
| (1) O G CO CO D G A GO  |
| I won very fand and opporthagen ments organing  |
| Hyprich my mit 10 m Gast i orghung of mit paint of flastys  |
| 1211 Factor our grander of the water vordinging   |
| - your your vunge (1) Justin Last Vyling and very   |
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| situated in Oliver Alabyama.  |
| TO HAVE AND TO HOLD to the soid O. L. Gilledon and Order Gilles on  |
| heirs and assigns forever. And of or our serves and for our   |
| heirs, executors and administrators covenant with said for blus on and of eller Ellison   |
| heirs and assigns that Mr. are lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that   |
| mens and assigns that we have a good right to SELL AND CONVEY the same as aforesaid; that   |
| heirs, executors and administrators shall warrant and defend the same to the said . T. Ellist and aministrators shall warrant and defend the same to the said.  |
| beirs, executors and assigns forever, against the lawful claims of all persons.   |
| IN WITNESS WHEREOF have hereunto set hand and seale, this 2/2/ day of   |
| WITNESSES: Charles M Bushy (T. S.)  |
| $\frac{1}{2} \left( \frac{1}{2} \right) \left( 1$ |
| (L.S.)  |
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| THE STATE OF ALABAMA, \ Mr / R.   |
| Jeffron county. DI, DI pt. Wherel. a fushing of the Charle  |
| in And for said County and State, hereby certify that Charles M. Bushy aufil who Pallie Bushy   |
| E   |
| me on this day, that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.  Given under my hand, this day of day of 19/1/2014   |
| 11. W. Wessell X.O.   |
|   |
| THE STATE OF ALABAMA, \ W. D. Russell a Justice of the Place  |
| in and for said Chunty and State, do hereby certify that on the 21 day of fig. 1911 game before me the within named   |
| hand the said charles and black, do neleby certify that on the wife of the within named 6 warles 19 Marky who, being examined   |
| The separate and apart from the nusband touching her signature to the without   |
| fear, constraints or threats on the part of the husband.  In Witness Whereof, I hereunto set my hand, this 2/2/day of 19/1 W. J. Russ III (1)   |
| The property of the property o  |
|   |
| $THE\ STATE\ OF\ ALABAMA, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  |
| in and for said County and State, hereby gertify that   |
| in and for said County and State, hereby certify that———————————————————————————————————  |
| the grantor, voluntarily executed the same in his presence and in the presence of the other subscribing witness, on the day the same bears date; that he attested the same in the presence of the grantorand of the other witness, and that such other witness subscribed his name as a witness in his presence.  |
| Given under my hand, thisday of   |
|   |
| $\partial a / 2 x$  |
| I HEREBY CERTIFY that the within Deed was received in this office for record 19. 19. 11. at   |
| $\mathbb{R}$ Kerning value in the second of the s   |